RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

2595+00	AL-LE-040.000	2603+15	AL-LE-040.001.RR	2604+15	AL-LE-040.000	2624+27	AL-LE-041.000	2648+00
	49.4	6.1		121.9		143.8		

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2596+77 P.I. < 11° 06' 01" LT.
2596+77 P.I. < 54° 56' 58" LT.
2597+17 P.I. < 54° 56' 58" LT.
2597+57 P.I. < 11° 06' 02" LT.
2597+97 P.I. < 54° 56' 25" LT.
2599+78 TOP OF BANK
2599+97 CL STREAM (UT PHELPS CREEK)
2600+08 TOP OF BANK
2600+69 TOP OF BANK
2600+74 CL STREAM (UT PHELPS CREEK)
2600+85 TOP OF BANK
2602+62 P.I. < 34° 56' 30" RT.
2603+57 TOE OF BALLAST
2603+63 TOP OF BALLAST
2603+63 RAILROAD TRACK
2603+63 RAILROAD CROSSING
2603+85 TOP OF BALLAST
2603+87 RAILROAD TRACK
2603+170 TOP OF BALLAST
2603+175 TOE OF BALLAST
2604+12 P.I. < 5° 14' 46" LT.
2604+38 P.I. < 5° 19' 25" LT.
2615+28 TOP OF BANK (ASSUMED)
2615+31 P.I. < 10° 56' 35" LT.
2615+33 CL STREAM (UT PHELPS CREEK)
2615+38 TOP OF BANK (ASSUMED)
2615+71 TOP OF GRADE
2637+11 EDGE OF ROAD
2637+23 TIMBER ROAD
2637+28 EDGE OF ROAD
2646+13 P.I. < 22° 35' 53" LT.
2647+28 P.I. < 29° 11' 15" RT.
2647+58 P.I. < 5° 37' 59" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

2595+00	3'		5'		3'		10'		5'		3'		5'		3'	2648+00

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

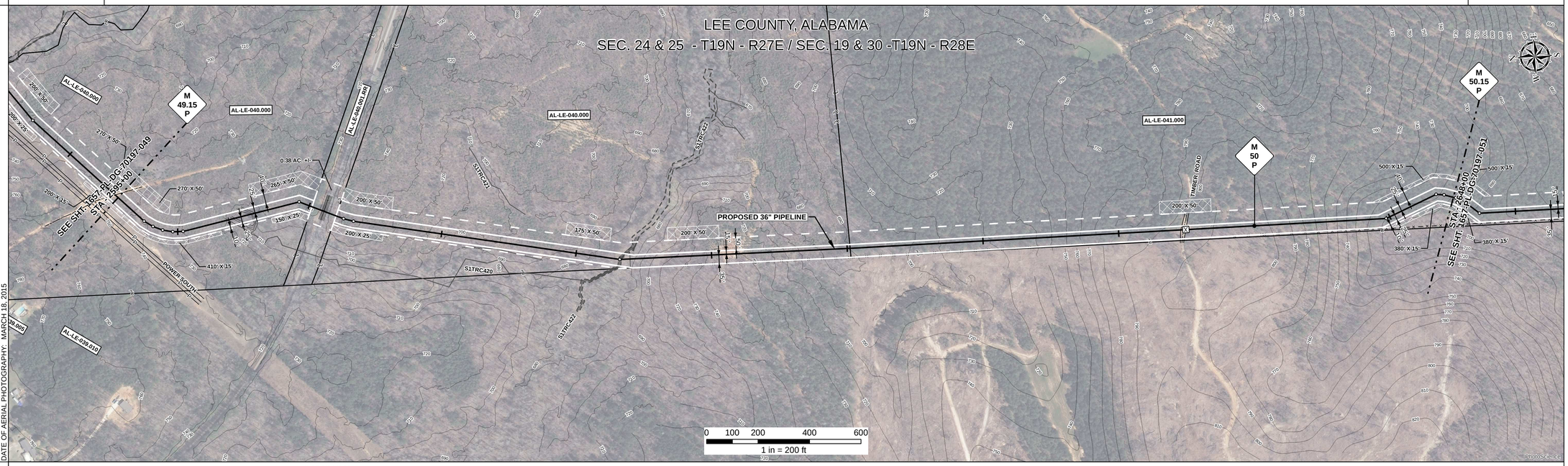
2595+00	762' (2)	2602+62	3R 43' (2) 3635222	2603+05	110' (4)	2604+15	890' (3)	2613+05	1776' (2)	2630+81	1223' (1)	2643+04	424' (2)	2647+28	3R 72' (2) 3639222	2648+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

AL-LE-040.001.RR

ENVIRONMENTAL SURVEY DATA

S1TRC422

2595+00	2615+28	2615+31	2615+38	2648+00

SENSITIVE AREAS

2595+00	16	2595+90	16, 18	2648+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

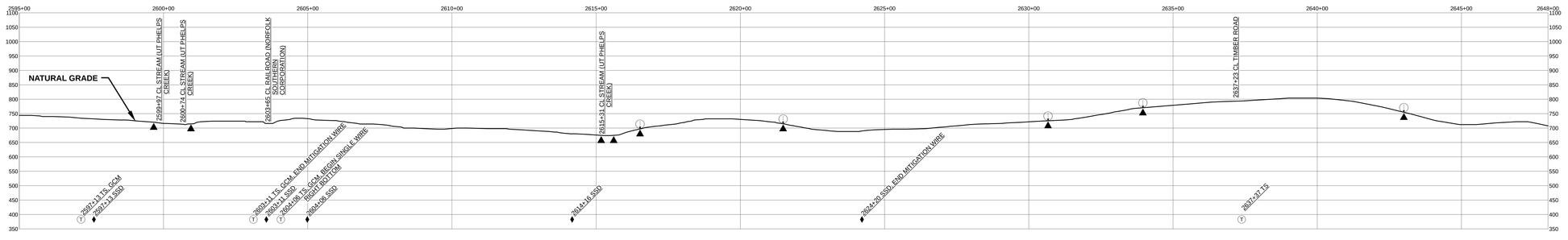
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 7

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1223 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3077 LF
						3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	890 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	110 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2595+00 TO STA. 2648+00
ALIGNMENT SHEET

LOC. LEE COUNTY, ALABAMA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 50 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-050 | REV. 1

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