RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

17988+00	FL-AL-006.000	18004+47	FL-AL-007.000	18016+42	FL-AL-009.000	18032+78	FL-AL-010.000	18037+41	FL-AL-011.000	18041+00
	99.8		72.4		99.2		28.1		21.8	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

17991+18 P.I. = 21°10'00" RT.
17991+68 GUY ANCHOR, 6' LT.
17991+80 GUY ANCHOR, 18' FT.
17991+90 POWER TRANSMISSION TOWER, 50' RT.
17991+92 GUY ANCHOR, 41' RT.

18004+52 FENCE

18006+95 FENCE
18007+09 OVERHEAD POWERLINE
18007+17 CL FIELD ROAD
18007+24 FENCE
18008+64 FENCE CORNER, 32' FT.
18008+80 FENCE CORNER, 32' FT.

18012+34 FENCE CORNER, 30' FT.
18012+55 FENCE

18016+41 FENCE

18018+96 FENCE
18018+64 FENCE CORNER, 38' RT.

18025+67 FENCE

18028+15 P.I. = 4°46'49" RT.
18028+57 BEGIN NEWBERRY CITY
18029+28 P.I. = 4°46'49" LT.

18032+78 FENCE

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

17988+00	4'	18004+52	3'	5'	3'	18016+42	4'	18032+78	3'	18041+00

PIPE MATERIAL

3R — ID # — - 3R, FITTING

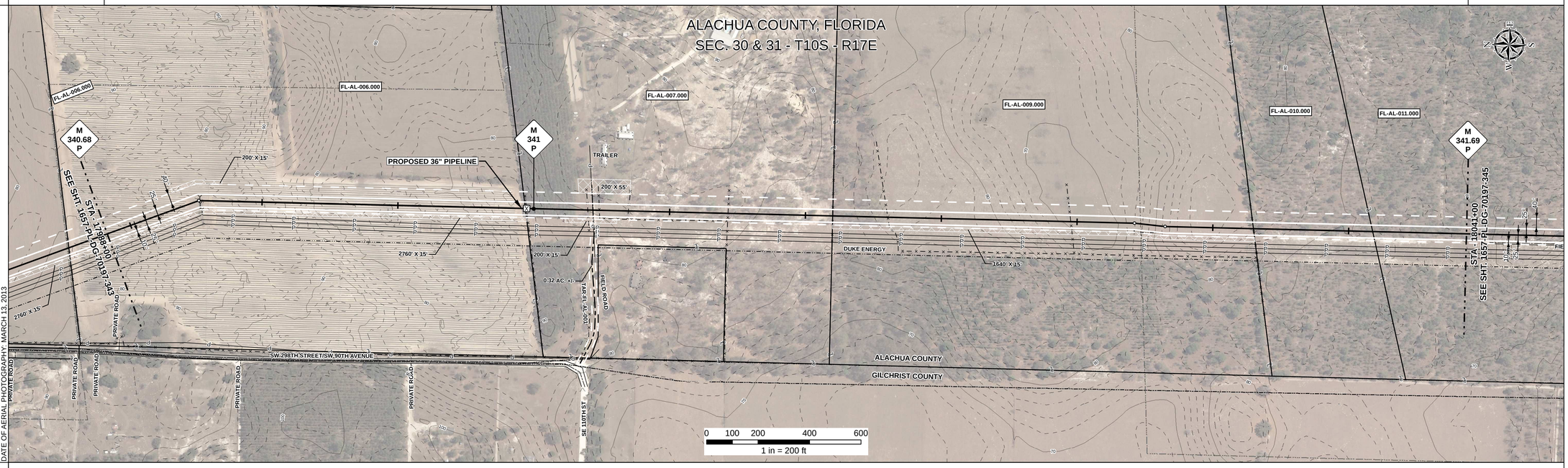
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

5300' (1)

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL (W)
- SEPTIC (S)
- VALVE
- METER (M)
- SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

17988+00	6a, 6b, 8, 16, 18	18004+51	6a, 6b, 8, 15, 16, 18	18018+45	6a, 6b, 8, 16, 18	18019+88	6a, 6b, 8, 11, 16, 18	18032+73	6a, 6b, 8, 11, 15, 16, 18	18041+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

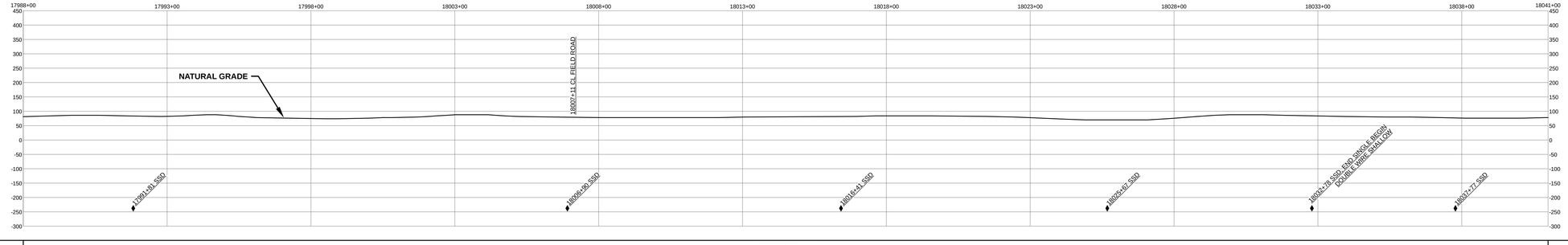
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 25

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 17988+00 TO STA. 18041+00
ALIGNMENT SHEET

LOC. ALACHUA COUNTY, FLORIDA

YEAR: 2017 | **SHEET:** 344 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-344 | **REV.** 1

Sabal Trail TRANSMISSION SM

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