RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

18571+00	FL-LE-035.000	18605+07	FL-LE-037.005	18610+46	FL-LE-037.000	18624+00
	206.5		32.7		82.1	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

18574+67 CL FIELD ROAD; 18586+59 FENCE; 18590+74 P.I. = 28° 06' 22" LT.; 18598+64 P.I. = 4° 16' 54" LT.; 18605+02 FENCE; 18608+58 EDGE OF ROAD; 18608+78 CL NW 60TH AVENUE; 18607+10 EDGE OF ROAD; 18613+10 FENCE; 18617+74 P.I. = 5° 26' 58" LT.

CLASS LOCATION

18571+00 — CLASS 1 — 18624+00

MINIMUM DEPTH OF COVER

3'	5'	3'	5'	3'	5'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

5300' (1)

18571+00	END WEIGHTS 18586+85	113 GPW, 14' C-C	BEGIN WEIGHTS 18601+01	END WEIGHTS 18606+32	38 GPW, 14' C-C	BEGIN WEIGHTS 18609+64	END WEIGHTS 18614+01	32 GPW, 14' C-C	BEGIN WEIGHTS 18623+31	6 GPW, 14' C-C	18624+00

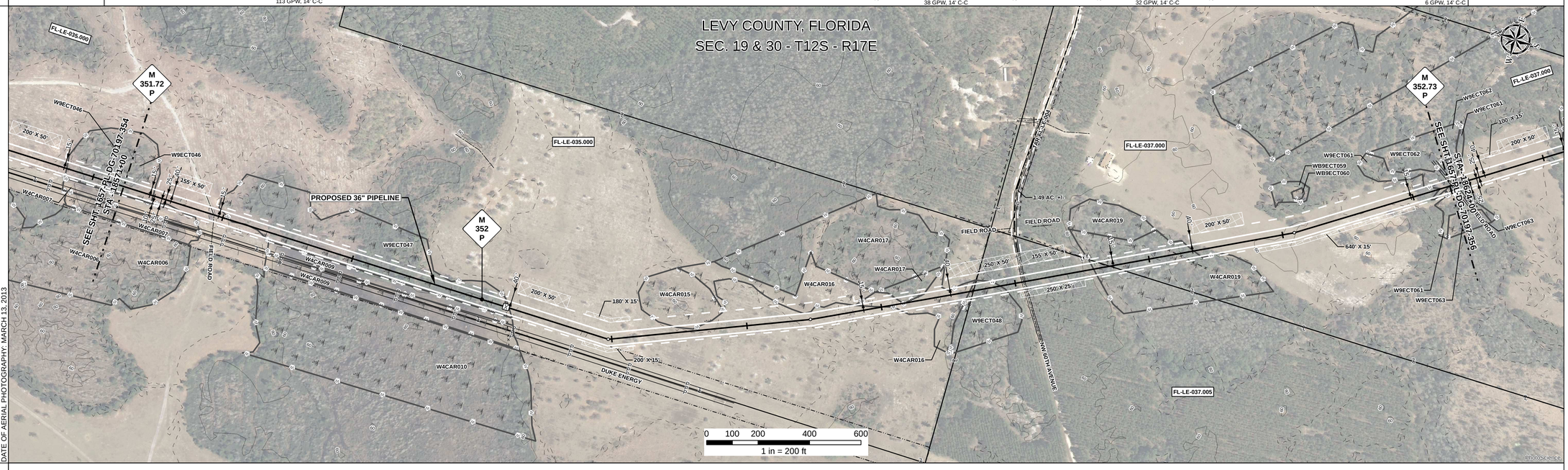
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000; 600

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

W9ECT046 PFO	18571+00	18572+20	W9ECT047 PFO	18575+34	18575+78	18576+11	W9ECT047 PFO	18586+70	W4CAR016 PEM	18601+50	W4CAR017 PFO	18602+29	18602+36	W4CAR016 PEM	18604+92	W9ECT048 PFO	18606+12	18609+81	W4CAR019 PFO	18613+77	18623+64	W9ECT061 PFO	18624+00

SENSITIVE AREAS

18571+00	18572+20	6a, 6b, 8, 16, 18	18575+34	18575+78	18576+11	8, 16, 18	18582+65	8, 15, 16, 18	18584+27	18584+49	8, 15, 16, 18	18586+70	6a, 6b, 8, 15, 16, 18	18594+10	18594+50	6a, 6b, 8, 15, 16, 18	18601+50	8, 15, 16, 18	18602+64	8, 16, 18	18606+12	6a, 6b, 8, 16, 18	18609+81	8, 16, 18	18613+77	6a, 6b, 8, 16, 18	18623+64	18624+00
8, 16, 18			8,16, 18		6a,6b, 8,16, 18																						8,16, 18	

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

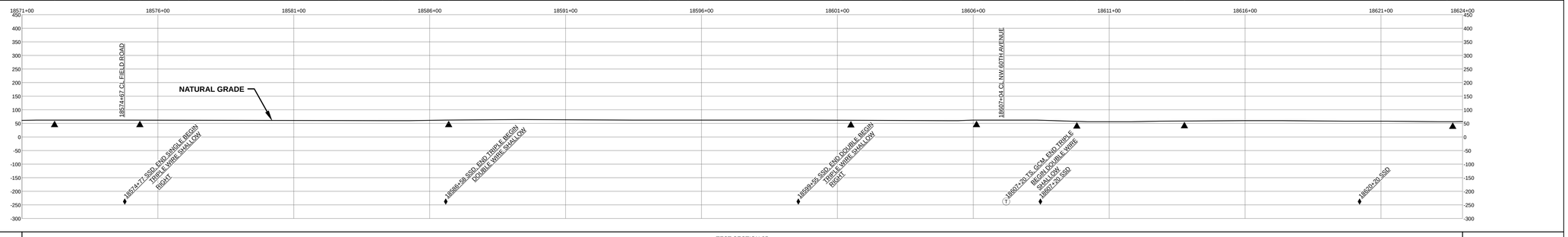
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 25

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	189 EA

ENGINEERING APPROVALS

	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 18571+00 TO STA. 18624+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LEVY COUNTY, FLORIDA

YEAR: 2017 | **SHEET:** 355 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-355 | **REV.** 1

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