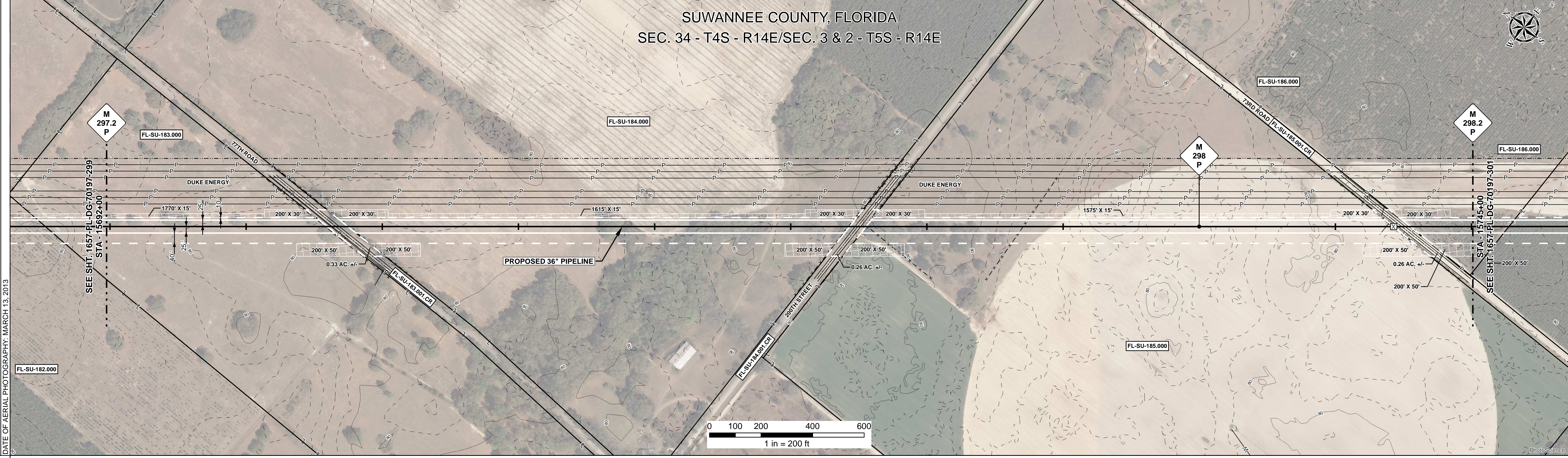
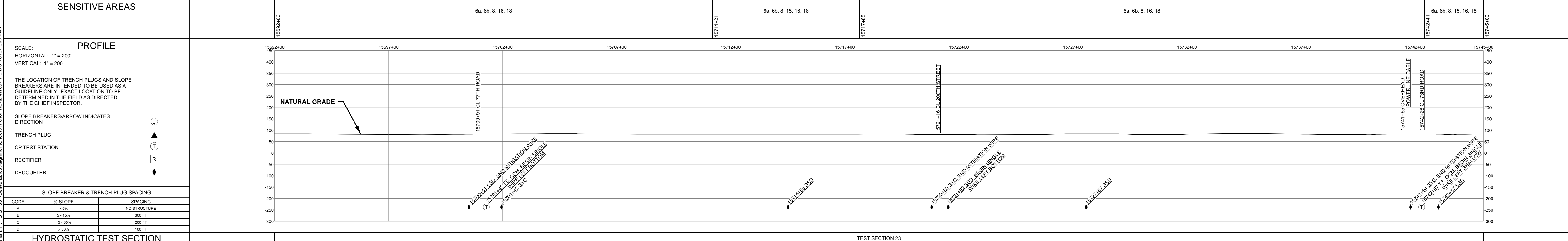


| | | | | | | | |
|-----------------------------------|--|------------------|---------------|------------------|---------------|------------------|---------------|
| RIGHT - OF - WAY TRACT NUMBERS | FL-SU-183.000 | FL-SU-183.001.CR | FL-SU-184.000 | FL-SU-184.001.CR | FL-SU-185.000 | FL-SU-185.001.CR | FL-SU-186.000 |
| | 52.0 | 4.9 | 117.9 | 3.9 | 124.0 | 3.8 | 14.7 |
| SURVEY DATA | SURVEY COMPANY: FIELD BOOK: PAGES: | | | | | | |
| CLASS LOCATION | CLASS 1 | | | | | | |
| MINIMUM DEPTH OF COVER | 4' | 5' | 4' | 5' | 4' | 5' | 3' |
| PIPE MATERIAL | ① | ④ | ① | ④ | ① | ④ | ① |
| ALIGNMENT DETAIL | PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP. WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK | | | | | | |



| | | | | |
|---------------------------|----------|----------|----------|----------|
| REFERENCE DRAWING | 15692+00 | 15711+00 | 15717+00 | 15745+00 |
| ENVIRONMENTAL SURVEY DATA | 15692+00 | 15711+00 | 15717+00 | 15745+00 |

| | | | | |
|-----------------|-------------------|-----------------------|-------------------|-----------------------|
| SENSITIVE AREAS | 15692+00 | 15711+00 | 15717+00 | 15745+00 |
| | 6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18 | 6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18 |



| | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-------------|-----------|-----|------------|-------------------------|-----------------------|---|---|-------|-----|------------|------|------------|--------------------------|------|------------|-----------|----------------------|------|------|
| HYDROSTATIC TEST SECTION | | REVISIONS | | MATERIALS | | ENGINEERING APPROVALS | | SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 15692+00 TO STA. 15745+00 ALIGNMENT SHEET | | | | | | | | | | | | |
| DWG. NO. | DESCRIPTION | REV | DRN | DATE | DESCRIPTION | ITEM NO. | DESCRIPTION | QTY | TITLE | | SIGNATURE | DATE | SIGNATURE | DATE | LOC. | YEAR | SHEET | SCALE | DWG. | REV. |
| | | 0 | | 06/29/2015 | ISSUED FOR BID | 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS | 5063 LF | FRS | FRS | 06/29/2015 | FRS | 03/14/2016 | SUWANNEE COUNTY, FLORIDA | 2017 | 300 OF 492 | 1" = 200' | 1657-PL-DG-70197-300 | 1 | |
| | | 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION | 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS | 237 LF | DRS | DRS | 06/29/2015 | JC | 03/14/2016 | | | | | | | |