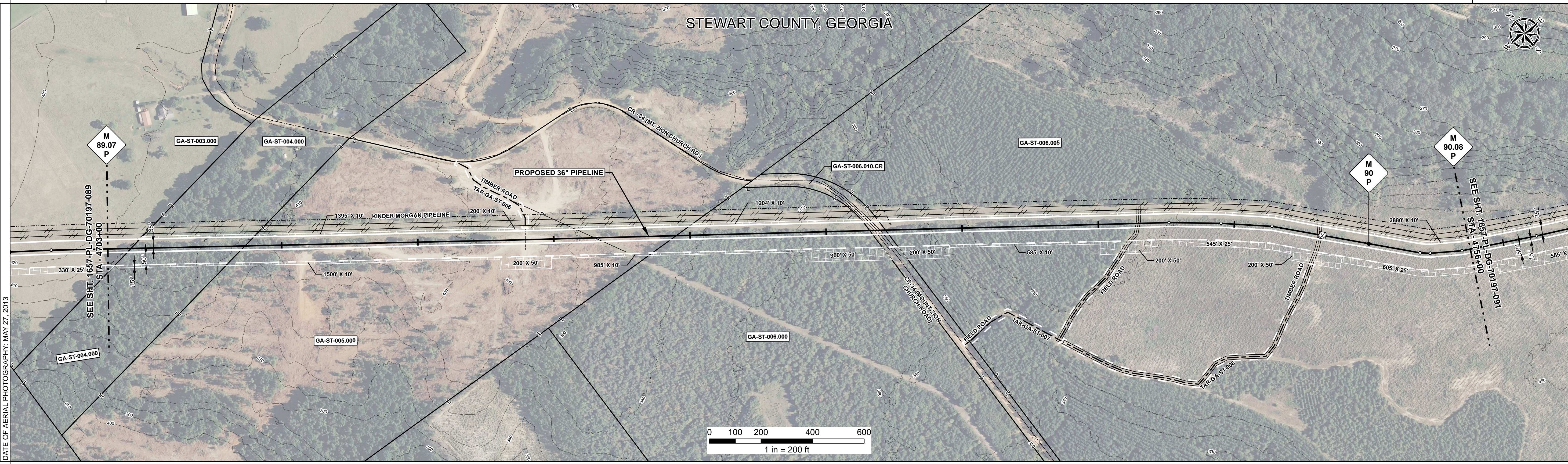
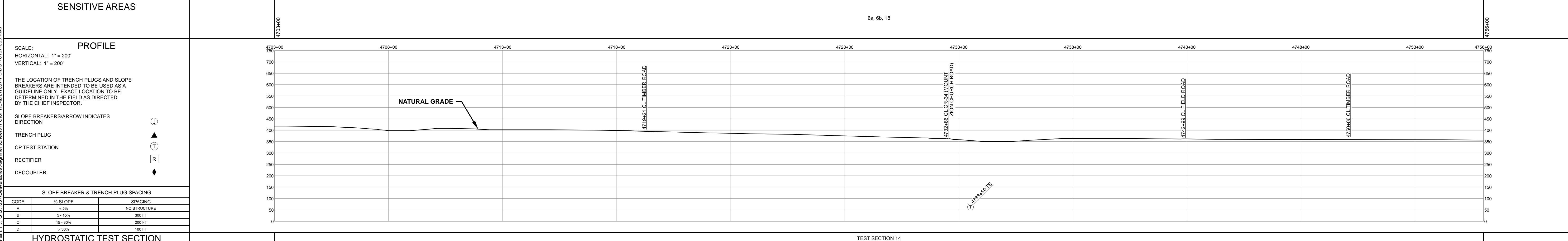


RIGHT - OF - WAY	CROSSING	GA-ST-003.000	GA-ST-004.000	GA-ST-005.000	GA-ST-006.000	GA-ST-006.010.CR	GA-ST-006.005	4756+00
TRACT NUMBERS		4703+00	4703+00	4703+00	4725+06	4723+57	4723+18	4756+00
RODDAGE		5.5	26.8	101.4	45.5	3.7	138.3	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:						
CLASS LOCATION		CLASS 1						
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	3'
PIPE MATERIAL			2952' ①		71' ④		2277' ①	
ALIGNMENT DETAIL		PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE  TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES  WELL SEPTIC VALVE METER SPREAD BREAK						



REFERENCE DRAWING	1657-PL-DG-34516
ENVIRONMENTAL SURVEY DATA	
SENSITIVE AREAS	6a, 6b, 18



HYDROSTATIC TEST SECTION		TEST SECTION 14		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 4703+00 TO STA. 4756+00 ALIGNMENT SHEET																															
REFERENCE DRAWINGS		REVISIONS		MATERIALS		<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>FRS</td> <td>06/29/2015</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>JC</td> <td>06/29/2015</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>		TITLE		SIGNATURE		DATE		DRAWN BY:	GIE	FSR	FRS	06/29/2015	03/14/2016	DRN. DATE:	01/04/2016					CHECKED BY:	GIE	DRS	JC	06/29/2015	03/14/2016	CHK. DATE:						LOC. STEWART COUNTY, GEORGIA YEAR: 2017 SHEET: 90 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-090 REV. 1	
TITLE		SIGNATURE		DATE																																			
DRAWN BY:	GIE	FSR	FRS	06/29/2015	03/14/2016																																		
DRN. DATE:	01/04/2016																																						
CHECKED BY:	GIE	DRS	JC	06/29/2015	03/14/2016																																		
CHK. DATE:																																							
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY																															
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5229 LF																															
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	71 LF																															

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