RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

GA-ST-045.000	GA-ST-046.000	GA-ST-047.000	GA-ST-047.001.CR	GA-ST-047.000	GA-ST-048.000
5655+00 – 5670+06	5670+06 – 5673+78	5673+78 – 5686+05	5686+05 – 5686+52	5686+52 – 5703+83	5703+83 – 5708+00
91.3	22.5	74.4	2.8	105.0	25.3

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

5655+78 PI, < 2° 45' 06" RT.
5660+30 PI, < 6° 09' 17" RT.
5670+23 FENCE, 9' LT.
5670+48 FENCE, 33' LT.
5672+63 PI, < 5° 58' 02" RT.
5673+78 FENCE
5678+91 PI, < 2° 02' 56" LT.
5680+59 PI, < 1° 31' 20" RT.
5685+86 OVERHEAD POWERLINE
5686+00 FENCE
5686+23 EDGE OF ROAD
5686+33 CL (CR-84/CARTER SPUR ROAD)
5686+44 EDGE OF ROAD
5686+71 FENCE
5688+50 EDGE OF ROAD
5688+90 PI, < 2° 36' 00" LT.
5690+49 PI, < 7° 01' 21" LT.
5696+78 PI, < 1° 37' 45" LT.
5702+14 PI, < 1° 04' 18" RT.
5703+73 PI, < 10° 38' 38" RT.
5704+13 PI, < 14° 06' 06" RT.
5706+14 PI, < 12° 06' 30" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

5655+00 – 5670+06	5670+06 – 5686+00	5686+00 – 5686+57	5686+57 – 5708+00
3'	4'	5'	4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

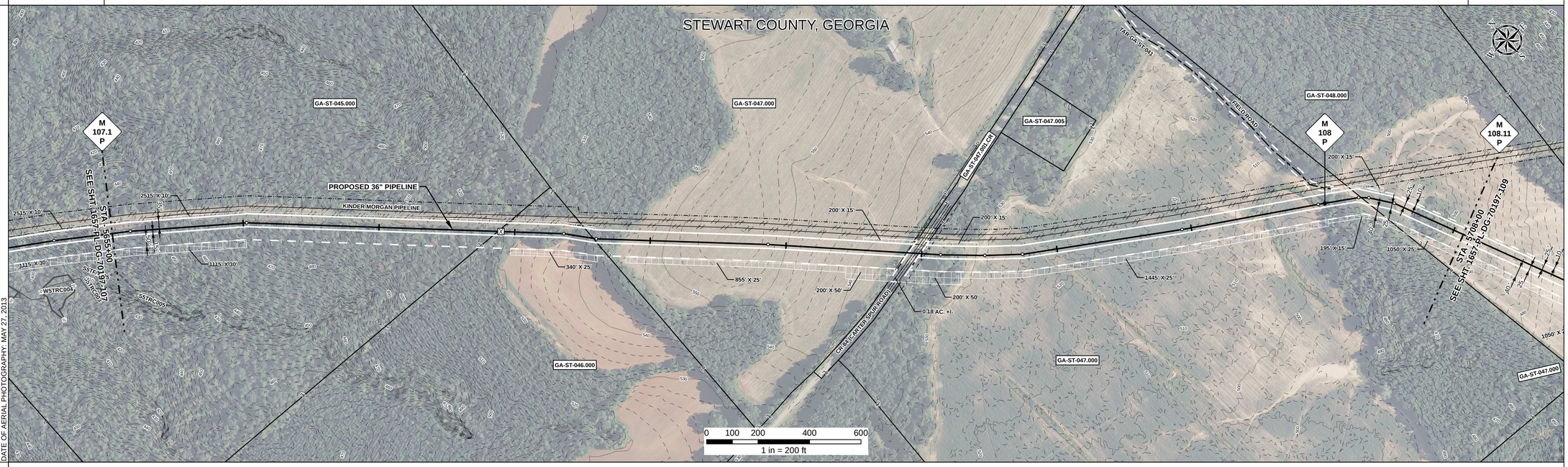
3100' (1) — 57' (4) — 2143' (1)

5655+00 — 5686+00 — 5686+57 — 5708+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

REFERENCE DRAWING

1657-PL-DG-34516

ENVIRONMENTAL SURVEY DATA

5655+00 — 5708+00

SENSITIVE AREAS

6a, 6b, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

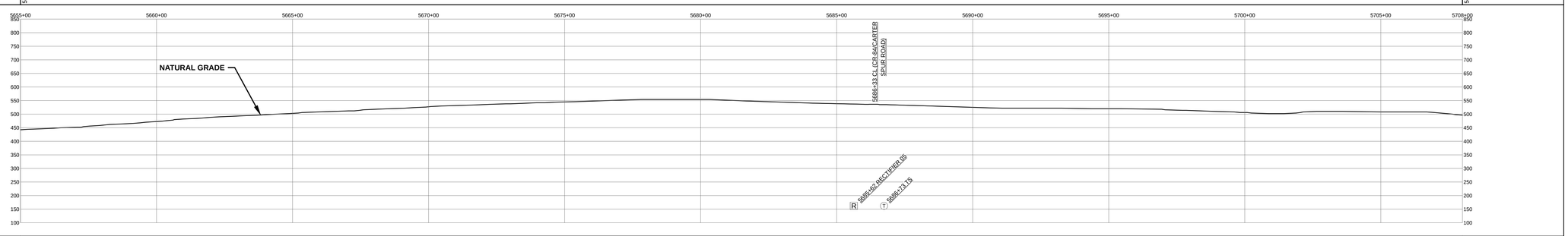
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION
1657-PL-DG-35204	CP GROUNDBED #5

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5243 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	57 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5655+00 TO STA. 5708+00
ALIGNMENT SHEET

LOC. STEWART COUNTY, GEORGIA

YEAR: 2017 | SHEET: 108 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-108 | REV. 1

Sabal Trail TRANSMISSION SM

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