RIGHT - OF - WAY

TRACT NUMBERS: GWA-FL-GI-044.000 | GWA-FL-GI-047.000 | GWA-FL-GI-047.001.CR | GWA-FL-GI-049.005 | GWA-FL-GI-050.000

CROSSING: 16699+00 | 16700+89 | 16727+77 | 16729+14 | 16741+56 | 16752+00

RODDAGE: 11.4 | 162.9 | 2.2 | 81.3 | 63.2

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

16700+88 FENCE CORNER, 25' RT.
16700+88 FENCE
16707+47 ALUMINUM GATE, 24' RT.
16707+59 FENCE CORNER, 24' RT.
16707+59 FENCE
16707+68 ALUMINUM GATE, 24' RT.
16714+30 FENCE CORNER, 24' RT.
16714+31 FENCE
16716+80 FENCE
16717+59 OVERHEAD POWERLINE
16724+24 FENCE
16724+37 CL DRIVEWAY
16724+53 FENCE
16724+65 FENCE CORNER, 32' LT.
16727+08 ALUMINUM GATE, 47' LT.
16727+59 ALUMINUM GATE, 39' LT.
16727+59 FENCE
16727+66 EDGE OF POND
16727+96 CL NW 57TH TRAIL
16728+04 EDGE OF ROAD
16742+15 CL DRIVEWAY
16742+15 EQUIPMENT CROSSING
16743+06 FENCE

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 4' | 5' | 4'

PIPE MATERIAL

3R - 3R, FITTING

ID # - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

2872' (1) | 48' (4) | 2380' (1)

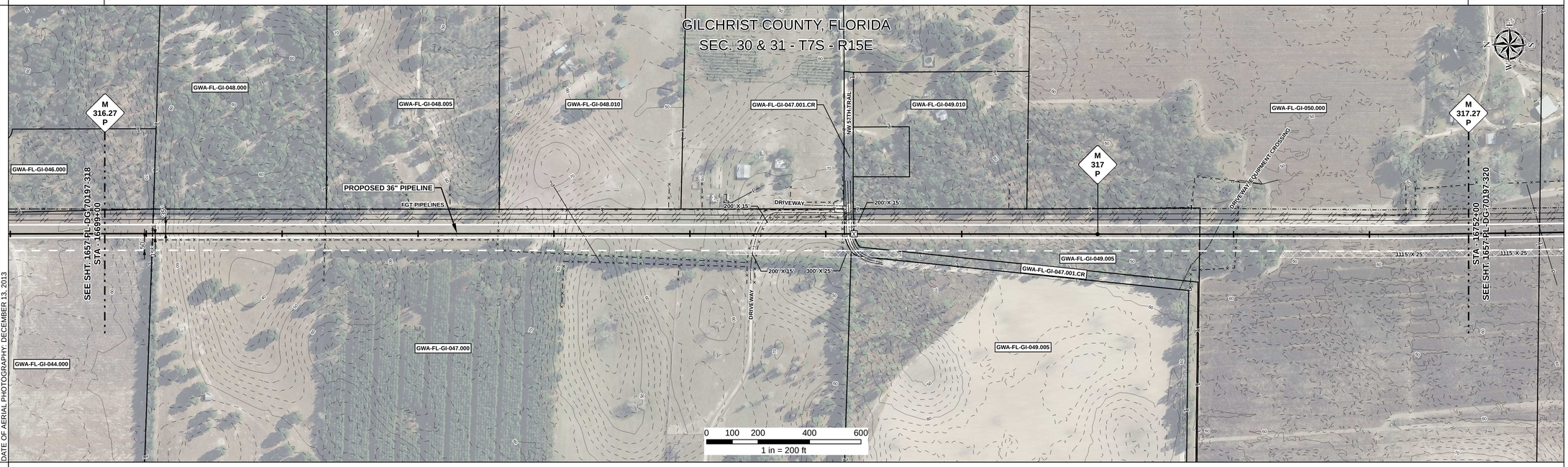
16699+00 | 16727+72 | 16728+20 | 16752+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING: GWA-FL-GI-047.001.CR

ENVIRONMENTAL SURVEY DATA

16699+00 | 16752+00

SENSITIVE AREAS

6a, 6b, 8, 18 | 6a, 6b, 8, 15, 18 | 6a, 6b, 8, 18 | 6a, 6b, 8, 15, 18 | 6a, 6b, 8, 18

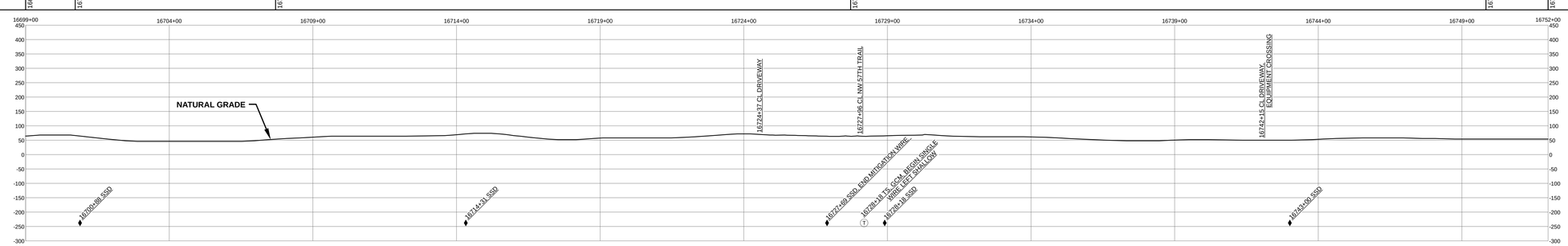
16699+00 | 16700+73 | 16707+70 | 16727+72 | 16749+84 | 16752+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



TEST SECTION 24

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5252 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	48 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 16699+00 TO STA. 16752+00
ALIGNMENT SHEET

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 | SHEET: 319 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-319 | REV. 1

Sabal Trail TRANSMISSION SM

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SG #