RIGHT - OF - WAY

TRACT NUMBERS: GA-TE-026.000 | GA-TE-028.000 | GA-TE-026.005.CR | GA-TE-030.000 | GA-TE-030.005.SR | GA-TE-030.000 | GA-TE-031.000

CROSSING: 6662+00 | 6672+91 | 6673+18 | 6674+50 | 6697+23 | 6698+67 | 6714+73 | 6715+00

RODDAGE: 66.1 | 1.6 | 8.0 | 137.8 | 8.7 | 97.3 | 1.7

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

6662+14 KINDER MORGAN PIPELINE
6665+45 KINDER MORGAN PIPELINE
6665+10 P.I. = 46° 38' 52" RT.
6667+59 P.I. = 6° 46' 41" LT.
6670+24 P.I. = 7° 18' 42" RT.
6671+94 P.I. = 4° 32' 34" RT.
6672+71 CL FIELD ROAD
6673+00 UNDERGROUND POWERLINE
6673+18 EDGE OF ROAD
6673+49 OVERHEAD POWERLINE
6673+77 EDGE OF ROAD
6674+00 OVERHEAD POWERLINE
6674+50 CL KENNEDY POND ROAD
6675+00 P.I. = 6° 38' 00" RT.
6676+42 P.I. = 1° 08' 20" RT.
6680+56 TOP OF BANK
6680+69 CL STREAM
6680+78 TOP OF BANK
6683+07 TOP OF BANK
6683+14 CL STREAM
6683+21 TOP OF BANK
6693+09 P.I. = 9° 44' 58" LT.
6693+69 P.I. = 14° 00' 04" LT.
6693+89 P.I. = 11° 56' 59" LT.
6694+73 P.I. = 6° 48' 58" LT.
6695+39 P.I. = 10° 22' 00" RT.
6695+58 P.I. = 21° 53' 09" RT.
6696+99 P.I. = 36° 35' 01" RT.
6698+49 UNDERGROUND POWERLINE
6698+62 CAMP ANCHOR, 75' LT.
6698+78 POWER POLE, 25' LT.
6698+94 UNDERGROUND POWERLINE
6697+71 ROCK STOCK PILE
6697+77 EDGE OF ROAD
6697+84 CL SR-45 (PLANS HIGHWAY)
6698+14 EDGE OF ROAD
6698+28 CL OF DITCH
6698+72 OVERHEAD POWERLINE
6700+56 KINDER MORGAN PIPELINE
6700+66 UNDERGROUND POWERLINE
6700+69 UNDERGROUND WATERLINE
6701+78 P.I. = 7° 59' 50" RT.
6702+18 P.I. = 14° 08' 04" RT.
6703+58 P.I. = 11° 56' 60" RT.
6705+98 P.I. = 5° 55' 00" RT.
6706+28 P.I. = 8° 26' 48" LT.
6708+69 P.I. = 14° 09' 04" LT.
6710+98 P.I. = 8° 28' 48" LT.
6709+68 TOP OF BANK
6709+77 CL STREAM
6709+87 TOP OF BANK
6713+63 P.I. = 3° 55' 48" LT.
6714+38 P.I. = 3° 55' 15" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

74' 36' (5) (1) (3R) 3647111 | 959' (1) | 200' (4) | 2183' (1) | 235' (4) | 131' (1) | 84' (5) | 1398' (1)

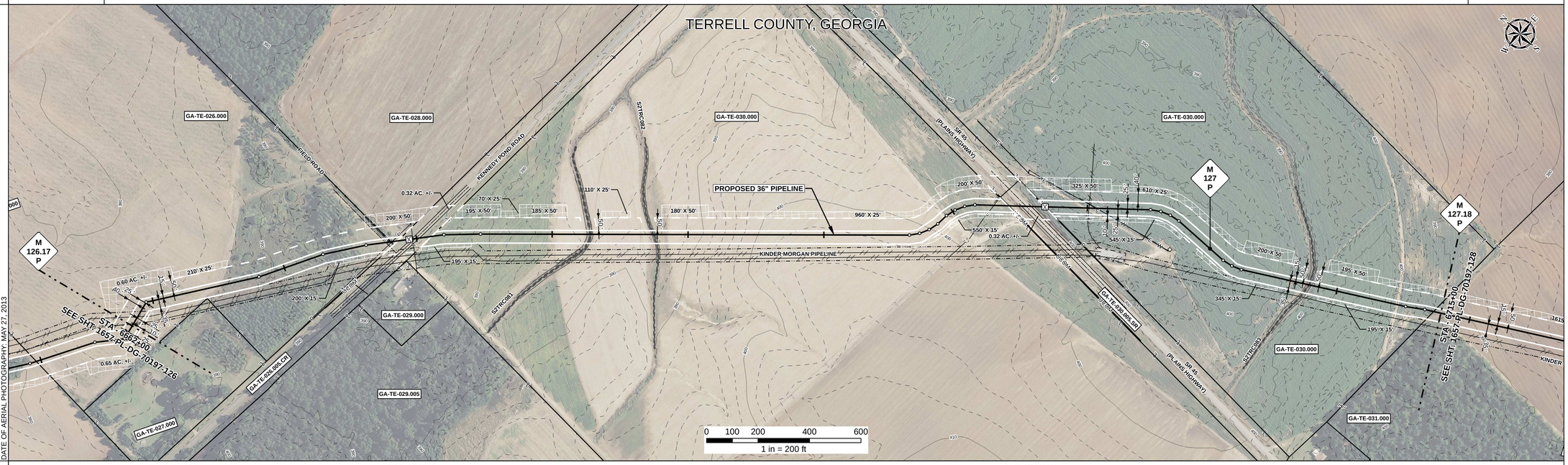
6662+00 | 6662+74 | 6663+10 | 6672+69 | 6674+69 | 6696+52 | 6698+87 | 6700+18 | 6701+02 | 6715+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2)
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

1657-PL-DG-28161 | 1657-PL-DG-34515 | GA-TE-030.005.SR

ENVIRONMENTAL SURVEY DATA

6662+00 | S2TRC081 (6680+67, 6680+69) | 6686+72 | S2TRC082 (6683+13, 6683+14, 6683+16) | S2TRC083 (6709+75, 6709+77, 6709+79) | 6715+00

SENSITIVE AREAS

6662+00 | 6a, 6b,18 | 18 | 61, 6b, 18 | 18 | 6a, 6b, 18 | 18 | 6a, 6b, 18 | 6715+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 15

Document Path: H:_GIS\1657\Deliverables\AlignmentSheets\FCS\PREAD21\1657-PL-DG-70197-127.mxd

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4707 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	435 LF
						5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	158 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 6662+00 TO STA. 6715+00
ALIGNMENT SHEET

LOC. TERRELL COUNTY, GEORGIA

Sabal Trail TRANSMISSION

YEAR: 2017 | SHEET: 127 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-127 | REV. 1