

RIGHT - OF - WAY																			
TRACT NUMBERS																			
RODDAGE																			
SURVEY DATA																			
SURVEY COMPANY:																			
FIELD BOOK:																			
PAGES:																			

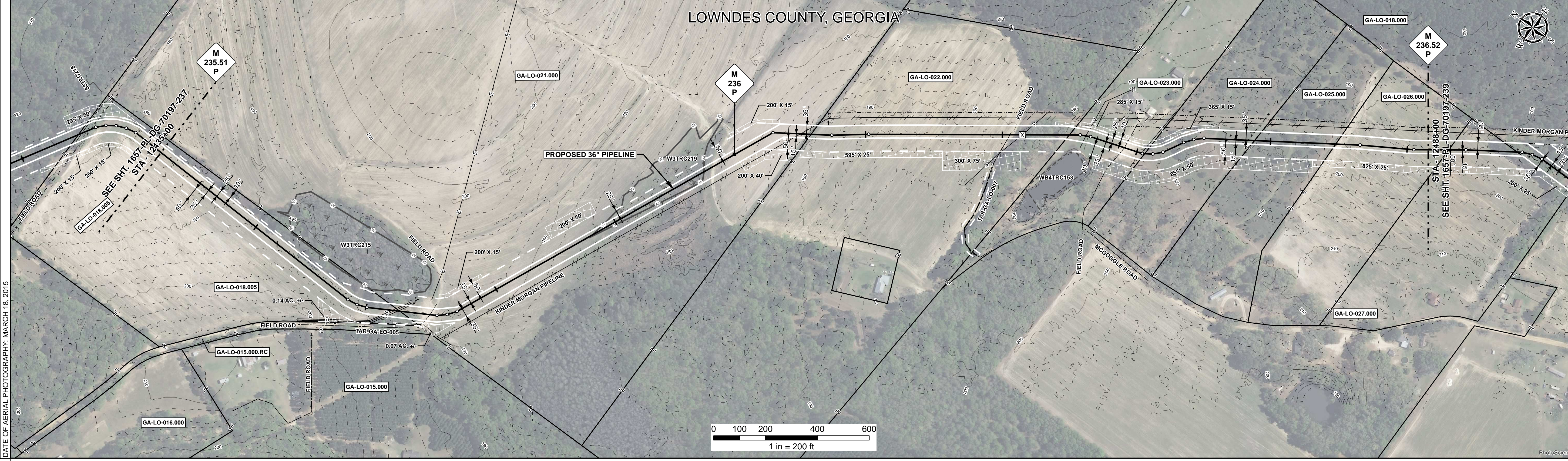
CLASS LOCATION	CLASS 1																		
MINIMUM DEPTH OF COVER	4'	3'	5'	4'	3'	4'	5'	4'	5'	3'	5'	3'	4'	5'	3'	4'	5'	4'	5'
PIPE MATERIAL	74 GPW, 14" C-C																		
	2751'																		
	262'																		

### ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING	1657-PL-DG-28160																		
ENVIRONMENTAL SURVEY DATA																			
SENSITIVE AREAS			6a, 6b, 8, 16, 18			8, 16, 18													

### PROFILE

SCALE: HORIZONTAL: 1" = 200'  
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

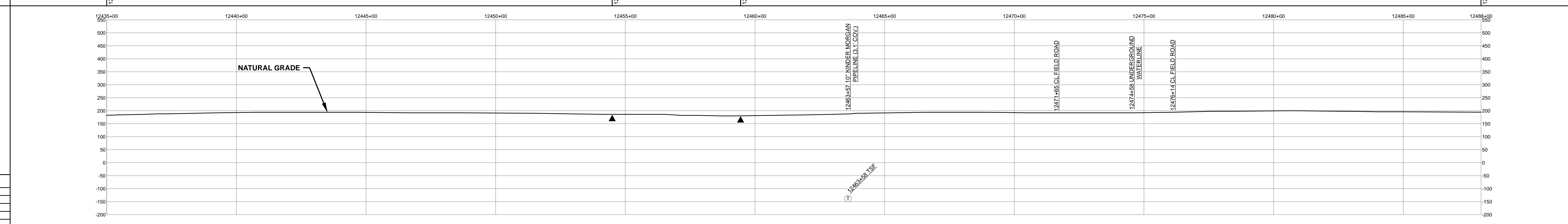
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION					TEST SECTION 20					TEST SECTION 21																																		
REFERENCE DRAWINGS					REVISIONS					MATERIALS																																		
DWG. NO.	DESCRIPTION				REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION				QTY																														
					0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS				4939 LF																														
					1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS				262 LF																														
									5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS				99 LF																														
									3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.				1 EA																														
									GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS				118 EA																														
										ENGINEERING APPROVALS																																		
										SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 12435+00 TO STA. 12488+00 ALIGNMENT SHEET																																		
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