

RIGHT - OF - WAY									
TRACT NUMBERS	19469+00	19481+78	19488+45	19504+55	19516+11	19522+00			
RODDAGE	77.4	113.7	94.3	35.7					
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:								
CLASS LOCATION	CLASS 1								
MINIMUM DEPTH OF COVER	3'	5'	3'	5'	3'	5'	3'	4'	
PIPE MATERIAL	5300' ①								
	19477#8 EDGE OF ROAD 19478#28 C. FIELD ROAD CROSSING 19479#10 EDGE OF ROAD 19481#78 EDGE OF ROAD 19481#18 C. FIELD ROAD CROSSING 19481#108 EDGE OF ROAD 19488#45 C. FIELD ROAD CROSSING 19489#74 CL. EQUIPMENT CROSSING 19500#55 FENCE 19516#12 FENCE								

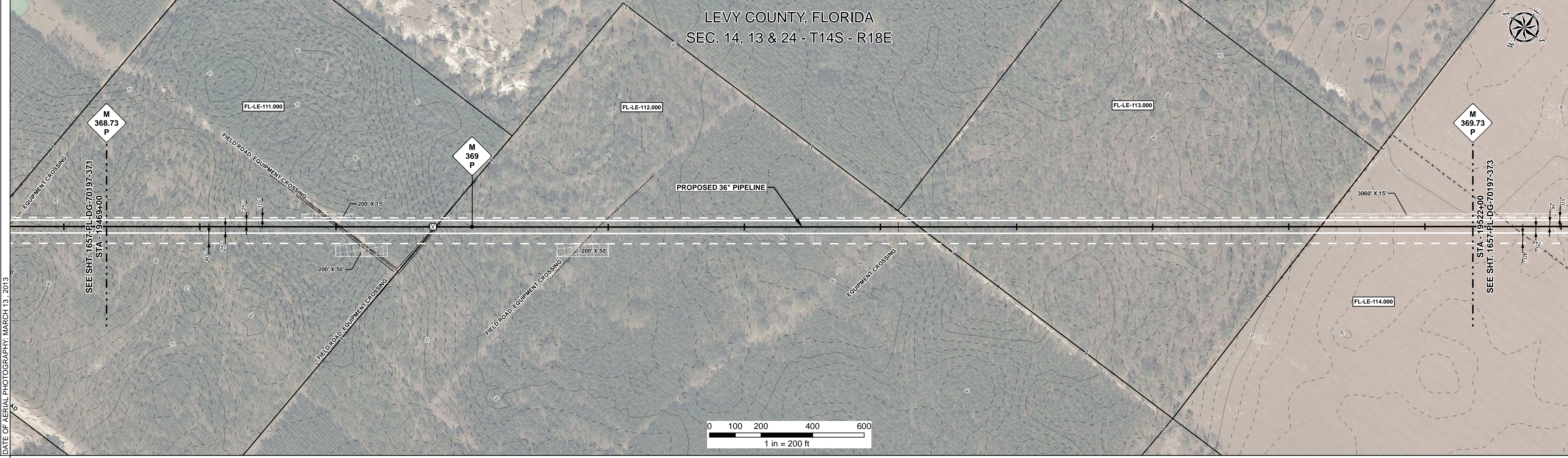
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL. STREAM/CREEK/DITCH
 EDGE OF WATER
 CL. LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL. ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL. CULVERT
 CL. RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING									
ENVIRONMENTAL SURVEY DATA	19469+00								19522+00

SENSITIVE AREAS	19469+00		6a, 6b, 8, 15, 16, 18					19515+00	6a, 6b, 8, 16, 18	19522+00
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PROFILE

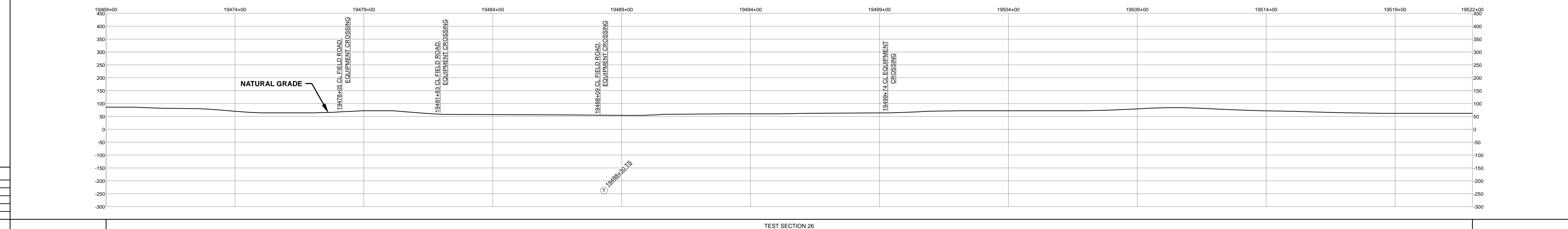
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	SPACING
A	< 5% NO STRUCTURE
B	5 - 15% 300 FT
C	15 - 30% 200 FT
D	> 30% 100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS		MATERIALS		TEST SECTION 26		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 19469+00 TO STA. 19522+00 ALIGNMENT SHEET				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE					SIGNATURE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF								
		1		03/14/2016	ISSUED FOR CONSTRUCTION											
										LOC. LEVY COUNTY, FLORIDA		YEAR: 2017 SHEET: 372 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-372 REV. 1				

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