## RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

| AL-LE-034.000 | AL-LE-034.010 | AL-LE-034.015.CR | AL-LE-036.005 | AL-LE-038.000 | AL-LE-038.005.SR | AL-LE-039.000 | AL-LE-039.001.CR | AL-LE-039.000 | AL-LE-040.000 |
|---|---|---|---|---|---|---|---|---|---|
| 2542+00 | 2543+65 | 2547+50 | 2548+34 | 2562+93 | 2570+18 | 2573+18 | 2574+69 | 2575+56 | 2587+97 | 2595+00 |
| 10.0 | 23.3 | 5.1 | 88.4 | 43.9 | 18.2 | 9.2 | 5.3 | 75.2 | 42.6 | |

## SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2542+72 OVERHEAD POWERLINE 2540-06 (POWER SOUTH)
2542+96 OVERHEAD POWERLINE 2543-36 (POWER SOUTH)
2544-40 OVERHEAD POWERLINE 2544-47 (POWER SOUTH)
2544+55 CL DRIVEWAY
2544+62 EDGE OF ROAD
2546+85 PI L=42' 58' 00" LT.
2547+73 UNDERGROUND WATERLINE 2547-61 EDGE OF ROAD
2547+92 CL CR-155 (ROCKY RIDGE ROAD) 2548-03 EDGE OF ROAD
2548+09 CL STREAM (UT WACOOCHEE CREEK) 2548-10 PI L=39' 42' 54" RT.
2551+12 OVERHEAD POWERLINE (POWER SOUTH)
2556+55 TOP OF BANK 2556-69 CL STREAM (UT WACOOCHEE CREEK)
2559+85 TOP OF BANK
2568+02 PI L=6' 36' 59" RT.
2569+42 PI L=5' 52' 00" RT.
2570+11 CL FIELD ROAD 2570-11 UNDERGROUND WATERLINE
2570+97 TOE OF SLOPE 2571-11 EDGE OF ROAD
2571+27 CL US-431/280-COLUMBUS PARKWAY
2571+43 TOE OF SLOPE 2572-03 TOP OF SLOPE
2572+50 CL US-431/280-COLUMBUS PARKWAY 2572-99 PI L=5' 52' 00" LT.
2572+71 EDGE OF ROAD 2572-89 TOE OF SLOPE
2573+08 CL COMMUNICATIONS PEDESTAL 25' LT.
2573+01 OVERHEAD POWERLINE 2573-06 (POWER SOUTH)
2573+06 UNDERGROUND TELEPHONE LINE 2573-09 CL EDGE OF ROAD
2574+78 UNDERGROUND WATERLINE 2574-11 EDGE OF ROAD
2575+13 CL CR-391 (OLD COLUMBUS ROAD) 2575-39 CL EDGE OF ROAD
2575+64 UNDERGROUND TELEPHONE 2575-69 CL COMMUNICATIONS PEDESTAL 36' LT.
2577+04 OVERHEAD POWERLINE 2577-23 (POWER SOUTH)
2577+43 OVERHEAD POWERLINE 2578-29 (POWER SOUTH)
2580+14 CL FIELD ROAD
2586+59 PI L=51' 14" 34" RT.
2586+91 PI L=8' 22" 54" RT.
2587+49 EDGE OF WATER (CREEK) 2587-69 CL EDGE OF WATER (UT PHILIPS CREEK)
2588+48 EDGE OF WATER (CREEK) 2588-52 EDGE OF WATER (CREEK)
2588+50 CL EDGE OF WATER (CREEK)
2589+53 PI L=8' 08" 36" LT.
2594+85 CL FIELD ROAD

## CLASS LOCATION

| CLASS 2 | 2553+27 | CLASS 1 | 2561+37 | CLASS 2 | 2583+68 | CLASS 1 |
|---|---|---|---|---|---|---|

## MINIMUM DEPTH OF COVER

| 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 6' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

| 485' | 60' | 97' | 58' | 2099' | 361' | 101' | 105' | 354' | 1580' |
|---|---|---|---|---|---|---|---|---|---|
| 2 | 3R 2 | 4 | 2 3R | 2 | 4 | 3R 2 | 4 | 2 | 3R | 2 |
| | 3843222 | | 3631222 | | | 3673332 | | | 3652222 | |

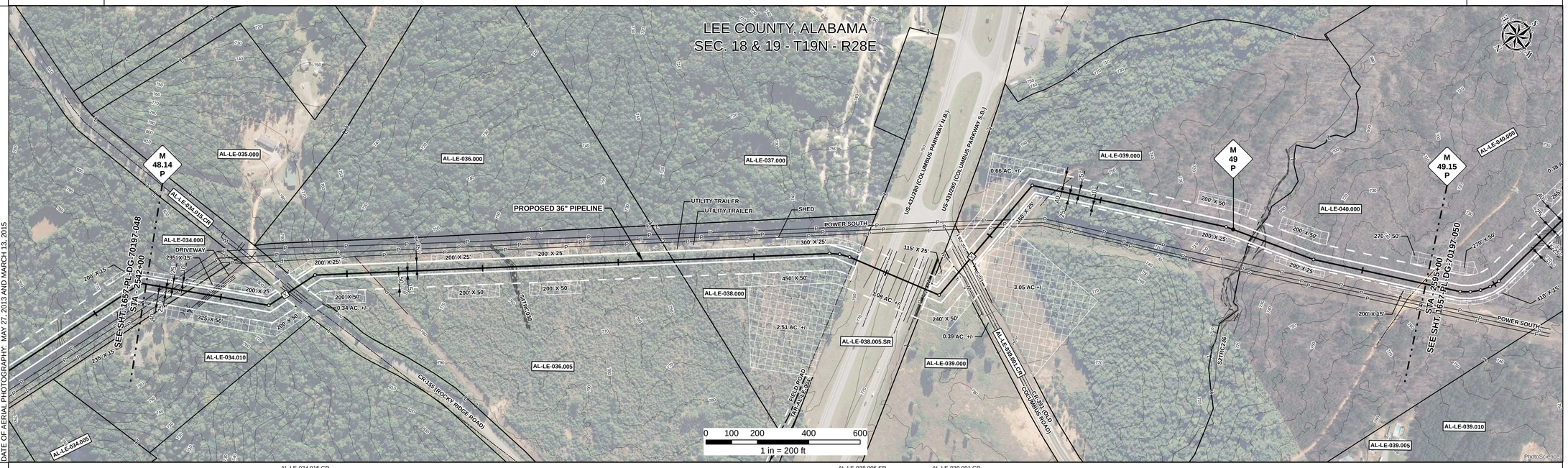
2542+00 | 2546+85 | 2547+45 | 2548+42 | 2549+00 | 2569+99 | 2573+60 | 2574+61 | 2575+66 | 2579+20 | 2595+00

## ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE — X — X — X — X — X
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES — (M)
- WELL — (W)
- SEPTIC — (S)
- VALVE
- METER — M
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013 AND MARCH 13, 2015




## REFERENCE DRAWING

AL-LE-034.015.CR | AL-LE-038.005.SR | AL-LE-039.001.CR

## ENVIRONMENTAL SURVEY DATA

S4TRC038 | S2TRC236

2542+00 | 2556+69 | 2588+11 | 2588+12 | 2588+13 | 2595+00

## SENSITIVE AREAS

2542+00 — 16, 18 — 2574+35 — 16 — 2595+00

## PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

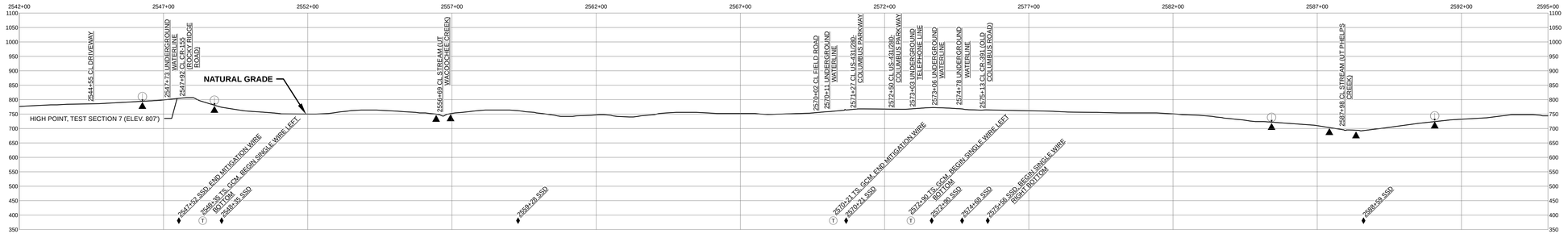
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION — T

RECTIFIER — R

DECOUPLER




TEST SECTION 7

## HYDROSTATIC TEST SECTION

### REFERENCE DRAWINGS

| DWG. NO. | DESCRIPTION |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |

### REVISIONS

| REV | DRN | DATE | DESCRIPTION |
|---|---|---|---|
| 0 | | 06/29/2015 | ISSUED FOR BID |
| 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION |
| | | | |
| | | | |
| | | | |
| | | | |

### MATERIALS

| ITEM NO. | DESCRIPTION | QTY |
|---|---|---|
| 2 | 36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 4737 LF |
| 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS | 563 LF |
| 3R | 3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D. | 4 EA |
| | | |
| | | |
| | | |

### ENGINEERING APPROVALS

| TITLE | BID SIGNATURE | BID DATE | CONSTRUCTION SIGNATURE | CONSTRUCTION DATE |
|---|---|---|---|---|
| DRAWN BY: GIE | FSR | 06/29/2015 | FSR | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC | 03/14/2016 |
| CHK. DATE: | | | | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2542+00 TO STA. 2595+00
ALIGNMENT SHEET

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 | SHEET: 49 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-049 | REV. 1

Sabal Trail TRANSMISSION SM

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