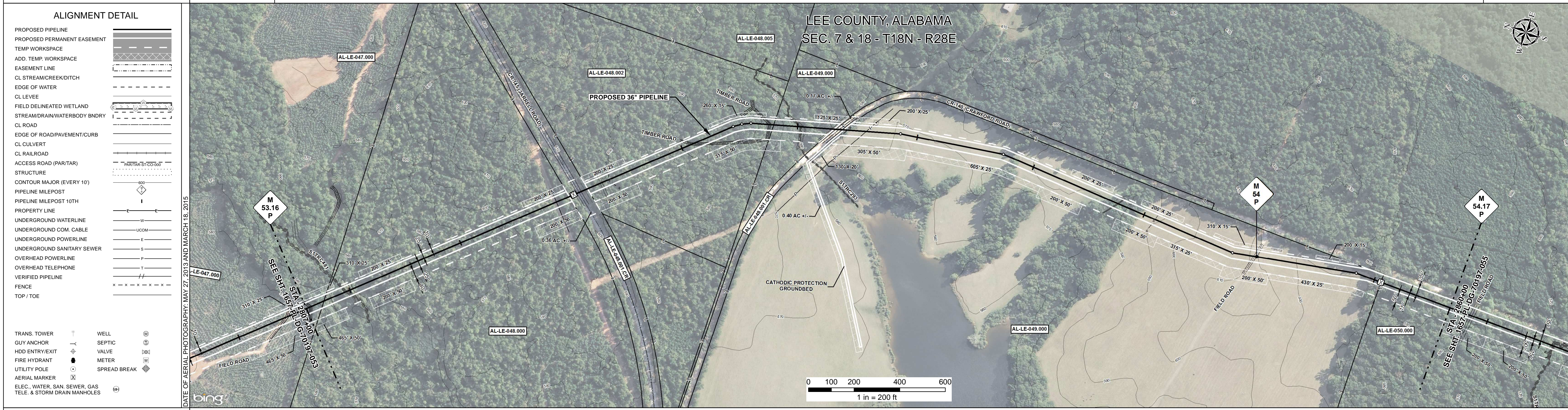
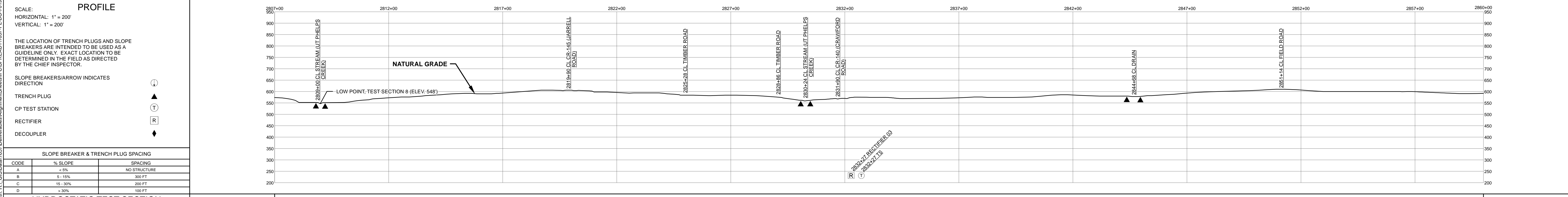


RIGHT - OF - WAY		CROSSING		AL-LE-047.000		AL-LE-048.000		AL-LE-048.001.CR		AL-LE-048.002		AL-LE-049.001.CR		AL-LE-049.000		AL-LE-049.000		AL-LE-050.000			
TRACT NUMBERS		2807+00 2807+40		2807+43 2807+73		2807+43 2807+30		2819+43 2820+30		2829+43 2830+30		2839+43 2840+30		2859+43 2860+30		2864+78 2864+00		2864+00			
RODDAGE		4.4		70.9		5.3		52.9		16.1		2.7		149.5		19.5					
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:																			
CLASS LOCATION		CLASS 1																			
MINIMUM DEPTH OF COVER		4' 3' 5' 3' 5' 3' 5' 3' 5' 4' 5' 4' 5' 4' 5' 4' 5' 4' 5' 5'																			
PIPE MATERIAL		① 1236' ④ 100' ① 1117' ④ 71' ① 2776'																			
ALIGNMENT DETAIL		PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK																			



REFERENCE DRAWING	AL-LE-048.001.CR	AL-LE-049.001.CR
ENVIRONMENTAL SURVEY DATA	S1TRC481 2808+74 2808+79 2808+85	S1TRC293 2830+19 2830+23 2830+28

SENSITIVE AREAS	16, 18
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HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS				MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 2807+00 TO STA. 2860+00 ALIGNMENT SHEET				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE		SIGNATURE		DATE					
1657-PL-DG-35202	CP GROUNDBED #3	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5129 LF	CONSTRUCTION		SIGNATURE		DATE					
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	171 LF	DRAWN BY: GIE		SIGNATURE		DATE					
										CHECKED BY: GIE		SIGNATURE		DATE		LOC. LEE COUNTY, ALABAMA		
										CHK. DATE:						YEAR: 2017 SHEET: 54 OF 492 SCALE: 1" = 200'		

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 1657-PL-DG-70197-054.mxd