RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

3389+00	AL-RU-024.000	3411+24	AL-RU-025.000	3415+72	AL-RU-026.000	3418+75	AL-RU-025.000	3424+88	AL-RU-026.006.CR	3425+36	AL-RU-025.000	3441+10	AL-RU-027.000	3442+00
	134.8		27.2		18.4		37.2		2.9		95.4		5.5	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

3386+05 CL FIELD ROAD; 3406+08 CL CREEK; 3412+20 CL TIMBER ROAD; 3418+73 FENCE; 3423+03 CL FUTURE TIMBER ROAD; 3424+23 ALUMINUM GATE, 42' RT; 3424+32 ALUMINUM GATE, 29' RT; 3424+65 OVERHEAD POWERLINE (CROSSING); 3424+88 UNDERGROUND TELEPHONE LINE; 3424+93 CL DITCH; 3424+93 GUY ANCHOR, 43' LT; 3424+99 EDGE OF ROAD; 3425+06 POWER POLE, 29' LT; 3425+12 CL CR-23 (RICHARDSON ROAD); 3425+24 EDGE OF ROAD; 3425+33 CL DITCH; 3430+21 CL FUTURE TIMBER ROAD

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3389+00	3'	5'	3'	5'	3'	5'	4'	5'	3'	5'	3'	5'	3'	5'	3'	3442+00

PIPE MATERIAL

3R — ID # — - 3R, FITTING

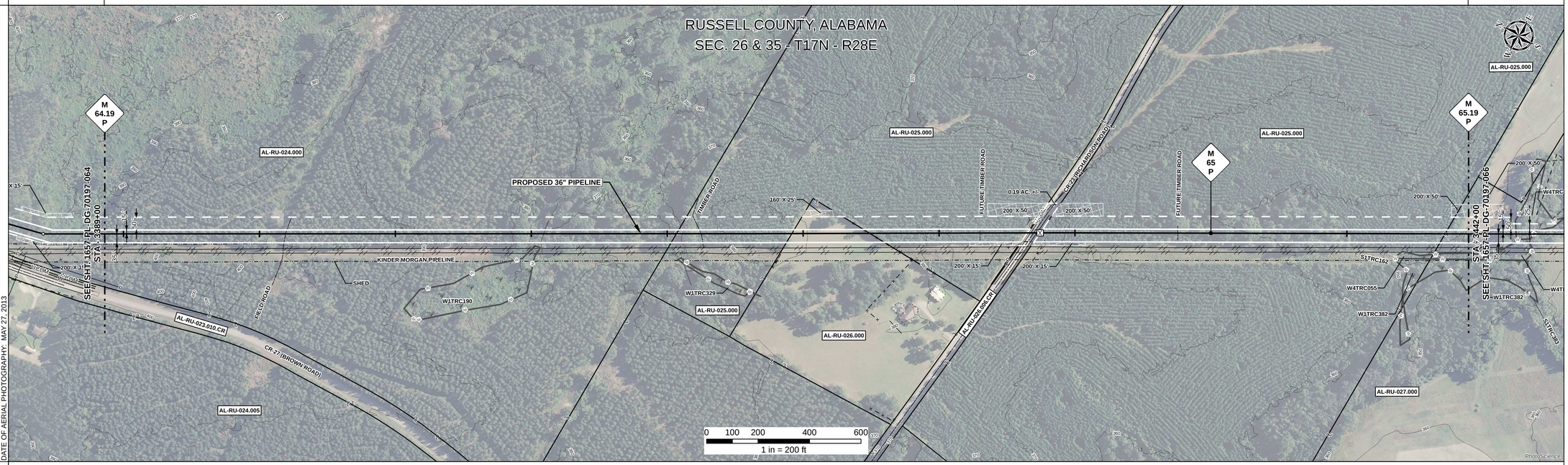
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

3389+00	3569' (1)	3424+69	79' (4)	3425+48	BEGIN WEIGHTS 3427+00	END WEIGHTS 3428+40	10 GPW, 14' C-C	1652' (1)	3434+08	BEGIN WEIGHTS	END WEIGHTS 3438+69	33 GPW, 14' C-C	3442+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING

AL-RU-026.006.CR

ENVIRONMENTAL SURVEY DATA

3389+00	3442+00

SENSITIVE AREAS

3389+00	6a, 6b, 18	3442+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

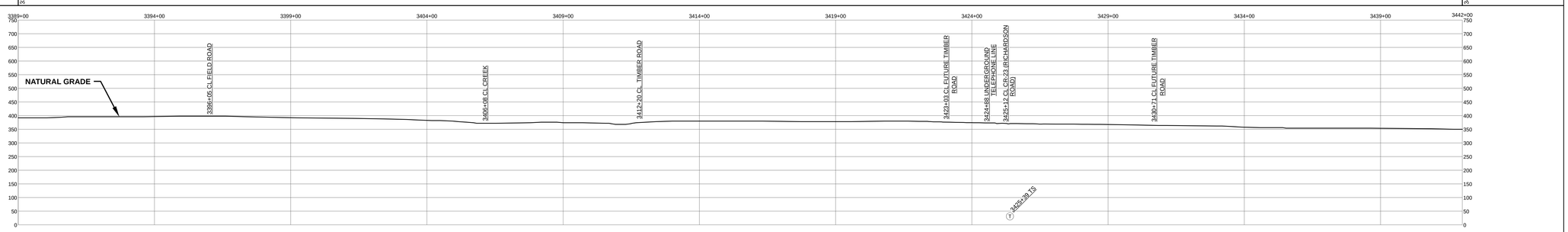
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 10

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5221 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	79 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	43 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 3389+00 TO STA. 3442+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. RUSSELL COUNTY, ALABAMA

YEAR: 2017 | **SHEET:** 65 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-065 | **REV.** 1

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