

RIGHT - OF - WAY TRACT NUMBERS RODDAGE	17776+00		17782+73		17813+68		17829+00	
	40.8		221.0					
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	17776+00		17779+48		17813+68		17829+00	
	CLASS 2		CLASS 1		CLASS 2		CLASS 2	
MINIMUM DEPTH OF COVER	4'		3'		3'		3'	
PIPE MATERIAL - 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT	388'		3340'		586'		586'	
	②		①		②		②	

### ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER  
GUY ANCHOR  
HDD ENTRY/EXIT  
FIRE HYDRANT  
UTILITY POLE  
AERIAL MARKER  
ELEC. WATER, SAN. SEWER, GAS  
TELE. & STORM DRAIN MANHOLES

WELL  
SEPTIC  
VALVE  
METER  
SPREAD BREAK



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	

SENSITIVE AREAS	6a, 6b, 8, 11, 15, 18
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### PROFILE

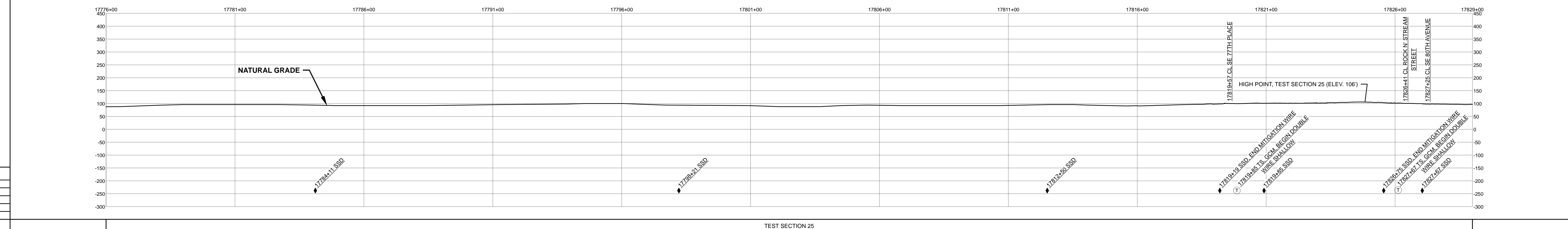
SCALE:  
HORIZONTAL: 1" = 200'  
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
CP TEST STATION  
RECTIFIER  
DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	SPACING
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



HYDROSTATIC TEST SECTION							
DWG. NO.	DESCRIPTION						
REV	DRN	DATE	REVISIONS	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015		ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3340 LF
1		03/14/2016		ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1673 LF
					3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	101 LF
					4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	186 LF
					3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA

REFERENCE DRAWINGS		REVISIONS		MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION
		0		06/29/2015	ISSUED FOR BID
		1		03/14/2016	ISSUED FOR CONSTRUCTION

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE:	01/04/2016	CHK. DATE:	
GIE		DRS	06/29/2015
		JC	03/14/2016

**SABAL TRAIL PROJECT  
PROPOSED 36" PIPELINE  
STA. 17776+00 TO STA. 17829+00  
ALIGNMENT SHEET**

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017    SHEET: 340 OF 492    SCALE: 1" = 200'    DWG. 1657-PL-DG-70197-340    REV. 1

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