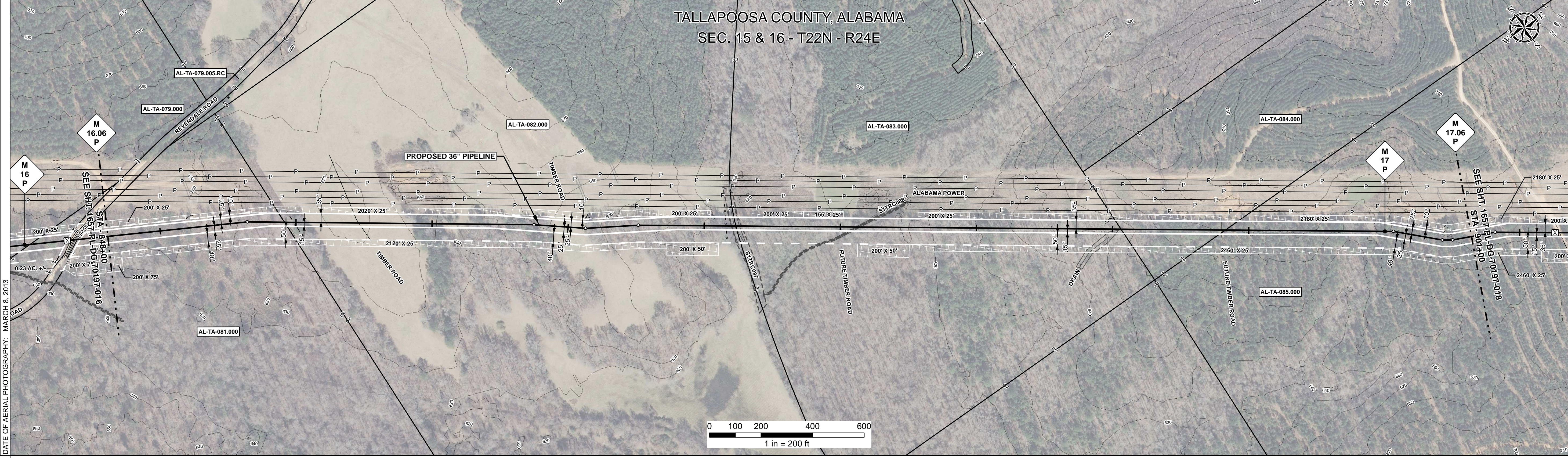


RIGHT - OF - WAY	TRACT NUMBERS	AL-TA-081.000	AL-TA-082.000	AL-TA-083.000	AL-TA-084.000	AL-TA-085.000
	RODDAGE	41.9	106.1	90.5	24.5	56.1
SURVEY DATA	SURVEY COMPANY:					
	FIELD BOOK:					
CLASS LOCATION	CLASS 1					
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'
PIPE MATERIAL	PIPE MATERIAL					
	SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT					

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	S1TRC087, S1TRC088

SENSITIVE AREAS	16, 18
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PROFILE

SCALE: HORIZONTAL: 1" = 200', VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

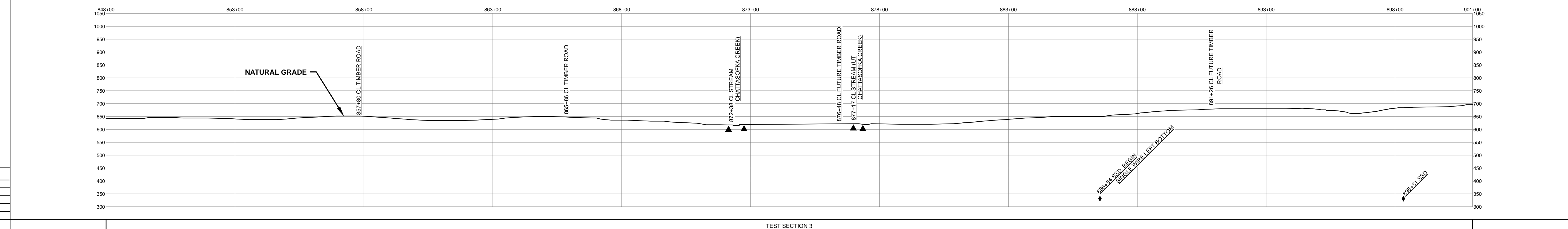
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



HYDROSTATIC TEST SECTION	TEST SECTION 3
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REFERENCE DRAWINGS				REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5203 LF	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	97 LF	

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 848+00 TO STA. 901+00
ALIGNMENT SHEET

LOC. TALLAPOOSA COUNTY, ALABAMA

YEAR: 2017 SHEET: 17 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-017 REV. 1

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