

RIGHT - OF - WAY TRACT NUMBERS	AL-RU-057.005	AL-RU-058.000	AL-RU-059.000	AL-RU-059.006.SR	AL-RU-060.000
	3760+00	3770+13	3779+87	3807+25	3813+00
RODDAGE	61.4	59.0	165.9	18.7	16.1
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	3760+00 CL STREAM (UT LUCHEE CREEK) 3767+47 CL TIMBER ROAD 3772+88 FENCE 3772+50 TOP OF BANK 3772+85 TOP OF BANK 3774+88 EDGE OF ROAD 3774+98 CL TIMBER ROAD 3775+02 EDGE OF ROAD 3781+60 P.L. L.T. 36.18' RT. 3789+28 P.L. L.T. 30.37' RT. 3792+41 CL TIMBER ROAD 3792+41 EDGE OF ROAD 3792+47 FENCE 3792+11 P.L. L.T. 38.10' RT. 3795+08 P.L. L.T. 38.24' LT. 3797+30 TOP OF SLOPE 3801+10 EDGE OF WATER 3801+41 CL GULLY 3801+48 EDGE OF WATER 3802+31 P.L. L.T. 22.18' RT. 3803+38 TOP OF BANK 3806+22 CL FUTURE TIMBER ROAD 3807+24 P.L. L.T. 40.08' LT. 3807+24 FENCE 3807+24 CL DITCH 3808+14 CL US-431 (SOUTH) 3808+14 CL US-431 (SOUTH) 3808+14 CL US-431 (SOUTH) 3808+14 CL US-431 (SOUTH) 3808+14 CL US-431 (SOUTH) 3808+14 CL US-431 (SOUTH) 3808+14 CL US-431 (SOUTH) 3808+14 CL US-431 (SOUTH)				
CLASS LOCATION	CLASS 1				
MINIMUM DEPTH OF COVER	3'	5'	3'	5'	3'
PIPE MATERIAL	①	③	①	④	①
ALIGNMENT DETAIL	- 3R, FITTING - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT				

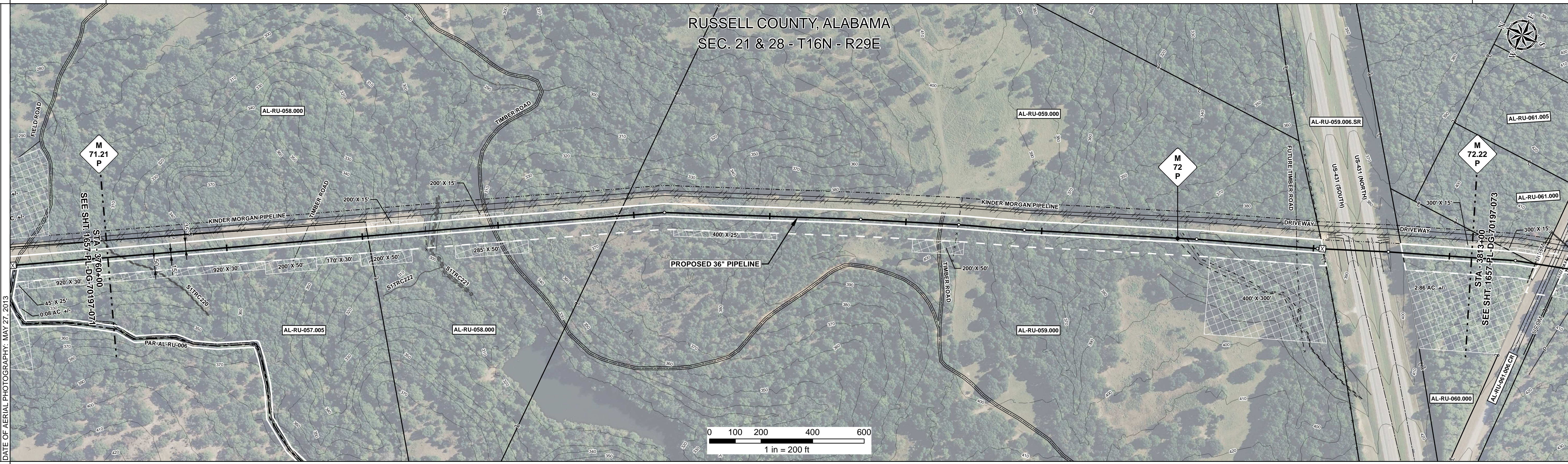
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	AL-RU-059.006.SR				
ENVIRONMENTAL SURVEY DATA	S1TRC220	S1TRC221			
SENSITIVE AREAS	6a, 6b, 18	6a, 6b	6a, 6b, 18	6a, 6b, 18	

PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

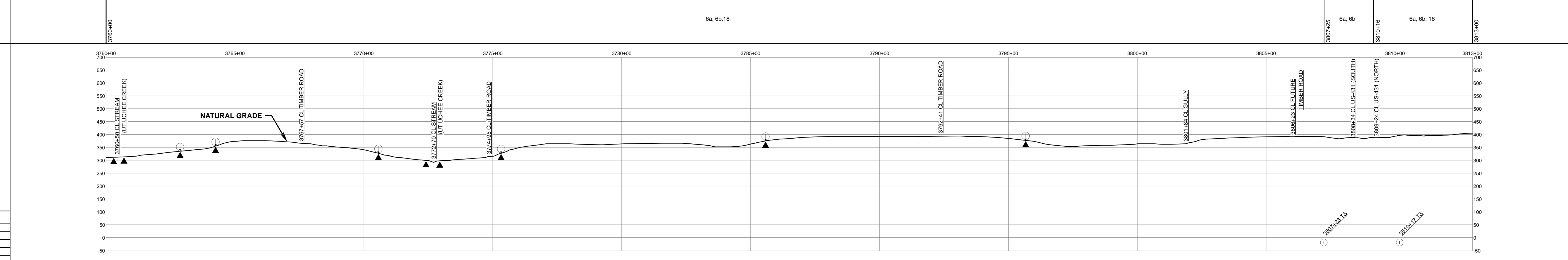
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		TEST SECTION 11		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 3760+00 TO STA. 3813+00 ALIGNMENT SHEET															
REFERENCE DRAWINGS		REVISIONS		MATERIALS		<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <td>SIGNATURE</td> <td>DATE</td> <td>SIGNATURE</td> <td>DATE</td> </tr> <tr> <td>FRS</td> <td>06/29/2015</td> <td>FRS</td> <td>03/14/2016</td> </tr> </table>		TITLE		CONSTRUCTION		SIGNATURE	DATE	SIGNATURE	DATE	FRS	06/29/2015	FRS	03/14/2016	YEAR: 2017 SHEET: 72 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-072 REV. 1	
TITLE		CONSTRUCTION																			
SIGNATURE	DATE	SIGNATURE	DATE																		
FRS	06/29/2015	FRS	03/14/2016																		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	LOC. RUSSELL COUNTY, ALABAMA												
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4923 LF													
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	53 LF													
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	324 LF													

Document Path: H:\GIS\Draw\1657\Deliverables\Alignment\Drawings\1657-PL-DG-70197-072.dwg