

RIGHT - OF - WAY	CROSSING	AL-TA-102.000	AL-TA-103.000	AL-TA-104.000	AL-CH-000.005	AL-CH-001.000	AL-CH-002.000	AL-CH-003.000
TRACT NUMBERS		1063+00	1063+84	1075+02	1078+46	1083+49	1104+16	1113+00
RODDAGE		23.3	71.4	23.9	6.5 4.3	73.6	111.5	5.9 0.9
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:						
CLASS LOCATION		CLASS 1						
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	3'
PIPE MATERIAL		- SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT						

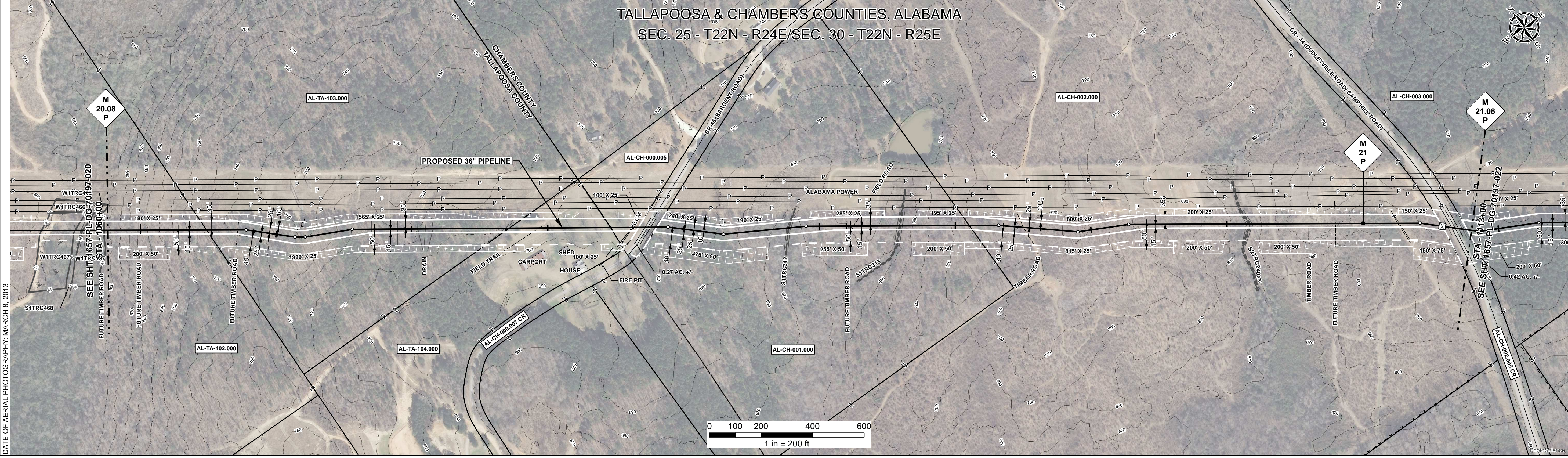
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013



REFERENCE DRAWING	AL-CH-000.007.CR	AL-CH-002.005.CR
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ENVIRONMENTAL SURVEY DATA	1063+00	1063+84	1075+02	1078+46	1083+49	1104+16	1113+00
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SENSITIVE AREAS	1063+00	1063+84	1075+02	1078+46	1083+49	1104+16	1113+00
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PROFILE

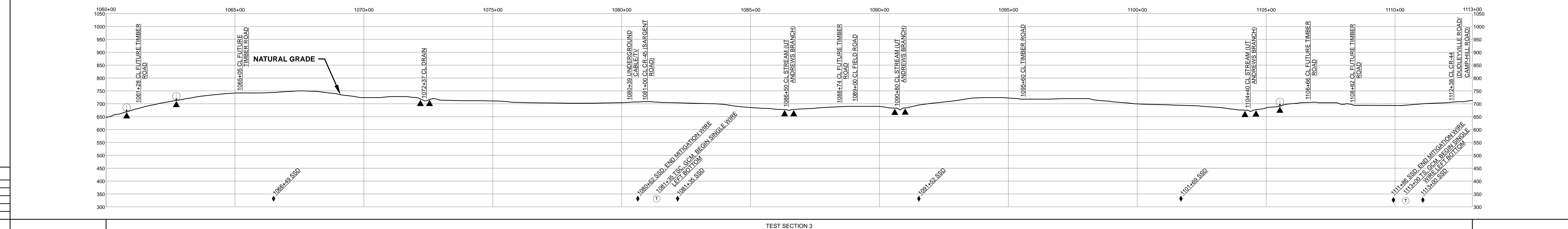
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 1060+00 TO STA. 1113+00 ALIGNMENT SHEET			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4928 LF	BID				
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	122 LF	CONSTRUCTION				
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	250 LF					
							GPW	8 EA					
										LOC. TALLAPOOSA & CHAMBERS COUNTIES, ALABAMA YEAR: 2017 SHEET: 21 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-021 REV. 1			

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