## RIGHT - OF - WAY

TRACT NUMBERS: AL-TA-056.000; AL-TA-056.005; AL-TA-056.010; AL-TA-057.000; AL-TA-058.010.CR; AL-TA-060.000; AL-TA-058.005; AL-TA-061.000

CROSSING

RODDAGE: 583+00; 102.2; 599+86; 37.8; 609+10; 132.0; 627+88; 6.2; 628+91; 5.2; 629+76; 35.9; 635+69; 1.9; 636+00

## SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

583+19 PI L=11'-31-51 RT.
588+59 PI L=1'-01-31 RT.
587+70 TOP OF BANK
587+73 EDGE OF WATER
587+75 CL STREAM (UNNAMED)
587+77 EDGE OF WATER
587+94 TOP OF BANK
589+02 CL DITCH
589+14 TOP OF BANK
589+53 PI L=11'-09-22 LT.
589+59 PI L=1'-41-09 RT.
597+27 EDGE OF ROAD
597+35 CL TIMBER ROAD
597+42 EDGE OF ROAD
597+56 PI L=1'-01-57 RT.
598+06 PI L=1'-00-01 LT.
598+16 PI L=2'-56-50 RT.
600+48 PI L=2°-09-18 LT.
600+58 PI L=38'-00-01 LT.
601+28 PI L=38'-00-01 LT.
601+68 PI L=38'-00-01 LT.
602+08 PI L=8'-44-49 LT.
606+22 FENCE
608+23 TOP OF BANK
608+36 EDGE OF WATER
608+44 CL STREAM (UT TALLAPOOSA RIVER)
608+52 EDGE OF WATER
608+65 TOP OF BANK
610+44 TOP OF BANK
613+82 TOP OF BANK
615+78 PI L=2°-56-41 RT.
616+18 PI L=2°-56-50 RT.
621+78 CL TIMBER ROAD
622+20 PI L=3°-05-17 LT.
627+33 CL FUTURE TIMBER ROAD
628+45 CL DITCH
628+52 EDGE OF ROAD
628+67 EDGE OF ROAD
628+73 CL DITCH
628+92 FENCE
629+15 FENCE CORNER, 31' RT.
632+77 PI L=8°-11-00 LT.
633+11 PI L=8°-11-00 LT.

## CLASS LOCATION

CLASS 1

## MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3'

## PIPE MATERIAL

- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

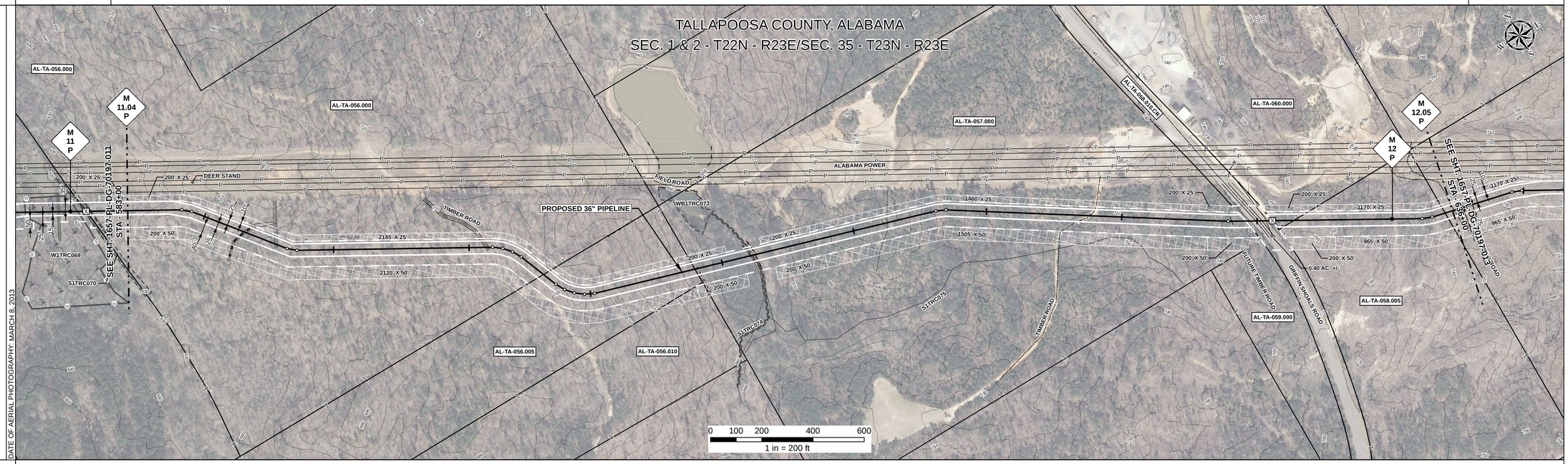
460' (1) | 34' (3) | 2029' (1) | 42' (3) | 1908' (1) | 130' (4) | 697' (1)

583+00 | 587+60 | 587+94 | 608+23 | 608+65 | 627+73 | 629+03 | 636+00

## ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK




DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013

## REFERENCE DRAWING

AL-TA-058.010.CR

## ENVIRONMENTAL SURVEY DATA

583+00 | S1TRC074 608+32 608+36 608+40 | 636+00

## SENSITIVE AREAS

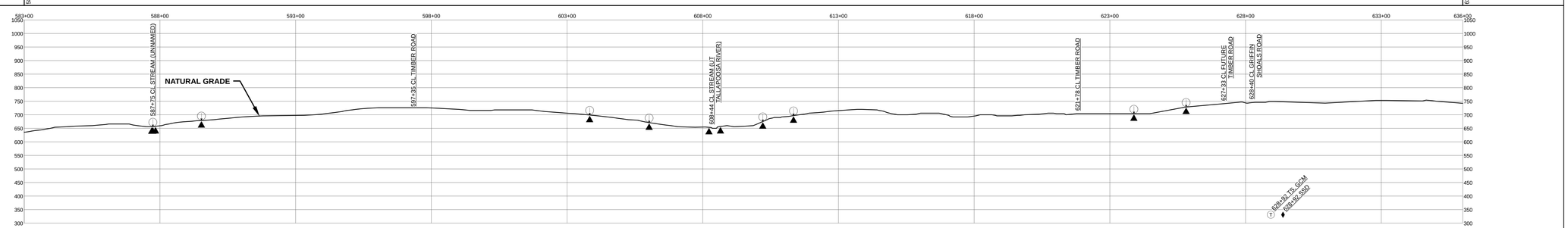
583+00 | 16, 18 | C1a | 636+00

## PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER




SLOPE BREAKER & TRENCH PLUG SPACING

| CODE | % SLOPE | SPACING |
|---|---|---|
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |

## HYDROSTATIC TEST SECTION

TEST SECTION 3

| REFERENCE DRAWINGS | | REVISIONS | | | | MATERIALS | | |
|---|---|---|---|---|---|---|---|---|
| DWG. NO. | DESCRIPTION | REV | DRN | DATE | DESCRIPTION | ITEM NO. | DESCRIPTION | QTY |
| | | 0 | | 06/29/2015 | ISSUED FOR BID | 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 5094 LF |
| | | 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION | 3 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 76 LF |
| | | | | | | 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS | 130 LF |

| ENGINEERING APPROVALS | BID | | CONSTRUCTION | |
|---|---|---|---|---|
| TITLE | SIGNATURE | DATE | SIGNATURE | DATE |
| DRAWN BY: GIE | FSR | 06/29/2015 | FSR | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC | 03/14/2016 |
| CHK. DATE: | | | | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 583+00 TO STA. 636+00
ALIGNMENT SHEET

LOC. TALLAPOOSA COUNTY, ALABAMA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 12 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-012 | REV. 1

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