

RIGHT - OF - WAY TRACT NUMBERS	20727+00		20780+00	
	RODDAGE		321.2	

SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	20727+00 20728+00 20729+00 20730+00 20731+00 20732+00 20733+00 20734+00 20735+00 20736+00 20737+00 20738+00 20739+00 20740+00 20741+00 20742+00 20743+00 20744+00 20745+00 20746+00 20747+00 20748+00 20749+00 20750+00 20751+00 20752+00 20753+00 20754+00 20755+00 20756+00 20757+00 20758+00 20759+00 20760+00			
	20727+00 20728+00 20729+00 20730+00 20731+00 20732+00 20733+00 20734+00 20735+00 20736+00 20737+00 20738+00 20739+00 20740+00 20741+00 20742+00 20743+00 20744+00 20745+00 20746+00 20747+00 20748+00 20749+00 20750+00 20751+00 20752+00 20753+00 20754+00 20755+00 20756+00 20757+00 20758+00 20759+00 20760+00			

CLASS LOCATION	CLASS 1
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MINIMUM DEPTH OF COVER	5'
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PIPE MATERIAL ID # - 3R, FITTING SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT	160'	3618'	40'	1482'
	20727+00	20728+00	20754+18	20760+00

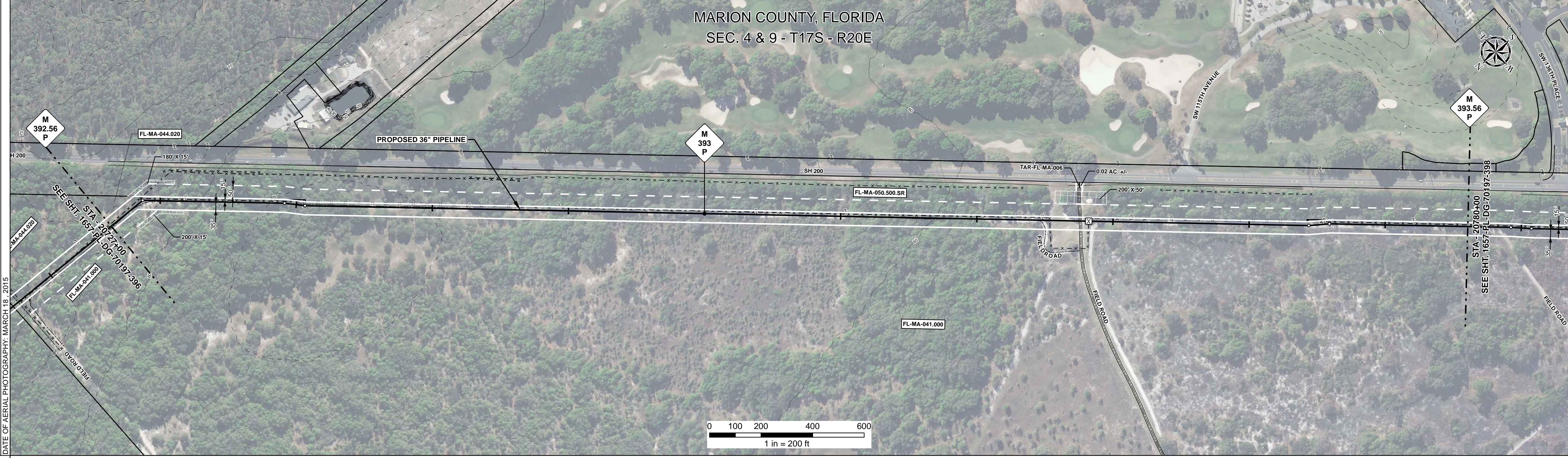
**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

TRANS. TOWER  
GUY ANCHOR  
HDD ENTRY/EXIT  
FIRE HYDRANT  
UTILITY POLE  
AERIAL MARKER  
ELEC. WATER, SAN. SEWER, GAS  
TELE. & STORM DRAIN MANHOLES

WELL  
SEPTIC  
VALVE  
METER  
SPREAD BREAK



REFERENCE DRAWING	
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ENVIRONMENTAL SURVEY DATA	
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SENSITIVE AREAS	20727+00	6a, 6b, 8, 15, 16, 18	20729+00	6a, 6b, 8, 16, 18	20731+00	6a, 6b, 8, 15, 16, 18	20733+00	6a, 6b, 8, 16, 18	20735+00	6a, 6b, 8, 15, 16, 18	20737+00	6a, 6b, 8, 16, 18	20739+00	6a, 6b, 8, 15, 16, 18	20741+00	6a, 6b, 8, 16, 18	20743+00	6a, 6b, 8, 15, 16, 18	20745+00	6a, 6b, 8, 16, 18	20747+00	6a, 6b, 8, 15, 16, 18	20749+00	6a, 6b, 8, 16, 18	20751+00	6a, 6b, 8, 16, 18	20753+00	6a, 6b, 8, 15, 16, 18	20755+00	6a, 6b, 8, 16, 18	20757+00	6a, 6b, 8, 15, 16, 18	20759+00	6a, 6b, 8, 16, 18	20760+00	6a, 6b, 8, 15, 16, 18
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**PROFILE**

SCALE:  
HORIZONTAL: 1" = 200'  
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION	
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DWG. NO.	DESCRIPTION	REVISIONS			MATERIALS			
		REV	DRN	DATE	DESCRIPTION	ITEM NO.	QTY	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5260 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	40 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT  
PROPOSED 36" PIPELINE  
STA. 20727+00 TO STA. 20780+00  
ALIGNMENT SHEET**

LOC. MARION COUNTY, FLORIDA

YEAR: 2017    SHEET: 397 OF 492    SCALE: 1" = 200'    DWG. 1657-PL-DG-70197-397    REV. 1

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