

RIGHT - OF - WAY		CROSSING		GA-COL-070.015.RC		GA-COL-071.000		GA-COL-072.000		GA-COL-073.000		GA-COL-074.015.RC		GA-COL-076.500		GA-COL-077.000		GA-COL-078.000		GA-COL-079.000			
TRACT NUMBERS		10125+00		10126+00		10127+00		10138+00		10139+00		10141+00		10143+00		10144+00		10152+00		10174+00		10178+00	
RODDAGE		11.8		4.0		66.7		2.1		14.8		10.1		9.9		6.2		48.6		124.7		22.4	
SURVEY DATA		SURVEY COMPANY:		FIELD BOOK:		PAGES:		10125+00		10126+00		10127+00		10143+04		10144+06		10145+77		10146+76		10155+79	
CLASS LOCATION		CLASS 1																					
MINIMUM DEPTH OF COVER		3'		5'		4'		5'		3'		5'		3'		5'		3'		5'		4'	
PIPE MATERIAL		3R		3R		3R		3R		3R		3R		3R		3R		3R		3R		3R	
		- 3R, FITTING																					
		SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT																					

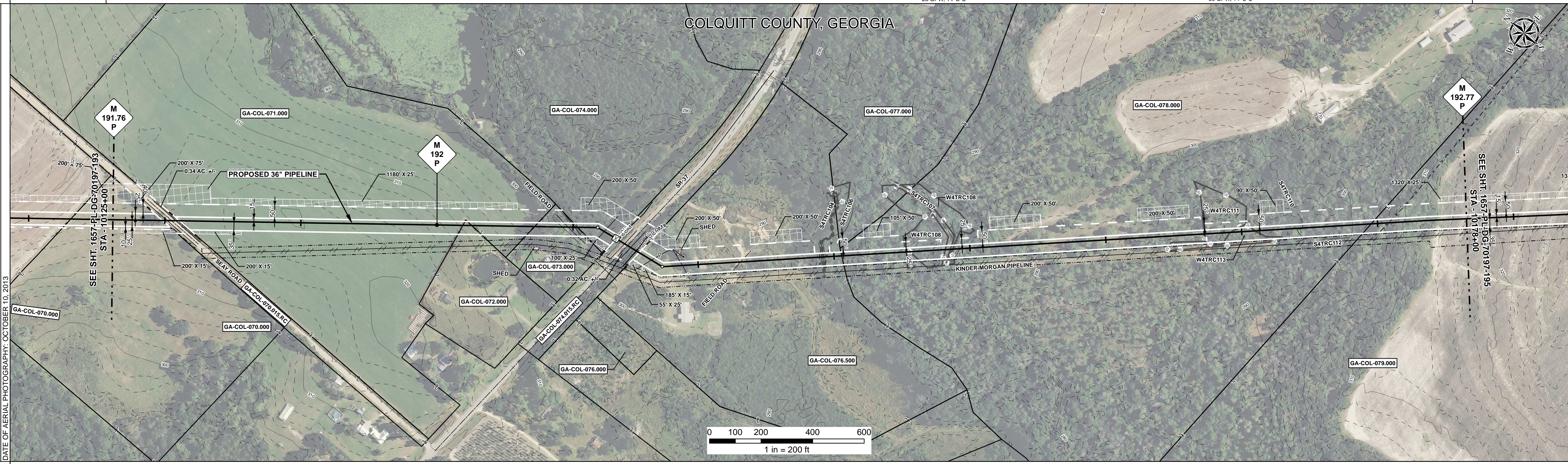
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 10, 2013



REFERENCE DRAWING

GA-COL-070.015.RC

GA-COL-074.015.RC

ENVIRONMENTAL SURVEY DATA

10125+00	10126+00	10127+00	10128+00	10129+00	10130+00	10131+00	10132+00	10133+00	10134+00	10135+00	10136+00	10137+00	10138+00	10139+00	10140+00	10141+00	10142+00	10143+00	10144+00	10145+00	10146+00	10147+00	10148+00	10149+00	10150+00	10151+00	10152+00	10153+00	10154+00	10155+00	10156+00	10157+00	10158+00	10159+00	10160+00	10161+00	10162+00	10163+00	10164+00	10165+00	10166+00	10167+00	10168+00	10169+00	10170+00	10171+00	10172+00	10173+00	10174+00	10175+00	10176+00	10177+00	10178+00
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SENSITIVE AREAS

6a, 6b, 8, 18

8, 18

6a, 6b, 8, 18

8, 18

6a, 6b, 8, 18

PROFILE

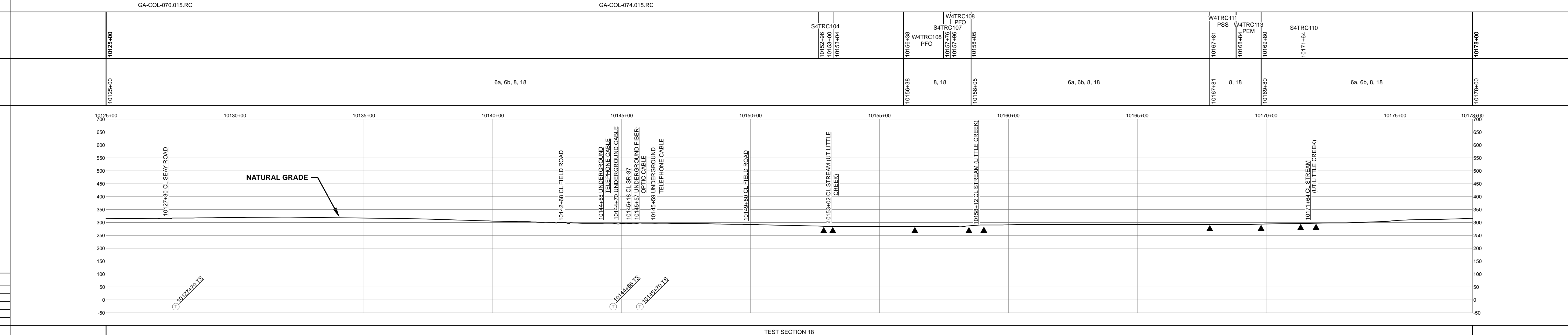
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5106 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	194 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	2 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	62 EA

TEST SECTION 18

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FSR	06/29/2015	FSR	03/14/2016
DRN DATE:	01/04/2016	CHECKED BY:	GIE
CHK. DATE:		DRS	06/29/2015
YEAR: 2017		SHEET: 194 OF 492	
SCALE: 1" = 200'		DWG. 1657-PL-DG-70197-194	
SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 10125+00 TO STA. 10178+00 ALIGNMENT SHEET		LOC. COLQUITT COUNTY, GEORGIA	
REV. 1		REV. 1	

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