RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING: GA-ST-022.000 | GA-ST-022.005.CR | GA-ST-023.000 | GA-ST-024.000 | GA-ST-024.005.CR | GA-ST-025.000 | GA-ST-026.000

5284+00 | 5284+13 | 5285+01 | 5290+61 | 5296+51 | 5296+68 | 5329+47 | 5337+00

0.8 | 5.3 | 33.3 | 36.4 | 2.2 | 197.5 | 45.6

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

5284+41 EDGE OF ROAD
5286+58 CL JAMES LANE LOOP CR 58
5288+90 EDGE OF ROAD
5288+68 P.I. = 11° 31' 10" RT.
5289+60 EDGE OF ROAD
5290+71 CL JAMES LANE LOOP CR 58
5290+79 EDGE OF ROAD
5299+55 EDGE OF ROAD
5299+65 CL PRIVATE ROAD
5300+74 EDGE OF ROAD
5302+88 P.I. = 51° 08' 32" LT.
5303+59 EDGE OF ROAD
5303+45 CL FIELD ROAD
5303+51 EDGE OF ROAD
5304+57 EDGE OF ROAD
5305+51 (POWER SOUTH)
5311+98 EDGE OF ROAD
5312+08 CL FIELD ROAD
5312+13 KINDER MORGAN PIPELINE
5312+19 EDGE OF ROAD
5312+51 KINDER MORGAN PIPELINE
5313+47 P.I. = 90° 10' 34" RT.
5315+34 P.I. = 2° 25' 48" LT.
5315+53 TOE OF SLOPE
5316+75 P.I. = 2° 44' 06" LT.
5318+76 P.I. = 1° 24' 09" LT.
5320+91 P.I. = 6° 27' 39" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

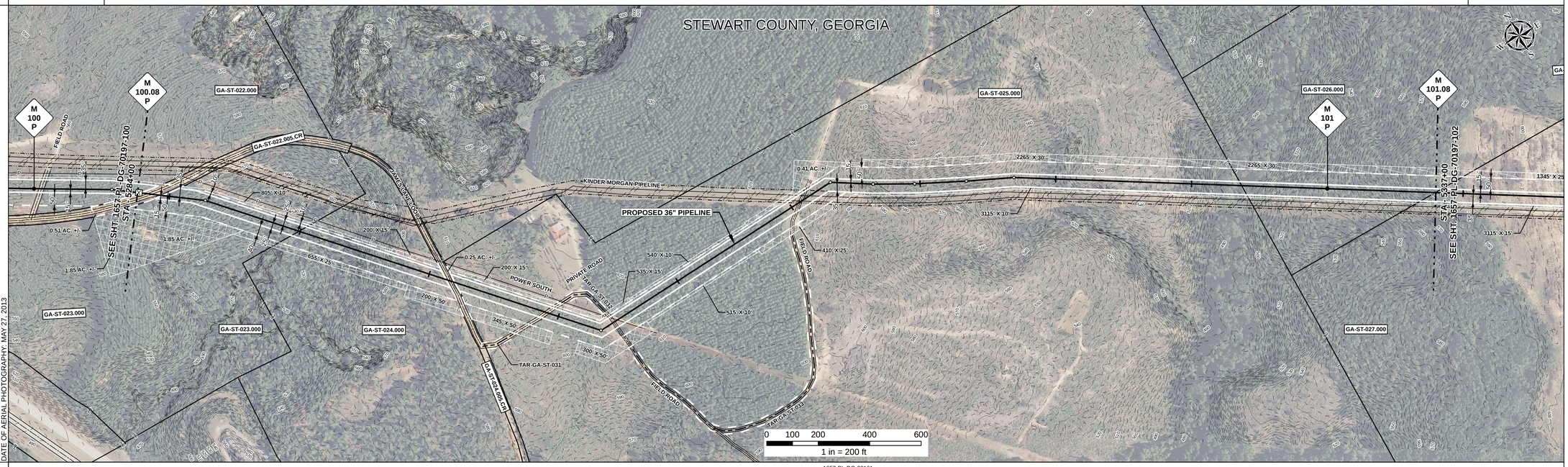
8' (1) | 98' (4) | 1140' (1) | 47' (4) | 593' (1) | 3R 36F1111 | 882' (1) | 128' (5) | 51' (1) 3R 36S1111 | 2353' (1)

5284+00 | 5284+08 | 5285+06 | 5296+46 | 5296+93 | 5302+88 | 5311+98 | 5312+96 | 5313+47 | 5337+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER | WELL
GUY ANCHOR | SEPTIC
HDD ENTRY/EXIT | VALVE
FIRE HYDRANT | METER
UTILITY POLE | SPREAD BREAK
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES



DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

REFERENCE DRAWING	
1657-PL-DG-34516	
1657-PL-DG-34516	
1657-PL-DG-28161	

ENVIRONMENTAL SURVEY DATA

5284+00 | 5337+00

SENSITIVE AREAS

6a, 6b, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

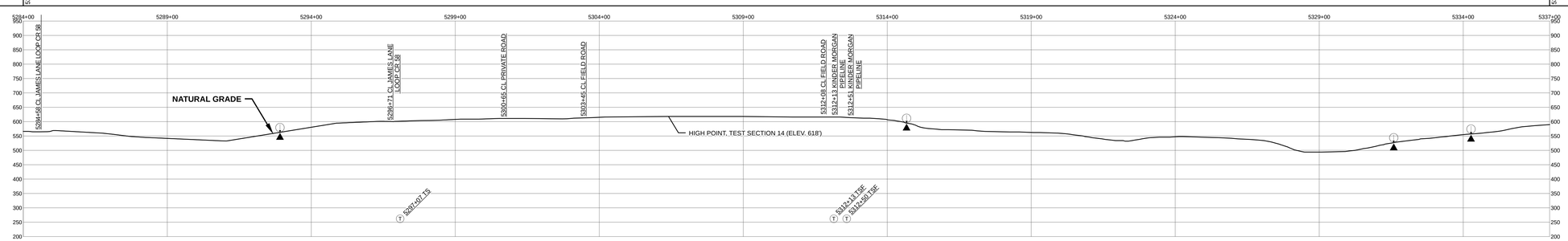
CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS	
DWG. NO.	DESCRIPTION

REVISIONS			
REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS		
ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5027 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	145 LF
5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	128 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5284+00 TO STA. 5337+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. STEWART COUNTY, GEORGIA

YEAR: 2017 | SHEET: 101 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-101 | REV. 1

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