

RIGHT - OF - WAY		CROSSING	
TRACT NUMBERS		19844+00	
RODDAGE		321.2	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:	
CLASS LOCATION		CLASS 1	
MINIMUM DEPTH OF COVER		4' 5' 4' 5' 4' 5' 4'	
PIPE MATERIAL		5300'	
- SR, FITTING - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT			

ALIGNMENT DETAIL

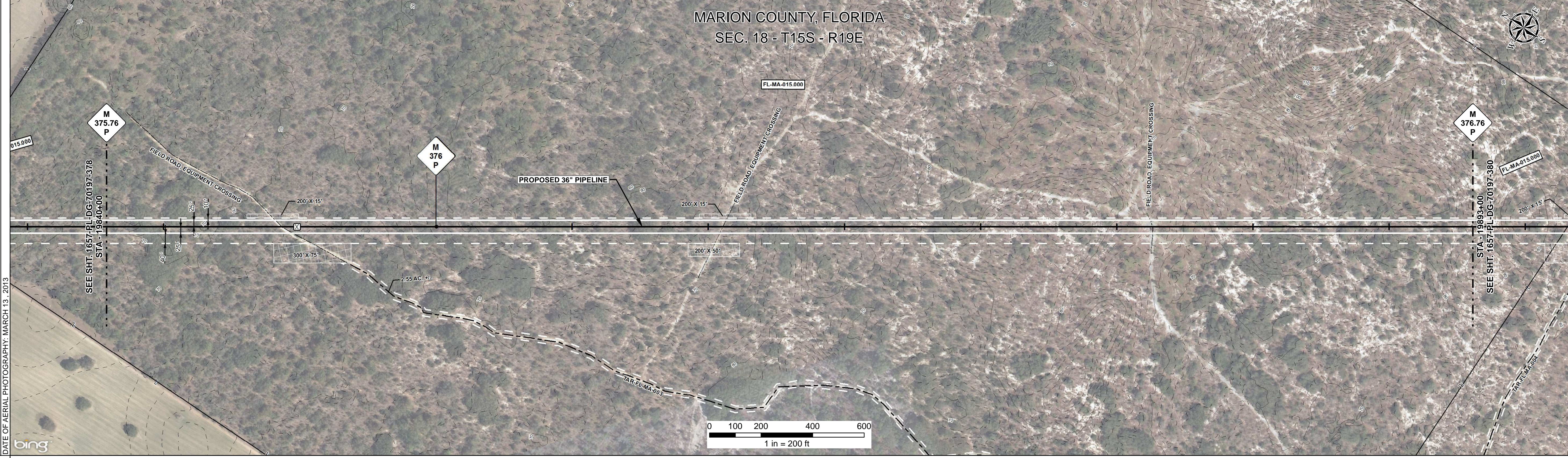
DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	

SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18
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PROFILE

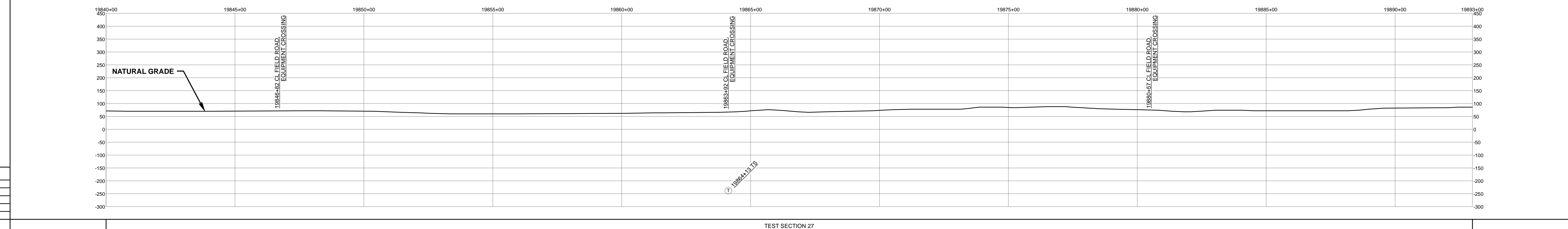
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		TEST SECTION 27	
REFERENCE DRAWINGS		REVISIONS	
MATERIALS		ENGINEERING APPROVALS	
DWG. NO.	DESCRIPTION	REV	DRN
		0	06/29/2015
		1	03/14/2016
DESCRIPTION		ITEM NO.	DESCRIPTION
ISSUED FOR BID		1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS
ISSUED FOR CONSTRUCTION			
QTY			
5300 LF			
TITLE		SIGNATURE	
DATE		DATE	
DRAWN BY: GIE	FSR	06/29/2015	FSR
DRN. DATE: 01/04/2016			03/14/2016
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			03/14/2016
SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 19840+00 TO STA. 19893+00 ALIGNMENT SHEET			
LOC. MARION COUNTY, FLORIDA			
YEAR: 2017	SHEET: 379 OF 492	SCALE: 1" = 200'	DWG. 1657-PL-DG-70197-379
REV. 1			

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