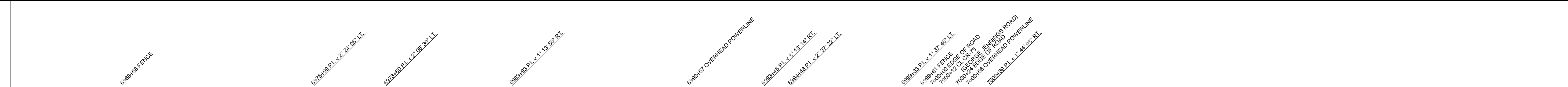


RIGHT - OF - WAY	CROSSING									
TRACT NUMBERS	GA-TE-054.000	GA-TE-055.000		GA-TE-056.000		GA-TE-057.000	GA-TE-057.005.CR		GA-TE-058.000	GA-TE-059.000
RODDAGE	3.2	39.9		120.5		28.7	4.5		114.3	9.9

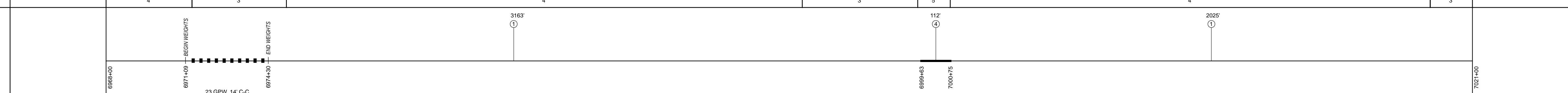
**SURVEY DATA**  
 SURVEY COMPANY:  
 FIELD BOOK:  
 PAGES:



**CLASS LOCATION**

MINIMUM DEPTH OF COVER	4'	3'		4'		3'	5'		4'	3'
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**PIPE MATERIAL**  
 - 3R, FITTING  
 - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



**REFERENCE DRAWING**

ENVIRONMENTAL SURVEY DATA	6968+00	6971+31	W2TRC109 PFO	6973+48	7021+00
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**SENSITIVE AREAS**

	6968+00	6a, 6b, 18	6971+31	18	6973+48	6a, 6b, 18	7021+00
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**PROFILE**  
 SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'



THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

TEST SECTION 15

HYDROSTATIC TEST SECTION	REFERENCE DRAWINGS	REVISIONS	MATERIALS					
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5188 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	112 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 8000 LBS	23 EA

REFERENCE DRAWINGS		REVISIONS		MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION

ENGINEERING APPROVALS			
TITLE		SIGNATURE	
DRAWN BY:	GIE	FRS	06/29/2015
DRN. DATE:	01/04/2016	FRS	03/14/2016
CHECKED BY:	GIE	DRS	06/29/2015
CHK. DATE:		JC	03/14/2016

SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 6968+00 TO STA. 7021+00 ALIGNMENT SHEET			
LOC.	TERRELL COUNTY, GEORGIA		
YEAR:	2017	SHEET:	133 OF 492
SCALE:	1" = 200'		

1667-PL-DG-70197-133

REV. 1

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