

RIGHT - OF - WAY	CROSSING		GA-ST-016.000		GA-ST-017.000		GA-ST-017.005.RR		GA-ST-017.000		
TRACT NUMBERS											
RODDAGE	46.2		235.5		6.4		33.1				
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:										
CLASS LOCATION	CLASS 1										
MINIMUM DEPTH OF COVER	5' 3' 5' 3' 5' 3' 5' 3' 5' 3' 5' 3'										
PIPE MATERIAL	- SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT										

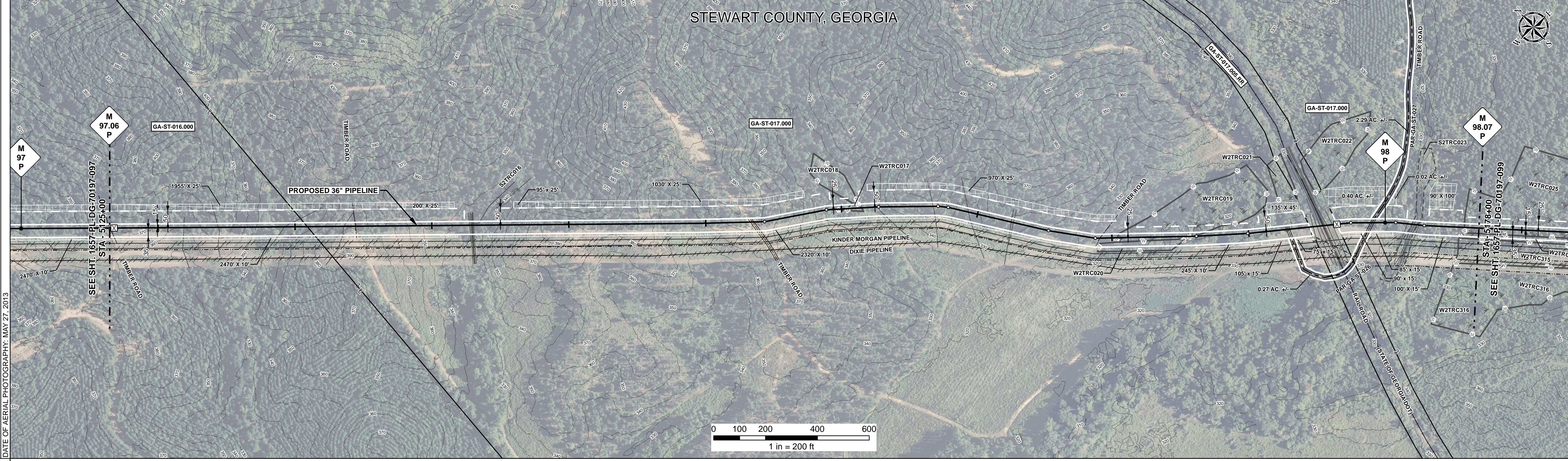
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	GA-ST-017.005.RR										
ENVIRONMENTAL SURVEY DATA	S2TRC016 S2TRC017 W2TRC019 S2TRC023 W2TRC025										

SENSITIVE AREAS	6a, 6b, 18 6a, 6b, 18 6a, 6b, 18 6a, 6b, 18 6a, 6b, 18										
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PROFILE

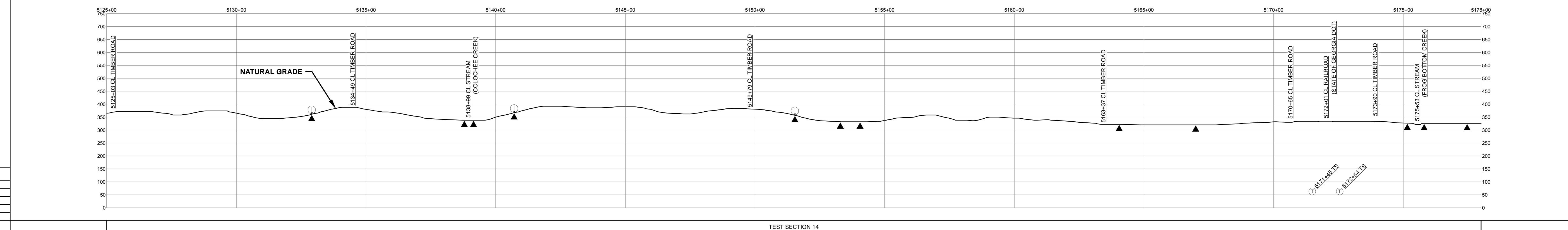
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS				MATERIALS			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5113 LF	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	65 LF	
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	122 LF	
							GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	97 EA

ENGINEERING APPROVALS					
TITLE		SIGNATURE		DATE	
BID	CONSTRUCTION				
FRS	FRS	06/29/2015	03/14/2016		
DRN DATE: 01/04/2016					
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016	
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5125+00 TO STA. 5178+00
ALIGNMENT SHEET

LOC. STEWART COUNTY, GEORGIA
YEAR: 2017 **SHEET:** 98 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-098 **REV.** 1

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