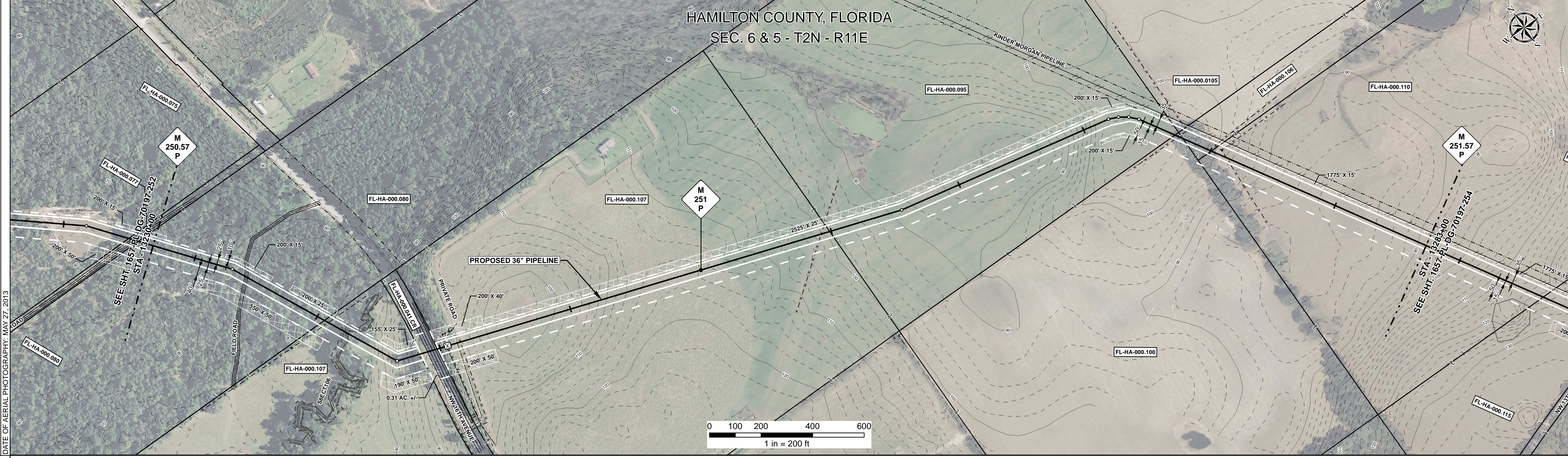
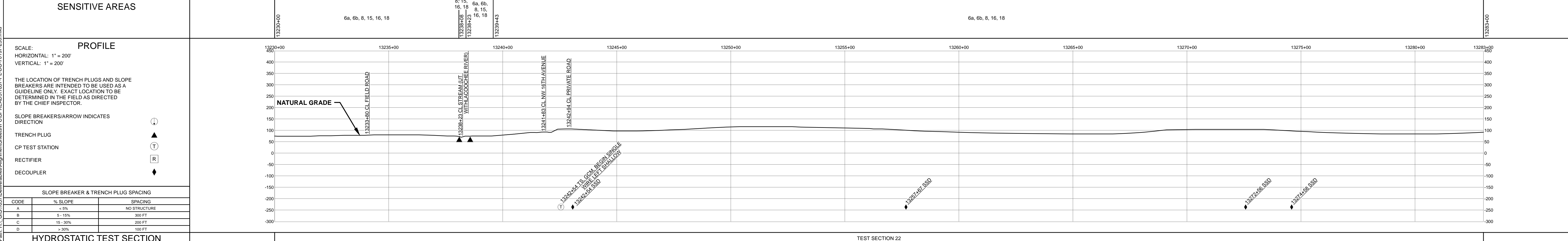


|                        |   |               |                  |               |               |               |               |               |  |  |
|------------------------|---|---------------|------------------|---------------|---------------|---------------|---------------|---------------|--|--|
| RIGHT - OF - WAY       | CROSSING  |               |                  |               |               |               |               |               |  |  |
| TRACT NUMBERS          | FL-HA-000.080   | FL-HA-000.107 | FL-HA-000.041.CR | FL-HA-000.107 | FL-HA-000.095 | FL-HA-000.105 | FL-HA-000.106 | FL-HA-000.110 |  |  |
| RODDAGE                | 44.1  | 25.5          | 4.2              | 96.0          | 87.3          | 2.1           | 7.3           | 54.8          |  |  |
| SURVEY DATA            | <p>SURVEY COMPANY:</p> <p>FIELD BOOK:</p> <p>PAGES:</p> <p>13230+00 TO 13234+00: 13230+00 TO 13232+00, 13232+00 TO 13234+00, CL FIELD ROAD, 13234+00 EDGE OF ROAD</p> <p>13234+00 TO 13238+00: 13234+00 FENCE, 13234+00 TO 13235+00, 13235+00 TO 13236+00, 13236+00 TO 13237+00, 13237+00 TO 13238+00, 13238+00 TO 13239+00, 13239+00 TO 13240+00, 13240+00 TO 13241+00, 13241+00 TO 13242+00, 13242+00 TO 13243+00, 13243+00 TO 13244+00, 13244+00 TO 13245+00, 13245+00 TO 13246+00, 13246+00 TO 13247+00, 13247+00 TO 13248+00, 13248+00 TO 13249+00, 13249+00 TO 13250+00, 13250+00 TO 13251+00, 13251+00 TO 13252+00, 13252+00 TO 13253+00, 13253+00 TO 13254+00, 13254+00 TO 13255+00, 13255+00 TO 13256+00, 13256+00 TO 13257+00, 13257+00 TO 13258+00, 13258+00 TO 13259+00, 13259+00 TO 13260+00, 13260+00 TO 13261+00, 13261+00 TO 13262+00, 13262+00 TO 13263+00, 13263+00 TO 13264+00, 13264+00 TO 13265+00, 13265+00 TO 13266+00, 13266+00 TO 13267+00, 13267+00 TO 13268+00, 13268+00 TO 13269+00, 13269+00 TO 13270+00, 13270+00 TO 13271+00, 13271+00 TO 13272+00, 13272+00 TO 13273+00, 13273+00 TO 13274+00, 13274+00 TO 13275+00, 13275+00 TO 13276+00, 13276+00 TO 13277+00, 13277+00 TO 13278+00, 13278+00 TO 13279+00, 13279+00 TO 13280+00, 13280+00 TO 13281+00, 13281+00 TO 13282+00, 13282+00 TO 13283+00, 13283+00 TO 13284+00, 13284+00 TO 13285+00, 13285+00 TO 13286+00, 13286+00 TO 13287+00, 13287+00 TO 13288+00, 13288+00 TO 13289+00, 13289+00 TO 13290+00</p> |               |                  |               |               |               |               |               |  |  |
| CLASS LOCATION         | CLASS 1   |               |                  |               |               |               |               |               |  |  |
| MINIMUM DEPTH OF COVER | 3'  | 5'            | 3'               | 5'            | 4'            | 5'            | 4'            | 5'            |  |  |
| PIPE MATERIAL          | <p>1050' ①</p> <p>36" 846111 ①</p> <p>90' ①</p> <p>84' ①</p> <p>4076' ①</p> <p>5'</p>   |               |                  |               |               |               |               |               |  |  |
| ALIGNMENT DETAIL       | <p>PROPOSED PIPELINE</p> <p>PROPOSED PERMANENT EASEMENT</p> <p>TEMP WORKSPACE</p> <p>ADD. TEMP. WORKSPACE</p> <p>EASEMENT LINE</p> <p>CL STREAM/CREEK/DITCH</p> <p>EDGE OF WATER</p> <p>CL LEVEE</p> <p>FIELD DELINEATED WETLAND</p> <p>STREAM/DRAIN/WATERBODY BNDRY</p> <p>CL ROAD</p> <p>EDGE OF ROAD/PAVEMENT/CURB</p> <p>CL CULVERT</p> <p>CL RAILROAD</p> <p>ACCESS ROAD (PAR/TAR)</p> <p>STRUCTURE</p> <p>CONTOUR MAJOR (EVERY 10')</p> <p>CONTOUR MINOR (EVERY 2')</p> <p>PIPELINE MILEPOST</p> <p>PIPELINE MILEPOST 10TH</p> <p>PROPERTY LINE</p> <p>UNDERGROUND WATERLINE</p> <p>UNDERGROUND COM. CABLE</p> <p>UNDERGROUND POWERLINE</p> <p>UNDERGROUND SANITARY SEWER</p> <p>OVERHEAD POWERLINE</p> <p>OVERHEAD TELEPHONE</p> <p>VERIFIED PIPELINE</p> <p>FENCE</p> <p>TOP / TOE</p> <p>TRANS. TOWER</p> <p>GUY ANCHOR</p> <p>HDD ENTRY/EXIT</p> <p>FIRE HYDRANT</p> <p>UTILITY POLE</p> <p>AERIAL MARKER</p> <p>ELEC. WATER, SAN. SEWER, GAS</p> <p>TELE. &amp; STORM DRAIN MANHOLES</p> <p>WELL</p> <p>SEPTIC</p> <p>VALVE</p> <p>METER</p> <p>SPREAD BREAK</p>   |               |                  |               |               |               |               |               |  |  |



|                           |                  |  |  |  |  |  |  |  |  |  |
|---------------------------|------------------|--|--|--|--|--|--|--|--|--|
| REFERENCE DRAWING         | 1657-PL-DG-34505 |  |  |  |  |  |  |  |  |  |
| ENVIRONMENTAL SURVEY DATA |                  |  |  |  |  |  |  |  |  |  |

|                 |   |  |  |  |  |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|--|--|--|--|
| SENSITIVE AREAS | <p>6a, 6b, 8, 15, 16, 18</p> <p>8, 15, 16, 18</p> <p>6a, 6b, 8, 15, 16, 18</p> <p>6a, 6b, 8, 16, 18</p> |  |  |  |  |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|--|--|--|--|



| HYDROSTATIC TEST SECTION |              |     |            | REVISIONS  |                         |          |   | MATERIALS |       |  |      | ENGINEERING APPROVALS |      |                          |       | SABAL TRAIL PROJECT<br>PROPOSED 36" PIPELINE<br>STA. 13230+00 TO STA. 13283+00<br>ALIGNMENT SHEET |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
|--------------------------|--------------|-----|------------|------------|-------------------------|----------|---|-----------|-------|--|------|-----------------------|------|--------------------------|-------|---|--------------|----------------------|------------|------------|------------|------|------|--|--|-------------|-----|-----|------------|----|------------|------------|--|--|--|--|--|--|--|
| DWG. NO.                 | DESCRIPTION  | REV | DRN        | DATE       | DESCRIPTION             | ITEM NO. | DESCRIPTION   | QTY       | TITLE | SIGNATURE  | DATE | SIGNATURE             | DATE | LOC.                     | YEAR: | SHEET:  | SCALE:       | DWG.                 | REV.       |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
|                          |              | 0   |            | 06/29/2015 | ISSUED FOR BID          | 1        | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS               | 5216 LF   |       |  |      |                       |      | HAMILTON COUNTY, FLORIDA | 2017  | 253 OF 492  | 1" = 200'    | 1657-PL-DG-70197-253 | 1          |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
|                          |              | 1   |            | 03/14/2016 | ISSUED FOR CONSTRUCTION | 4        | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS | 84 LF     |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
|                          |              |     |            |            |                         | 3R       | 3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.                       | 1 EA      |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
|                          |              |     |            |            |                         |          |   |           |       | <table border="1"> <tr> <th colspan="2">ENGINEERING APPROVALS</th> </tr> <tr> <td>BID</td> <td>CONSTRUCTION</td> </tr> <tr> <td>SIGNATURE</td> <td>SIGNATURE</td> </tr> <tr> <td>DATE</td> <td>DATE</td> </tr> <tr> <td>DATE</td> <td>DATE</td> </tr> </table>   |      |                       |      | ENGINEERING APPROVALS    |       | BID   | CONSTRUCTION | SIGNATURE            | SIGNATURE  | DATE       | DATE       | DATE | DATE |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| ENGINEERING APPROVALS    |              |     |            |            |                         |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| BID                      | CONSTRUCTION |     |            |            |                         |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| SIGNATURE                | SIGNATURE    |     |            |            |                         |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| DATE                     | DATE         |     |            |            |                         |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| DATE                     | DATE         |     |            |            |                         |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
|                          |              |     |            |            |                         |          |   |           |       | <table border="1"> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |      |                       |      | DRAWN BY:                | GIE   | FSR   | 06/29/2015   | FSR                  | 03/14/2016 | DRN. DATE: | 01/04/2016 |      |      |  |  | CHECKED BY: | GIE | DRS | 06/29/2015 | JC | 03/14/2016 | CHK. DATE: |  |  |  |  |  |  |  |
| DRAWN BY:                | GIE          | FSR | 06/29/2015 | FSR        | 03/14/2016              |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| DRN. DATE:               | 01/04/2016   |     |            |            |                         |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| CHECKED BY:              | GIE          | DRS | 06/29/2015 | JC         | 03/14/2016              |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| CHK. DATE:               |              |     |            |            |                         |          |   |           |       |  |      |                       |      |                          |       |   |              |                      |            |            |            |      |      |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |

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