RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

8717+00	GA-DO-060.060	8728+12	GA-DO-060.065	8729+94	GA-DO-060.070	8734+21	GA-DO-060.073.SR	8736+20	GA-DO-060.075	8754+40	GA-DO-068.010	8769+98	GA-DO-067.000	8770+00
	67.4		11.0		25.9		12.1		110.3		89.0		5.6	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

8717+05 CL FIELD ROAD
8717+68 P.I. = 7° 25' 58" RT.
8718+08 D.C. = 58° 00' RT.
8725+91 P.I. = 1° 29' 20" LT.
8726+60 OVERHEAD POWERLINE
8727+60 P.I. = 5° 38' 55" LT.
8728+12 EDGE OF ROAD
8728+17 FENCE
8728+22 EDGE OF ROAD
8728+26 EDGE OF ROAD
8728+33 EDGE OF ROAD
8728+52 EDGE OF ROAD
8728+62 EDGE OF ROAD
8728+77 EDGE OF ROAD
8728+81 P.I. = 5° 38' 55" LT.
8728+83 CL RACE TRACK ROAD
8728+92 EDGE OF ROAD
8728+98 EDGE OF ROAD
8729+29 POWER POLE, 12' LT.
8729+29 OVERHEAD POWERLINE
8729+83 FENCE
8734+22 FENCE
8734+25 UNDERGROUND TELEPHONE
8734+32 UNDERGROUND TELEPHONE
8734+41 UNDERGROUND TELEPHONE
8734+49 UNDERGROUND TELEPHONE
8734+90 CL US-19/SR-3 (SOUTH BOUND)
8735+05 EDGE OF ROAD (SOUTH BOUND)
8735+41 EDGE OF ROAD (SOUTH BOUND)
8735+56 CL US-19/SR-3 (NORTH BOUND)
8735+72 EDGE OF ROAD (NORTH BOUND)
8736+20 UNDERGROUND TELEPHONE
8736+20 TAP VALVE 1
8737+00 TV-MAG-001
8737+01 OVERHEAD POWERLINE
8763+05 OVERHEAD POWERLINE
8763+61 OVERHEAD POWERLINE
8764+17 OVERHEAD POWERLINE

CLASS LOCATION

CLASS 2 | 8723+70 | CLASS 1

MINIMUM DEPTH OF COVER

5'	3'	5'	3'	5'	3'	4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

25' (3)	685' (2)	412' (1)	94' (4)	499' (1)	216' (4)	47' (3)	46' (TV)	BEGIN WEIGHTS	END WEIGHTS	3276' (1)

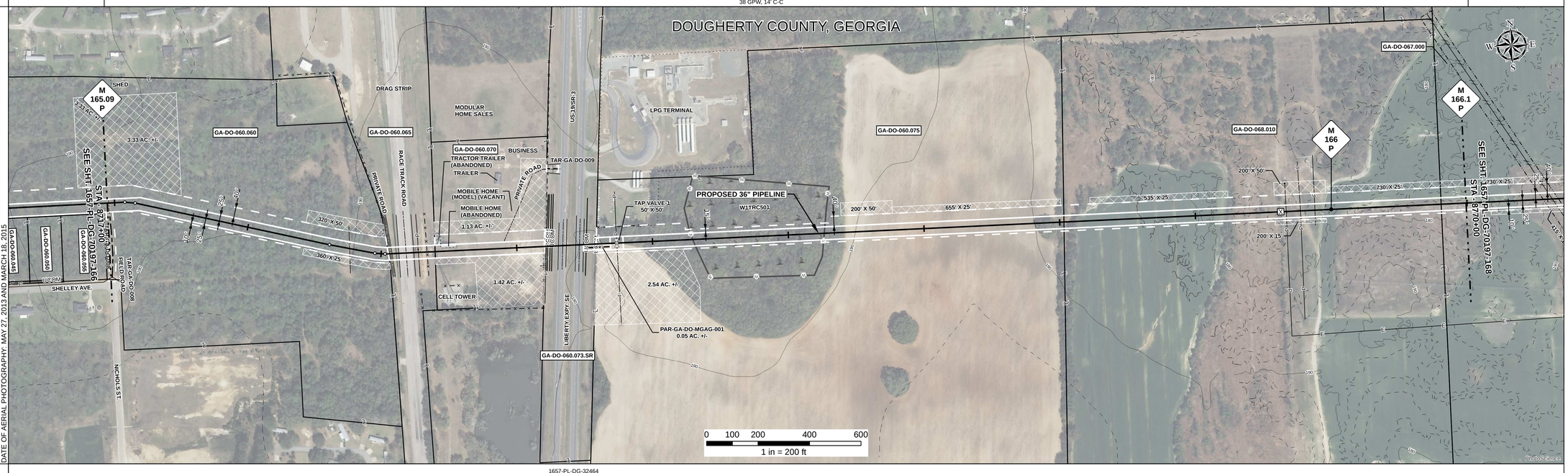
8717+00 / 8717+25 | 8724+10 | 8728+22 | 8729+16 | 8734+15 | 8736+31 | 8736+78 | 8737+24 | 8739+86 | 8745+18 | 8770+00

38 GPW, 14' C-C

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013 AND MARCH 18, 2015

REFERENCE DRAWING

1657-PL-DG-32464

ENVIRONMENTAL SURVEY DATA

8717+00 | W1TRC501 PFO: 8739+96 – 8745+08 | 8770+00

SENSITIVE AREAS

8717+00	6a, 6b, 18	8734+21	6a, 6b, 18	8736+20	6a, 6b, 18	8739+96	18	8745+08	6a, 6b, 18	8770+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

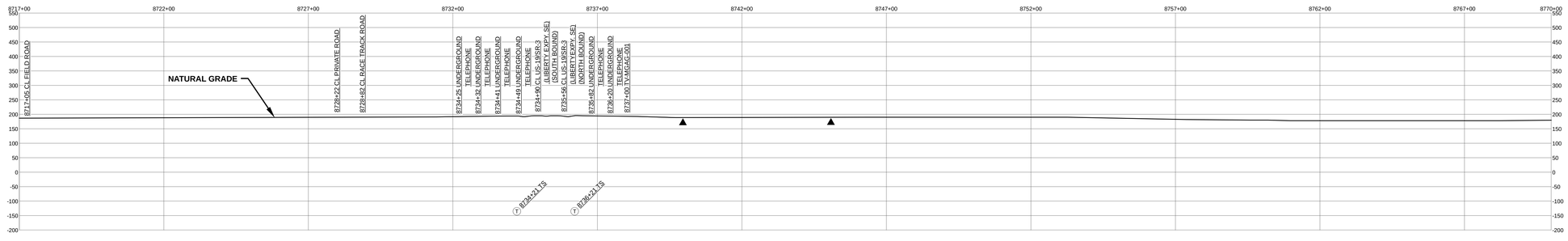
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 16

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION
1-G-1000-MGAG1	PIPING PLOT PLAN & SECTION MGAG TAP-M.P.165.47

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4187 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	685 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	72 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	310 LF
TV	TAP VALVE ASSEMBLY	46 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	38 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 8717+00 TO STA. 8770+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION℠

LOC. DOUGHERTY COUNTY, GEORGIA

YEAR: 2017 | **SHEET:** 167 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-167 | **REV.** 1

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