

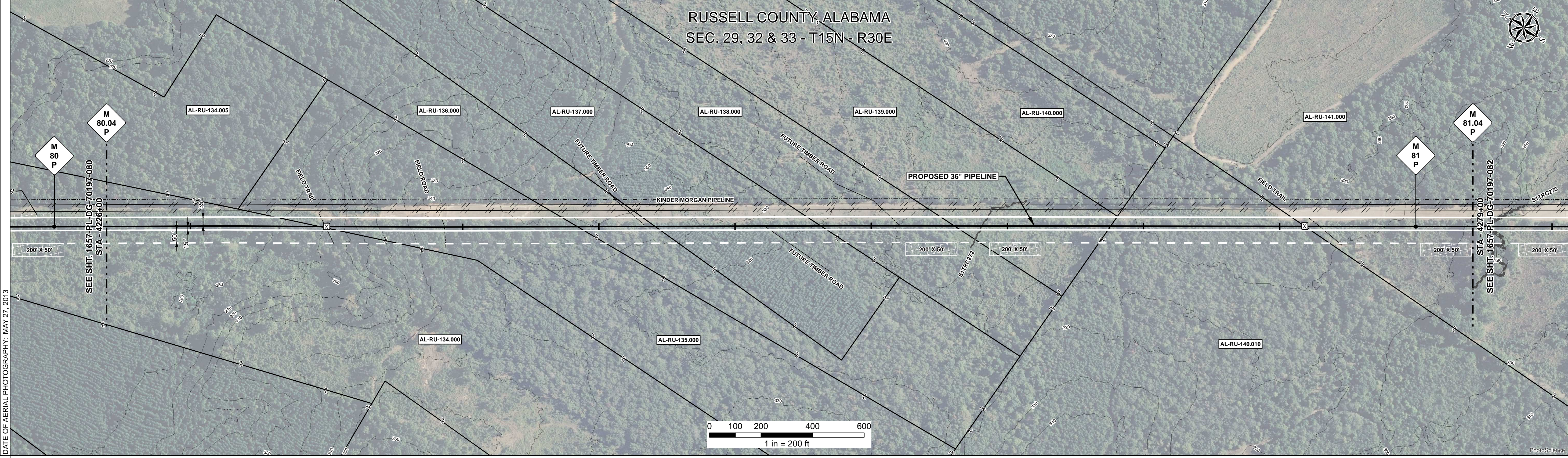
RIGHT - OF - WAY																				
TRACT NUMBERS		AL-RU-134.000		AL-RU-135.000		AL-RU-136.000		AL-RU-137.000		AL-RU-138.000		AL-RU-139.000		AL-RU-140.010		AL-RU-141.000				
RODDAGE		50.1		60.7		18.3		38.9		31.4		36.8		45.6		39.5				
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:																			
CLASS LOCATION	CLASS 1																			
MINIMUM DEPTH OF COVER	3'																			
PIPE MATERIAL	15 GPW, 14" C-C 48 GPW, 14" C-C																			

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

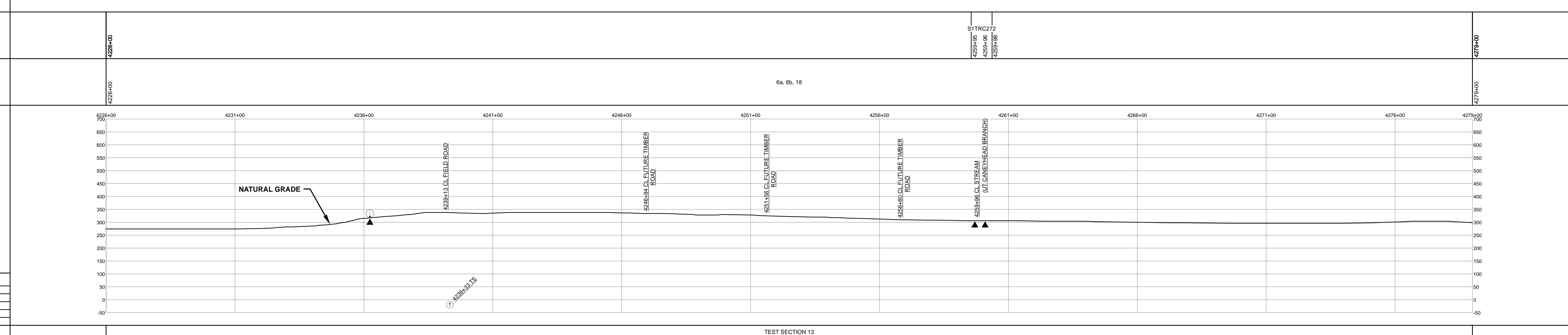
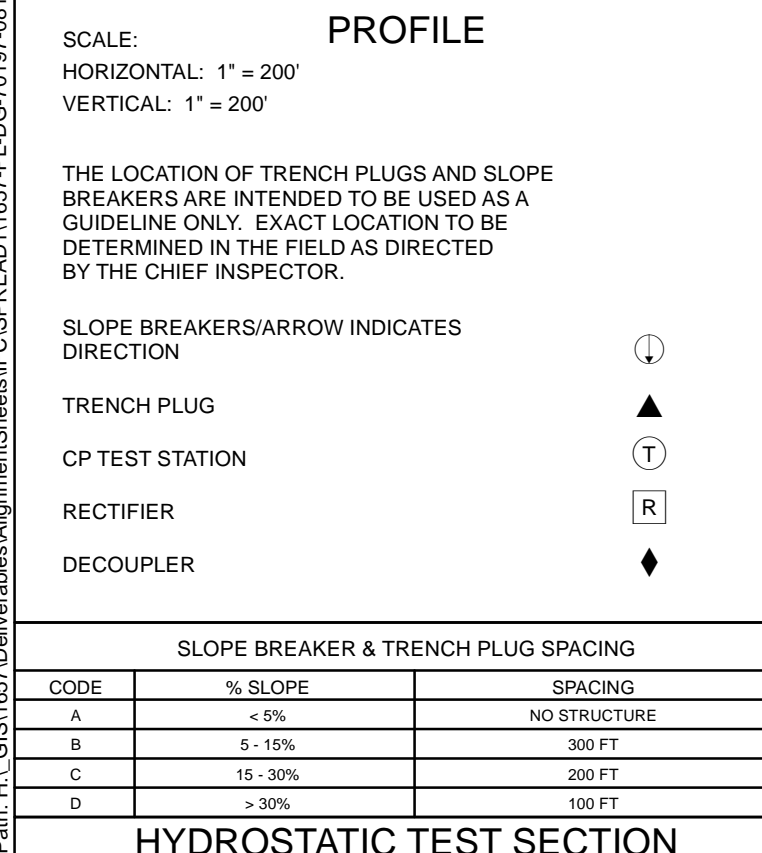
WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	63 EA

REFERENCE DRAWINGS				REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	63 EA	

TEST SECTION 13

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 4226+00 TO STA. 4279+00
ALIGNMENT SHEET

LOC. RUSSELL COUNTY, ALABAMA

YEAR: 2017 SHEET: 81 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-081 REV. 1

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