RIGHT - OF - WAY

TRACT NUMBERS: FL-MA-057.000 | GSA2-FL-MAR-000.005 | GSA2-FL-MAR-001.000

RODDAGE: 21184+00 – 21237+00; 274.1 | 4.8 | 42.3

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

21204+91 CL FIELD ROAD; 21215+95 CL SW 160TH STREET; 21216+78 P.I. = 5° 20' 56" RT.; 21223+34 FENCE; 21223+48 P.I. = 4° 20' 09" LT.; 21224+75 CL FIELD ROAD; 21230+74 EDGE OF WATER; 21231+31 P.I. = 1° 07' 12" LT.; 21234+55 EDGE OF WATER

CLASS LOCATION

CLASS 1 (21184+00 – 21184+91); CLASS 2 (21184+91 – 21207+06); CLASS 1 (21207+06 – 21237+00)

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

2346' (2) — END WEIGHTS (21186+50); BEGIN WEIGHTS (21208+57); END WEIGHTS (21210+57); 2954' (1) — BEGIN WEIGHTS (21225+05)

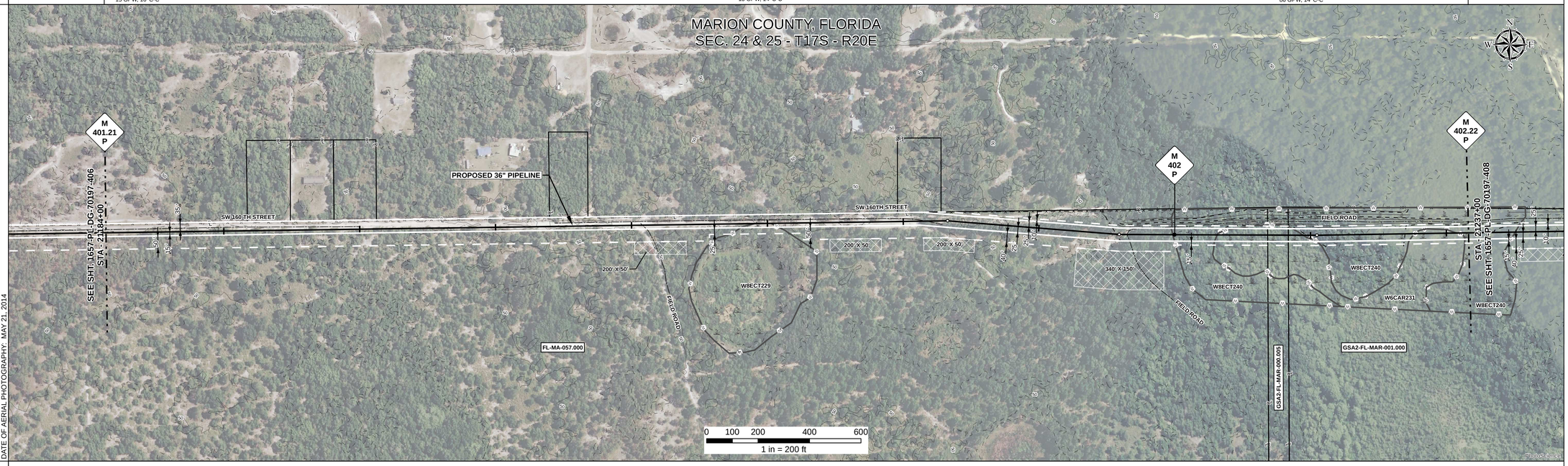
21184+00 – 21186+50: 15 GPW, 16' C-C; 21207+46 – 21208+57: 15 GPW, 14' C-C; 21225+05 – 21237+00: 86 GPW, 14' C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER; GUY ANCHOR; HDD ENTRY/EXIT; FIRE HYDRANT; UTILITY POLE; AERIAL MARKER; ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES; WELL; SEPTIC; VALVE; METER; SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 21, 2014



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

21184+00; W8ECT229 PSS (21209+27 – 21209+76); W8ECT240 PFO (21225+53); W6CAR231 PSS (21227+26); W8ECT240 PFO (21230+59); W6CAR231 PSS (21234+93); W8ECT240 PFO (21236+56); 21237+00

SENSITIVE AREAS

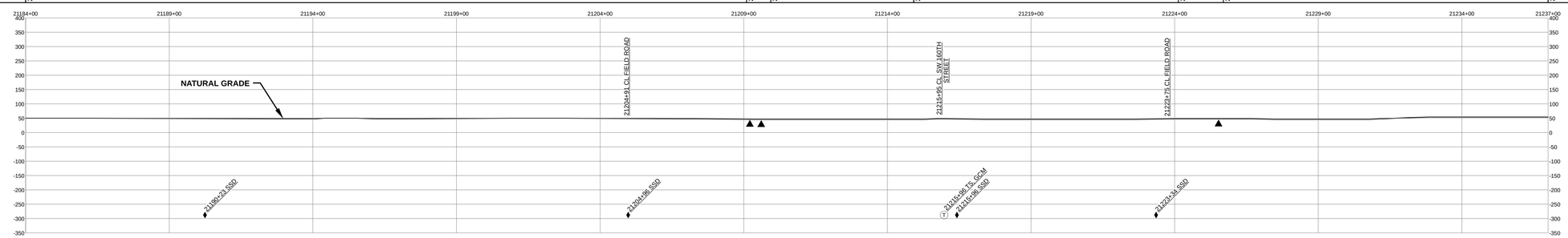
21184+00 – 21209+27: 6a, 6b, 8, 16, 18; 21209+27 – 21209+76: 8, 16, 18; 21209+76 – 21214+91: 6a, 6b, 8, 16, 18; 21214+91 – 21224+07: 6a, 6b, 8, 15, 16, 18; 21224+07 – 21225+53: 6a, 6b, 8, 16, 18; 21225+53 – 21237+00: 8, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 28

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	2954 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	2346 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	116 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 21184+00 TO STA. 21237+00
ALIGNMENT SHEET

LOC. MARION COUNTY, FLORIDA

YEAR: 2017 | SHEET: 407 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-407 | REV. 1

Sabal Trail TRANSMISSION SM

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