

RIGHT - OF - WAY		CROSSING		TRACT NUMBERS		RODDAGE		SURVEY DATA		CLASS LOCATION		MINIMUM DEPTH OF COVER		PIPE MATERIAL			
				GA-TE-014.000		GA-TE-015.000		GA-TE-015.005		GA-TE-017.000		GA-TE-021.000		GA-TE-015.008		GA-TE-022.000	
				54.8		113.5		4.8		33.3		20.0		48.8		46.0	
SURVEY COMPANY:		FIELD BOOK:		PAGES:		6556+00		6556+04		6553+77		6554+57		6550+46		6553+36	
CLASS LOCATION				CLASS 1													
MINIMUM DEPTH OF COVER				4'		5'		4'		3'		5'		3'			
PIPE MATERIAL				2771'		93'		2436'									
- 3R, FITTING				①		④		①									
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT																38 GPW, 14' C-C	

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

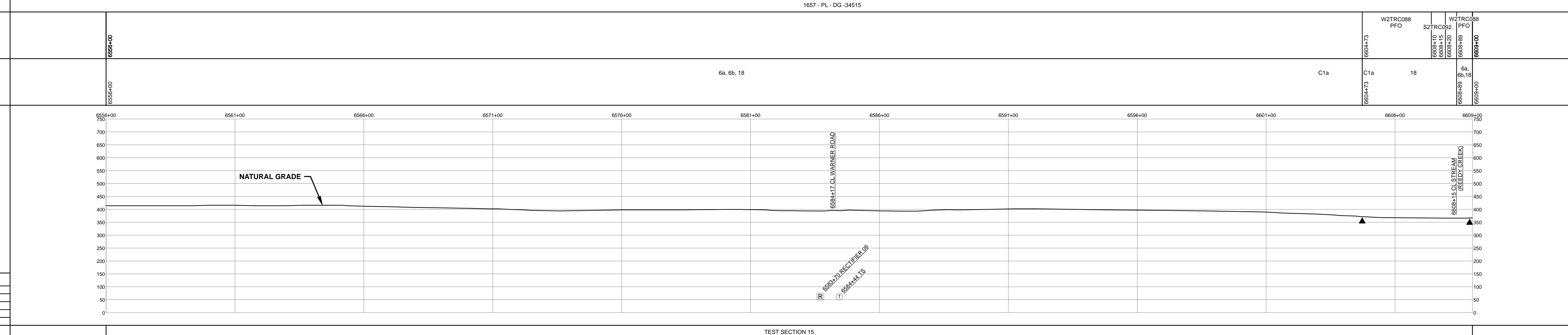
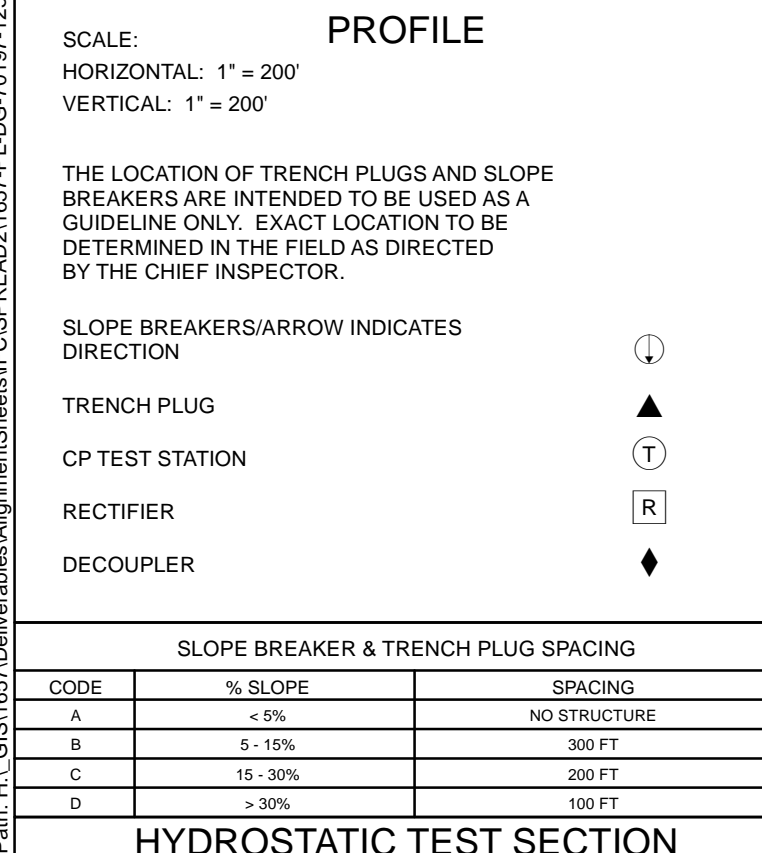
DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
1657-PL-DG-3205	CP GROUNDBED #6	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5207 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	93 LF
							GPW	GEOTEXTILE PIPE WEIGHT, 8000 LBS
								38 EA

REVISIONS

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5207 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	93 LF

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

**SABAL TRAIL PROJECT
 PROPOSED 36" PIPELINE
 STA. 6556+00 TO STA. 6609+00
 ALIGNMENT SHEET**

LOC. TERRELL COUNTY, GEORGIA

YEAR: 2017 SHEET: 125 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-125 REV. 1

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