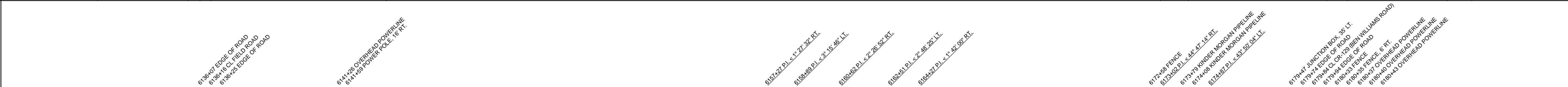
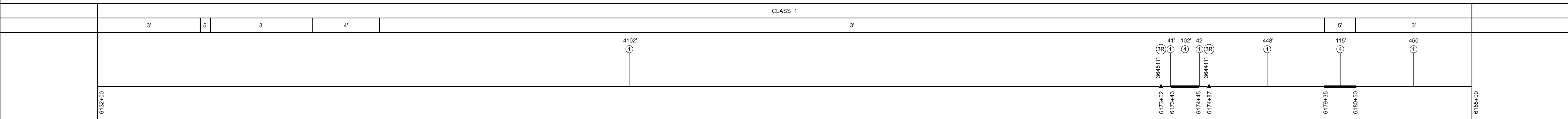


RIGHT - OF - WAY	CROSSING	GA-WE-075.000	GA-WE-078.000	GA-WE-078.010	GA-WE-078.000	GA-WE-079.000	GA-WE-080.000	GA-WE-081.000	GA-WE-081.005.CR	GA-WE-082.000	GA-WE-083.000		
TRACT NUMBERS		6132+00	6135+00	6135+05	6136+36	6143+14		6173+00	6174+07	6179+41	6180+21	6184+05	6185+00
RODDAGE		21.2	2.7	2.5	41.1		181.0	6.5		32.4	4.8	23.3	5.8

SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:



CLASS LOCATION
MINIMUM DEPTH OF COVER
PIPE MATERIAL
 - 3R, FITTING
 SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT



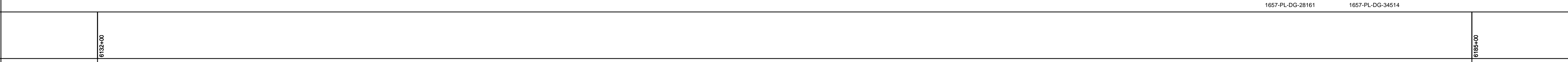
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

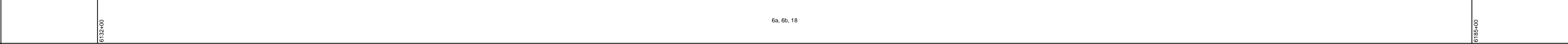
DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING
ENVIRONMENTAL SURVEY DATA



SENSITIVE AREAS



PROFILE
 SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

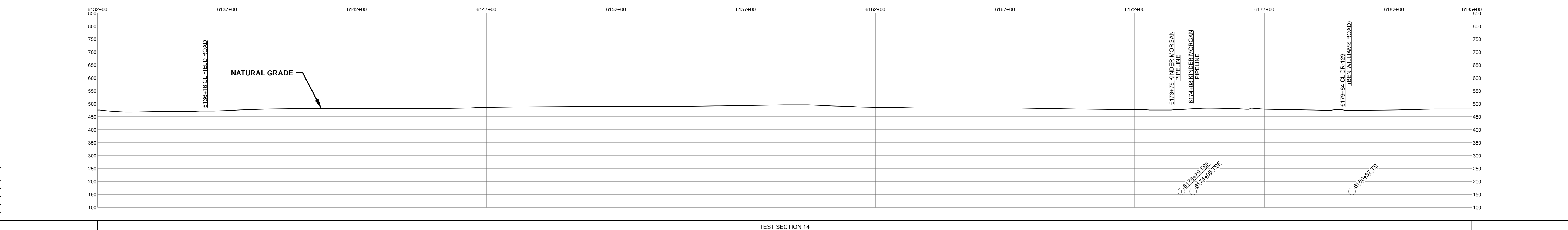
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	SPACING
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5083 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	217 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

REFERENCE DRAWINGS		REVISIONS				MATERIALS	
		REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.

ENGINEERING APPROVALS

TITLE		SIGNATURE		DATE	
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 6132+00 TO STA. 6185+00
 ALIGNMENT SHEET

LOC. WEBSTER COUNTY, GEORGIA

YEAR: 2017 **SHEET:** 117 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-117 **REV.** 1

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-117.mxd