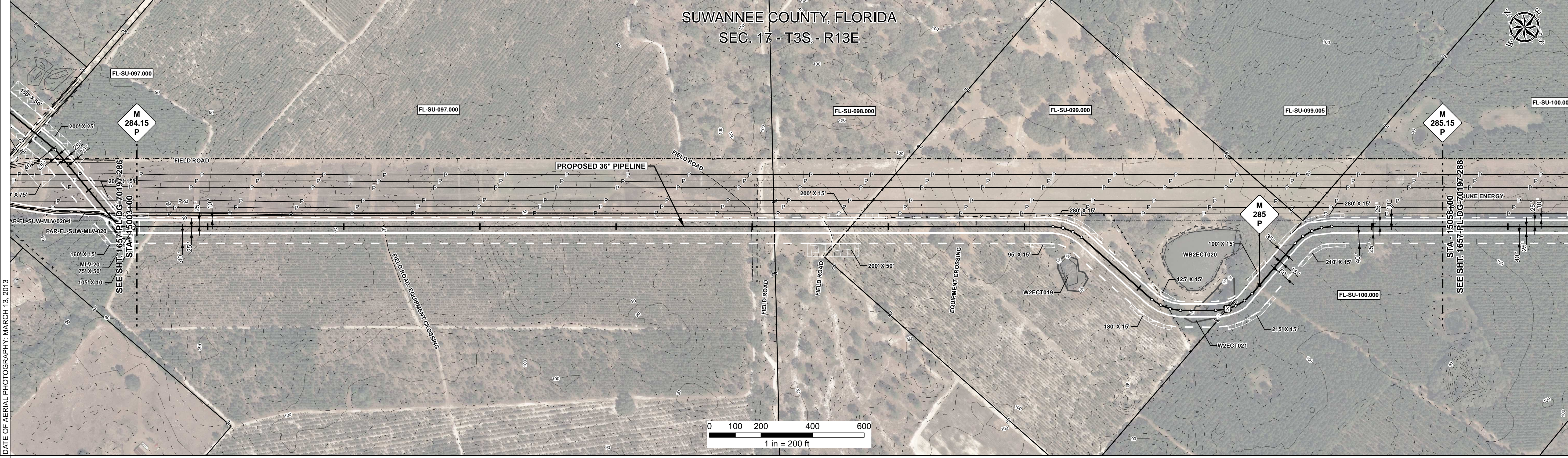


RIGHT - OF - WAY	CROSSING									
TRACT NUMBERS	FL-SU-097.000		FL-SU-098.000		FL-SU-099.000		FL-SU-100.000			
RODDAGE	149.9		18.0		95.4		58.0			
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:									
CLASS LOCATION	CLASS 2					CLASS 1				
MINIMUM DEPTH OF COVER	4'					3'				
PIPE MATERIAL	12" MLV					4968" 1"				
	15003+00 to 15006+32					15004+92 to 15006+38				

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING																																		
ENVIRONMENTAL SURVEY DATA																																		
SENSITIVE AREAS	<table border="1"> <tr> <td>15003+00</td> <td>15008+00</td> <td>15013+00</td> <td>15018+00</td> <td>15023+00</td> <td>15028+00</td> <td>15033+00</td> <td>15038+00</td> <td>15043+00</td> <td>15048+00</td> <td>15053+00</td> <td>15056+00</td> </tr> <tr> <td colspan="12">6a, 6b, 8, 15, 16, 18</td> </tr> </table>										15003+00	15008+00	15013+00	15018+00	15023+00	15028+00	15033+00	15038+00	15043+00	15048+00	15053+00	15056+00	6a, 6b, 8, 15, 16, 18											
15003+00	15008+00	15013+00	15018+00	15023+00	15028+00	15033+00	15038+00	15043+00	15048+00	15053+00	15056+00																							
6a, 6b, 8, 15, 16, 18																																		

PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

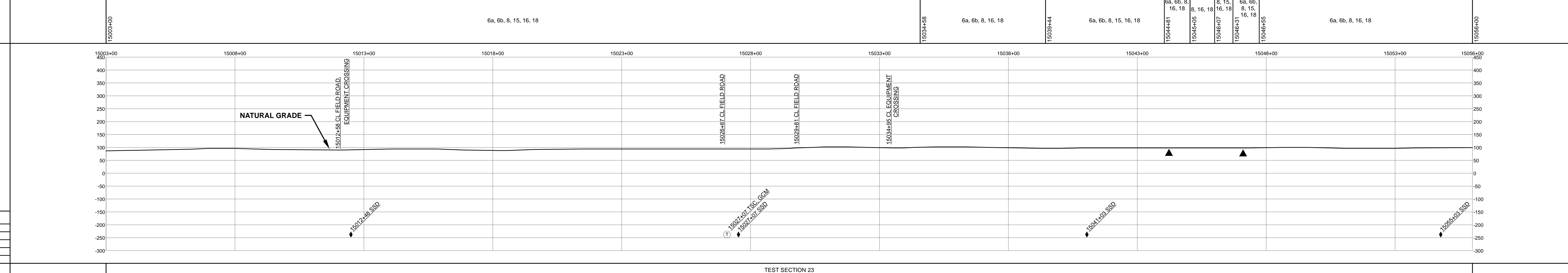
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



REFERENCE DRAWINGS				REVISIONS				MATERIALS			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY			
1-G-1000-MLV20	PLOT PLAN - 36" MAINLINE VALVE NO. 20	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4968 LF			
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	320 LF			
							MLV	MAINLINE VALVE ASSEMBLY	12 LF		
							GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	11 EA		

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE:	01/04/2016	DRS	06/29/2015
CHECKED BY:	GIE	JC	03/14/2016
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 15003+00 TO STA. 15056+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

YEAR: 2017 SHEET: 287 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-287 REV. 1

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