

RIGHT - OF - WAY									
TRACT NUMBERS									
RODDAGE									
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:								
CLASS LOCATION	CLASS 1								
MINIMUM DEPTH OF COVER									
PIPE MATERIAL									
	3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT								

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

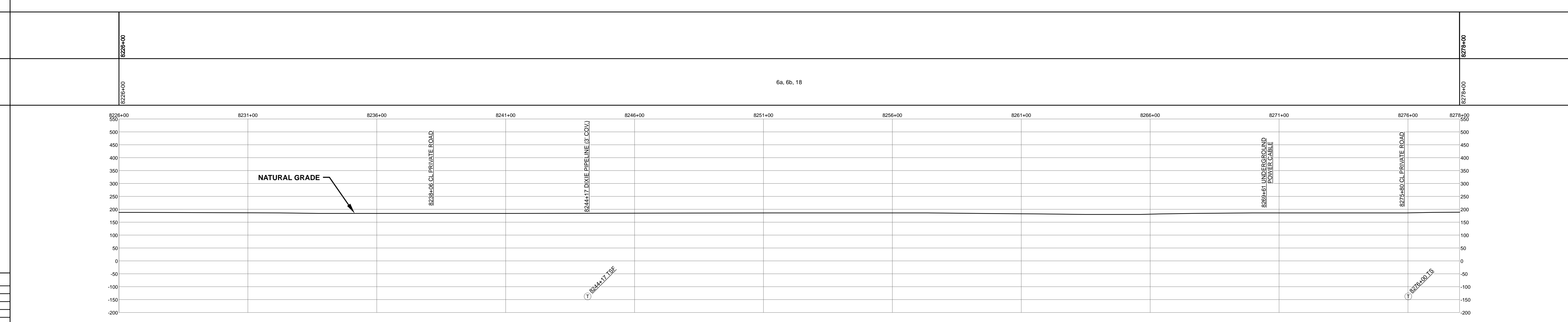
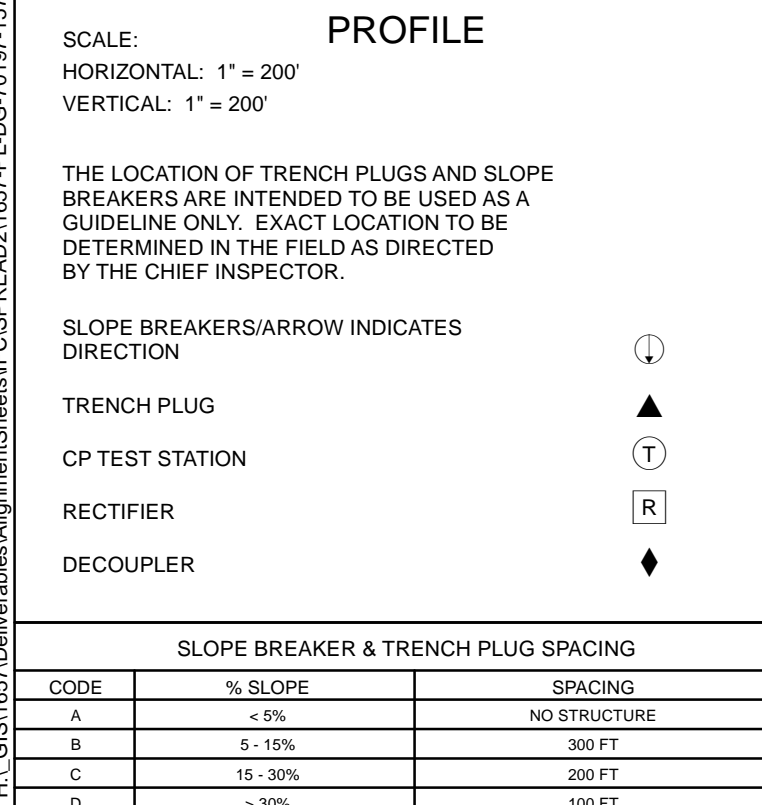
WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5200 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA

REVISIONS

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5200 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 8226+00 TO STA. 8278+00
ALIGNMENT SHEET

LOC. DOUGHERTY COUNTY, GEORGIA

YEAR: 2017 **SHEET:** 157 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-157 **REV.** 1

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