RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

2383+00	AL-LE-019.000	2398+61	AL-LE-022.000	2416+84	AL-LE-023.000	2436+00
	94.6		110.5		116.1	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2388+13 CL FIELD ROAD
2398+22 EDGE OF ROAD
2398+28 CL FIELD ROAD
2398+34 EDGE OF ROAD
2400+14 P.I. = 7° 05' 13" LT.
2402+05 EDGE OF ROAD
2402+15 CL TIMBER ROAD
2402+25 EDGE OF ROAD
2406+24 P.I. = 10° 00' 00" RT.
2406+49 P.I. = 100° 00' 00" RT.
2407+09 P.I. = 90° 00' 00" RT.
2410+69 EDGE OF ROAD
2410+86 CL TIMBER ROAD
2410+73 EDGE OF ROAD
2412+19 EDGE OF WATER
2412+38 CL CREEK (UT HALAWAKEE CREEK)
2412+52 EDGE OF WATER
2413+70 TOP OF BANK
2414+98 P.I. = 6° 14' 20" LT.
2415+09 EDGE OF ROAD
2415+27 CL FIELD ROAD
2415+34 EDGE OF ROAD
2416+24 TOE OF SLOPE
2418+59 TOP OF BANK
2418+86 CL STREAM (UT HALAWAKEE CREEK) (ASSUMED)
2418+96 CL STREAM (UT HALAWAKEE CREEK) (ASSUMED)
2419+18 EDGE OF WATER (CREEK)
2419+59 TOP OF BANK (ASSUMED)
2423+73 TOP OF BANK
2424+00 CL STREAM (UT HALAWAKEE CREEK)
2424+44 TOP OF BANK
2433+30 CL TIMBER ROAD

CLASS LOCATION

CLASS 2 | 2395+14 | CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

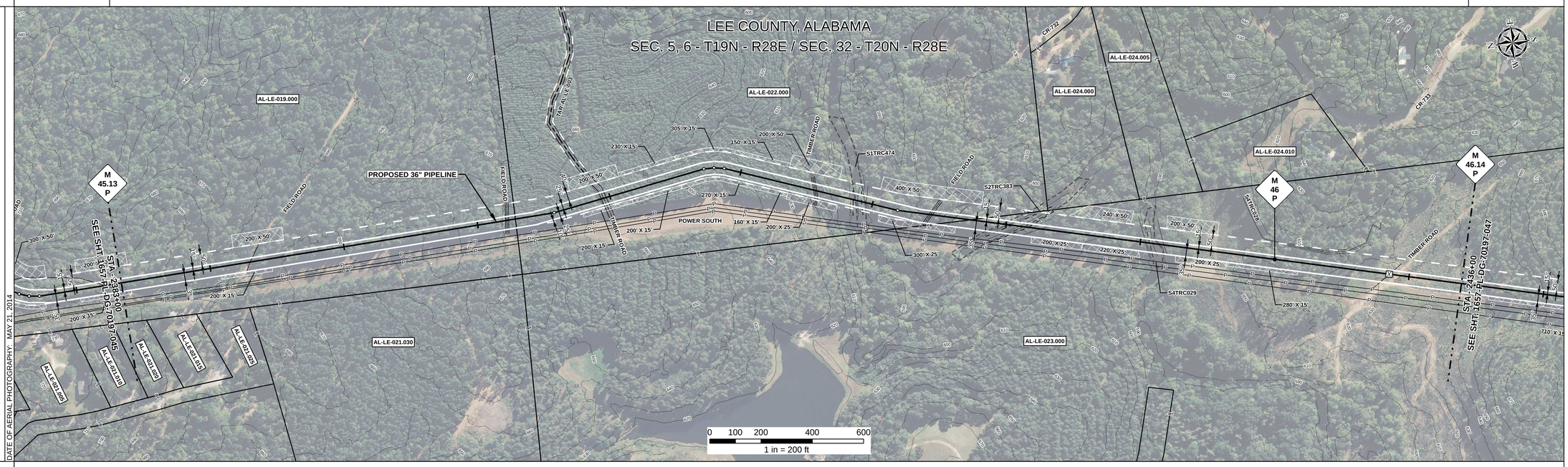
1254' | 1453' | 191' | 82' | 520' | 102' | 461' | 91' | 1146'

2383+00 | 2395+54 | 2410+07 | 2411+98 | 2412+80 | 2418+00 | 2419+02 | 2423+83 | 2424+54 | 2436+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

S1TRC474 | S2TRC383 | S4TRC029

2383+00 | 2412+28 | 2412+67 | 2418+10 | 2418+92 | 2423+88 | 2424+24 | 2436+00

SENSITIVE AREAS

16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

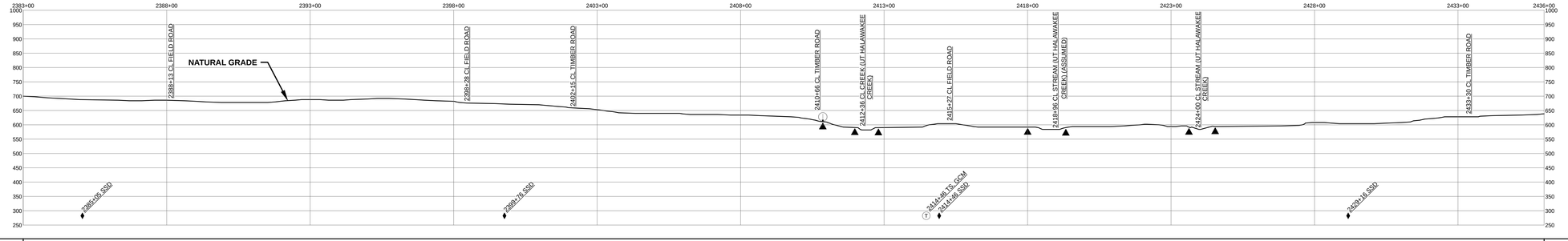
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 6

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1453 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3572 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	275 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2383+00 TO STA. 2436+00
ALIGNMENT SHEET

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 | SHEET: 46 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-046 | REV. 1

Sabal Trail TRANSMISSION SM

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