RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

4968+00	GA-ST-013.000	GA-ST-013.005.CR	GA-ST-013.000	GA-ST-014.000	5021+00
	79.5	1.8	170.0	69.9	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

4979+99 P.I. < 10° 36' 59" RT.
4981+11 EDGE OF ROAD
4981+11 EDGE OF ROAD
4981+26 TOP OF SLOPE
4981+35 ROAD TOP
4981+35 EDGE OF ROAD
4981+37 EDGE OF ROAD
4985+04 TOP OF BANK
4985+25 TOE OF SLOPE
4985+35 TOP OF BANK (ASSUMED)
4985+44 TOE OF SLOPE
4985+65 TOP OF BANK
4986+10 P.I. < 74° 18' 57" LT.
4986+98 P.I. < 74° 18' 58" LT.
4990+89 TOP OF BANK
4990+89 EDGE OF WATER
4991+09 EDGE OF STREAM (UT TO DOHEE CREEK) (ASSUMED)
4991+02 EDGE OF WATER
4991+07 TOP OF BANK
4991+59 P.I. < 71° 18' 26" RT.
4998+44 EDGE OF ROAD
4998+51 CL TIMBER ROAD
4998+62 EDGE OF ROAD
5005+99 P.I. < 9° 59' 02" RT.
5007+34 EDGE OF ROAD
5007+42 CL TIMBER ROAD
5007+48 EDGE OF ROAD
5008+59 P.I. < 7° 18' 38" RT.
5015+00 EDGE OF ROAD
5015+08 CL TIMBER ROAD
5015+14 EDGE OF ROAD
5018+37 P.I. < 2° 25' 16" RT.
5018+49 P.I. < 11° 31' 27" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4968+00												5021+00
3'	5'	3'	5'	3'	3'	3'	5'	3'	5'	3'		

PIPE MATERIAL

3R
ID #
- 3R, FITTING

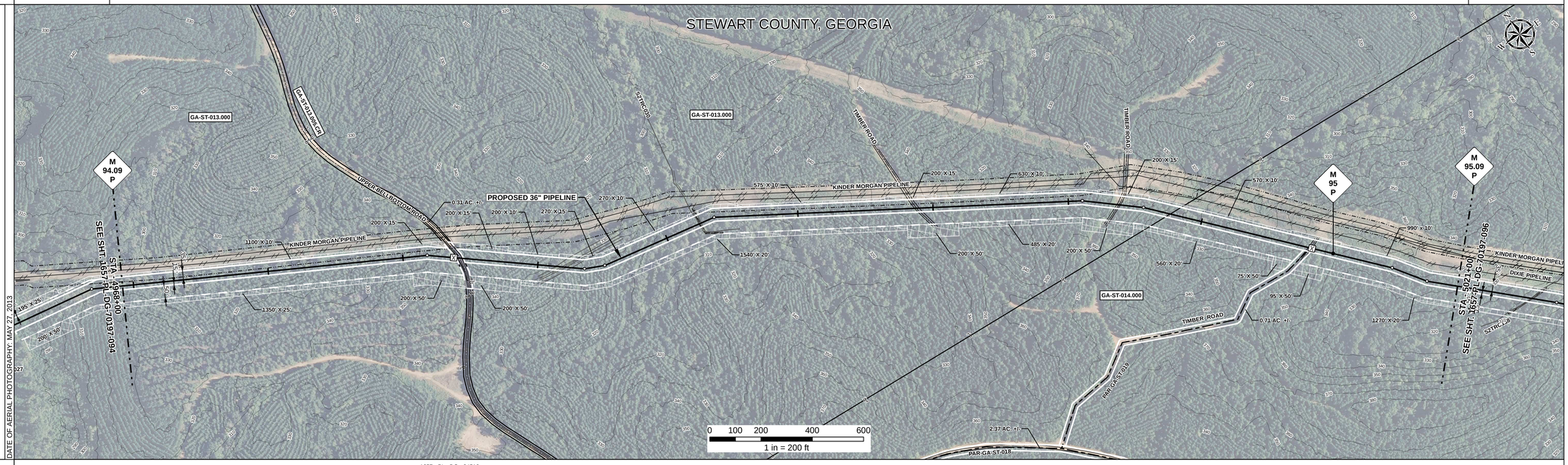
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

4968+00		4981+07	4981+46	4984+94	4985+75			5021+00
1307' ①		39' ④	348' ①	81' ③		3525' ①		

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING

1657 - PL - DG - 34516

ENVIRONMENTAL SURVEY DATA

4968+00	S2TRC030 4991+00	5021+00

SENSITIVE AREAS

4968+00	6a, 6b, 18	5021+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

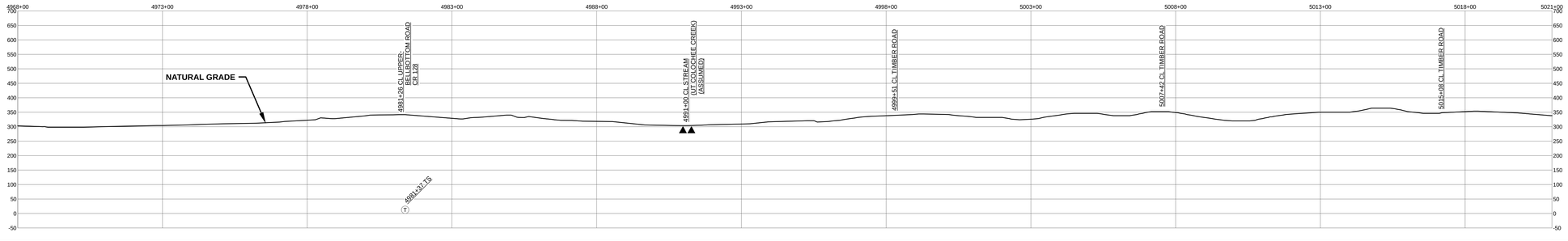
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5180 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	81 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	39 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 4968+00 TO STA. 5021+00
ALIGNMENT SHEET

LOC. STEWART COUNTY, GEORGIA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | **SHEET:** 95 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-095 | **REV.** 1

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