RIGHT - OF - WAY

TRACT NUMBERS: AL-LE-044.000 | AL-LE-045.000 | AL-LE-046.000 | AL-LE-046.005.CR | AL-LE-046.000 | AL-LE-047.000

CROSSING

RODDAGE: 2754+00 – 2759+04 (30.5) – 2767+38 (50.5) – 2780+37 (78.7) – 2780+77 (2.4) – 2793+60 (79.0) – 2807+00 (80.0)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2758+98 P.I. = 1+ 17.7' RT.
2763+29 TOE OF SLOPE
2763+99 CL STREAM (UNNAMED)
2764+04 CL STREAM (UT PHEELPS CREEK)
2765+89 P.I. = 17+ 22.00' RT.
2766+29 P.I. = 17+ 01.09' RT.
2767+34 FENCE
2769+39 P.I. = 34+ 14.45' LT.
2769+39 FENCE CORNER, 34' RT.
2769+44 EDGE OF ROAD
2769+50 CL FIELD ROAD
2769+57 EDGE OF ROAD
2772+30 DIXIE PIPELINE
2772+34 LINE MARKER, 28' LT.
2773+84 EDGE OF ROAD
2774+12 CL FIELD ROAD
2774+41 EDGE OF ROAD
2779+05 TOP OF BANK
2779+10 EDGE OF WATER
2779+11 CL STREAM (UT PHEELPS CREEK)
2779+13 EDGE OF WATER
2779+14 TOP OF BANK
2779+15 TOP OF BANK
2779+17 EDGE OF WATER
2779+17 CL STREAM (UT PHEELPS CREEK)
2779+19 EDGE OF WATER
2779+19 TOP OF BANK
2779+47 EDGE OF ROAD
2780+57 CL CR-150
2784+98 EDGE OF ROAD
2784+68 TOP OF BANK
2784+69 EDGE OF WATER
2784+72 CL STREAM (UT PHEELPS CREEK)
ASSUMED
2784+85 EDGE OF WATER
2784+93 TOP OF BANK
2790+05 CL STREAM (UT PHEELPS CREEK)
ASSUMED
2793+60 P.I. = 12+ 08.01' LT.
2793+60 EDGE OF ROAD
2793+68 CL FIELD TRAIL
2793+74 EDGE OF ROAD
2793+85 FENCE
2793+90 P.I. = 11+ 59.59' LT.
2793+90 P.I. = 32+ 08.00' LT.
2793+90 P.I. = 32+ 59.59' LT.
2793+90 P.I. = 32+ 08.01' LT.
2796+79 P.I. = 16+ 44.18' RT.
2805+94 EDGE OF ROAD
2805+97 CL FIELD ROAD
2806+05 EDGE OF ROAD

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 4' | 5' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1339' (1) | 1294' (1) | 51' (4) | 362' (1) | 57' (3) | 2197' (1)

3R 2834131

2754+00 | 2767+39 | 2780+33 | 2780+84 | 2784+46 | 2785+03 | 2807+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-S1-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 22, 2014 AND MARCH 13, 2015

REFERENCE DRAWING

AL-LE-046.005.CR

ENVIRONMENTAL SURVEY DATA

S1TRC483: 2763+95, 2763+99, 2764+04
S1TRC484: 2779+13, 2779+15, 2779+19
S1TRC478: 2784+58, 2784+60, 2784+62
S1TRC480: 2790+01, 2790+04, 2790+06

2754+00 | 2807+00

SENSITIVE AREAS

16, 18

2754+00 | 2807+00

PROFILE

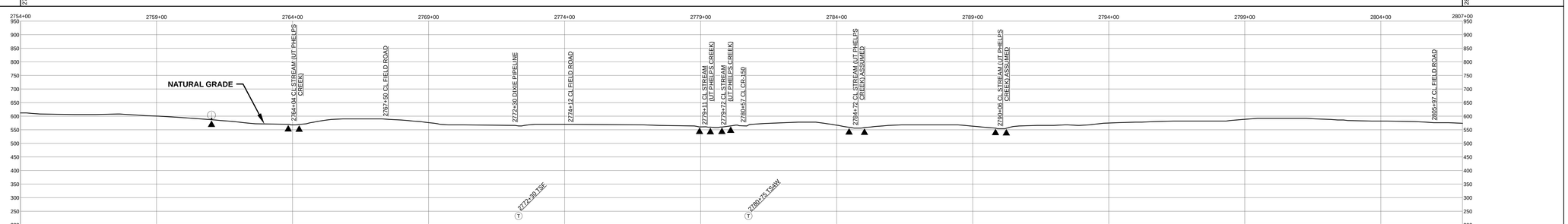
SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 8

Document Path: H:_GIS\Data\1657\Deliverables\AlignmentSheets\FC\SPREAD1\1657-PL-DG-70197-053.mxd

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5192 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	57 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	51 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2754+00 TO STA. 2807+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 | SHEET: 53 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-053 | REV. 1

65.8