

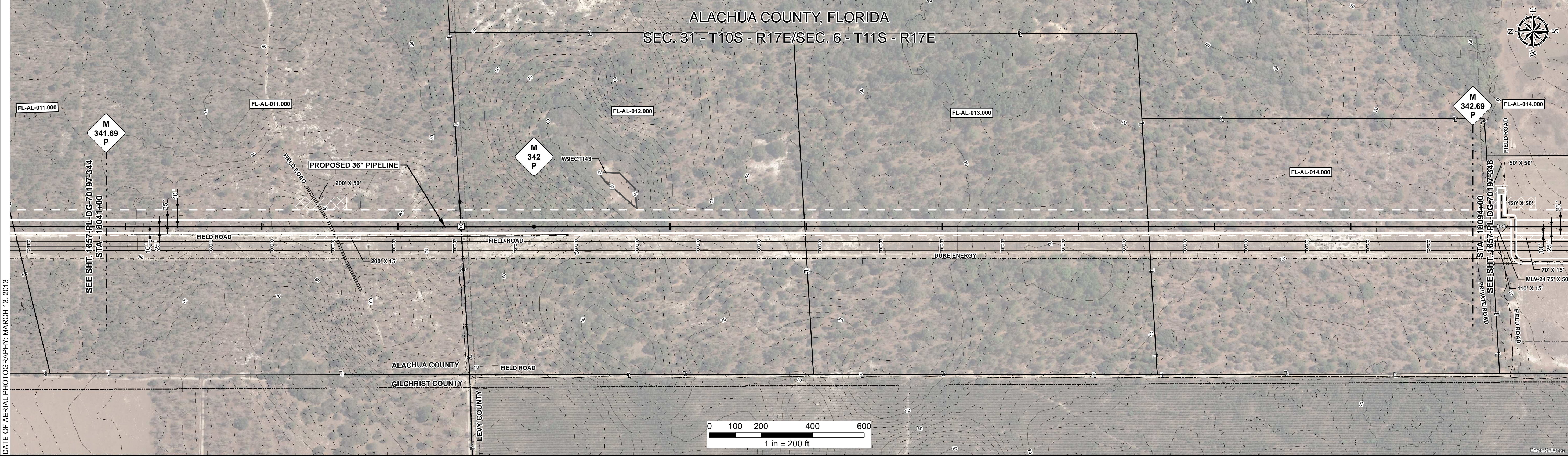
RIGHT - OF - WAY							
TRACT NUMBERS		FL-AL-011.000	FL-AL-012.000	FL-AL-013.000	FL-AL-014.000		
RODDAGE	18044+00	18054+77	18068+10	18081+43	18094+00		
		83.5	80.8	80.8	76.2		
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:						
CLASS LOCATION	CLASS 1						
MINIMUM DEPTH OF COVER	3' 5' 5300' 3'						
PIPE MATERIAL	- 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT						

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	

SENSITIVE AREAS	6a, 6b, 8, 11, 15, 16, 18	6a, 6b, 8, 15, 16, 18
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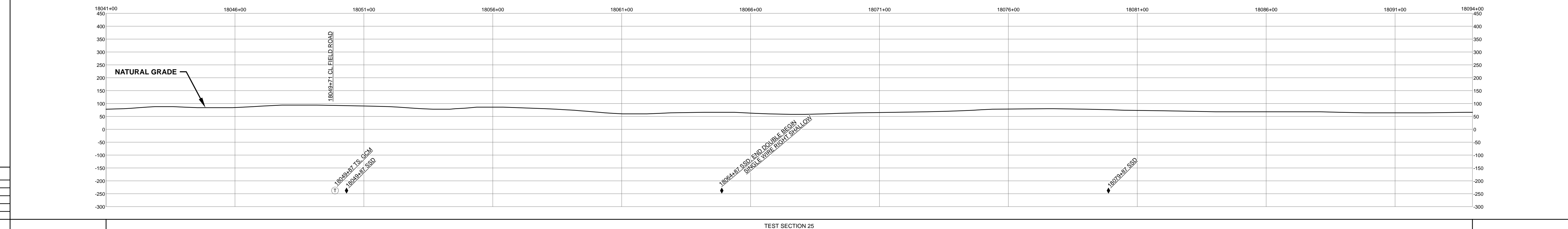
PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

- TRENCH PLUG
- CP TEST STATION
- RECTIFIER
- DECOUPLER



HYDROSTATIC TEST SECTION

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REFERENCE DRAWINGS				REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF	
		1		03/14/2016	ISSUED FOR CONSTRUCTION				

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE
DRAWN BY: GIE	FSR	06/29/2015	FSR
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 18041+00 TO STA. 18094+00
ALIGNMENT SHEET

LOC. ALACHUA COUNTY, FLORIDA
YEAR: 2017 **SHEET:** 345 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-345 **REV.** 1

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