

RIGHT - OF - WAY	CROSSING	15798+00	15798+00	15806+02	15807+63	15822+43	15828+77	15830+39	15838+84	15841+44	15851+00
TRACT NUMBERS		FL-SU-191.000.CS	FL-SU-192.000.CS FL-SU-193.000	FL-SU-193.005	FL-SU-193.010	FL-SU-194.000 FL-SU-195.000	FL-SU-196.010	FL-SU-196.001.CR	FL-SU-197.000	FL-SU-198.000	FL-SU-197.000
RODDAGE		48.6	9.2	90.9	37.5	10.2	51.2	15.8	57.9		
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:									
CLASS LOCATION		CLASS 1									
MINIMUM DEPTH OF COVER		3'									
PIPE MATERIAL		25' (1) (3R) 36" (1) (11) 3023' (1) 209' (4) 2043' (1)									
		15798+00 15798+25 15828+48 15830+67 15851+00									

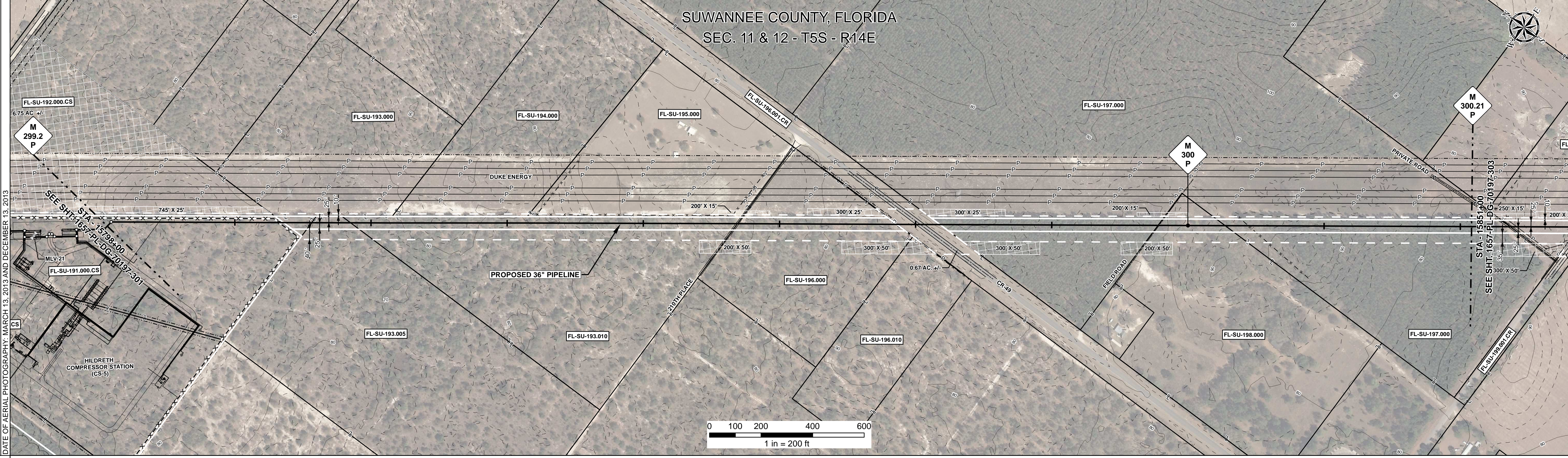
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

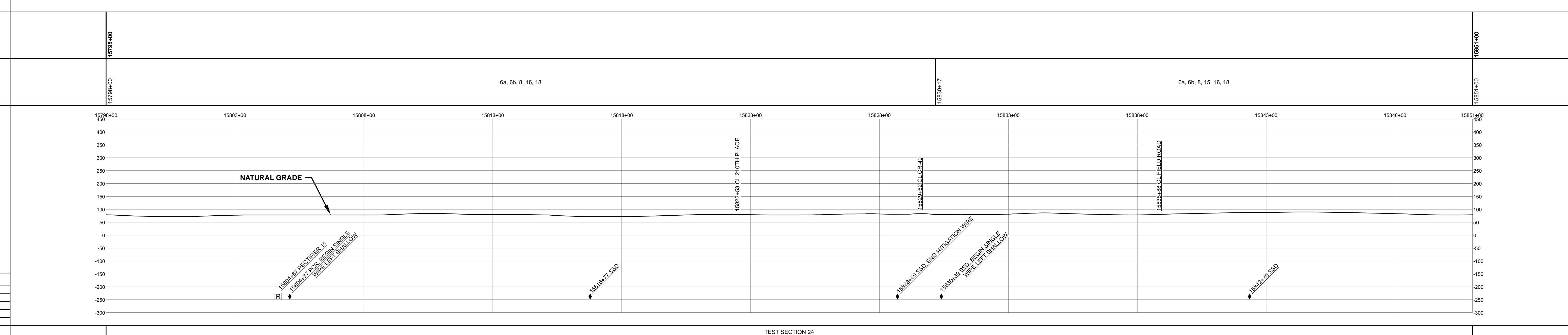
DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013 AND DECEMBER 13, 2013



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	

SENSITIVE AREAS	
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PROFILE		
SCALE: HORIZONTAL: 1" = 200' VERTICAL: 1" = 200'		
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.		
SLOPE BREAKERS/ARROW INDICATES DIRECTION		
TRENCH PLUG	(P)	
CP TEST STATION	(T)	
RECTIFIER	(R)	
DECOUPLER	(D)	
SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION	
REFERENCE DRAWINGS	

REVISIONS				MATERIALS		
REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0	06/29/2015		ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5091 LF
1	03/14/2016		ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	209 LF
				3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS			
CONSTRUCTION		SIGNATURE	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 15798+00 TO STA. 15851+00
 ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

YEAR: 2017 SHEET: 302 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-302 REV. 1

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