

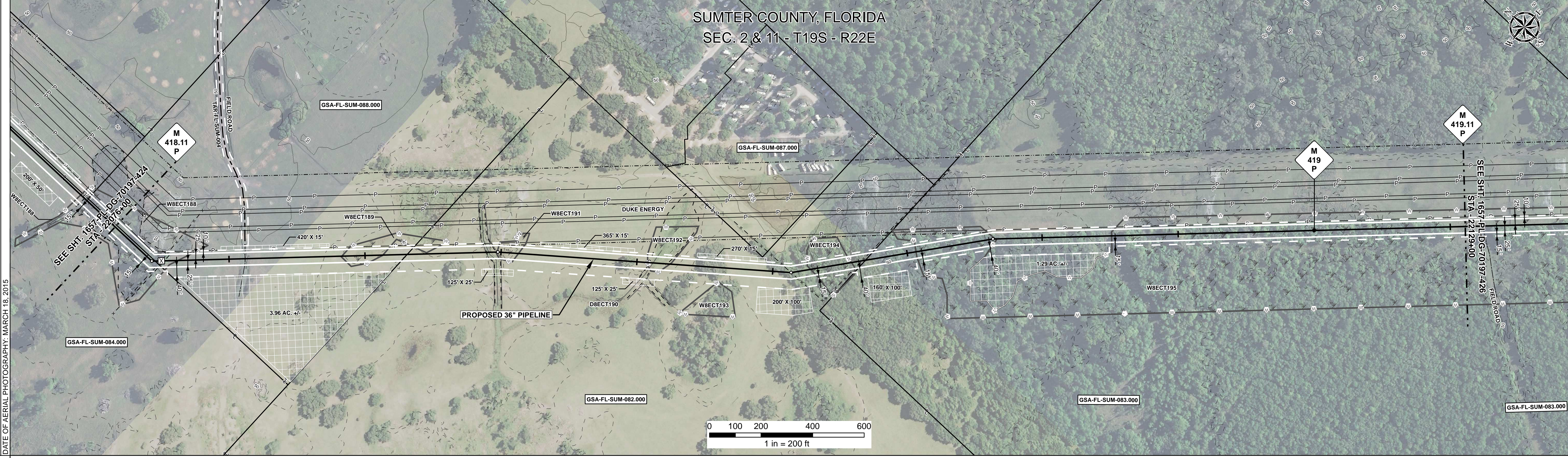
RIGHT - OF - WAY	TRACT NUMBERS	GSA-FL-SUM-084.000		GSA-FL-SUM-088.000		GSA-FL-SUM-082.000		GSA-FL-SUM-083.000											
	RODDAGE	12.7	59.3		108.2		141.1												
SURVEY DATA	SURVEY COMPANY:																		
	FIELD BOOK:																		
CLASS LOCATION		CLASS 1																	
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	3'											
PIPE MATERIAL	PIPE	19"	18"	1287'	22084+37	22090+84	22091+46	22092+47	22096+94	22098+40	2180'	22103+23	22105+50	22107+18	22111+15	22112+64	22115+07	1636'	22129+00
	WEIGHT	26 GPW, 14" C-C	31 GPW, 14" C-C	19" C-C	8 GPW, 19" C-C	12 GPW, 19" C-C	21 GPW, 19" C-C	100 GPW, 14" C-C											

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS
- TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING																					
ENVIRONMENTAL SURVEY DATA	22076+00	WBECT188 PFM	22078+88	22085+34	WBECT189 PFM	22086+83	22091+36	WBECT191 PFM	22092+19	22097+22	WBECT192 PFM	22098+08	22103+58	WBECT194 PFO	22105+17	22107+71	WBECT195 PFO	22110+82	22115+34	WBECT195 PFO	22129+00

SENSITIVE AREAS	22076+00	8, 16, 18	6a, 6b, 8, 16, 18	22085+34	8, 16, 18	22086+83	6a, 6b, 8, 16, 18	22091+36	8, 16, 18	22092+19	6a, 6b, 8, 16, 18	22097+22	8, 16, 18	22103+58	8, 15, 16, 18	22104+58	6a, 6b, 8, 15, 16, 18	22105+17	6a, 6b, 8, 16, 18	22107+71	8, 16, 18	22110+82	6a, 6b, 8, 16, 18	22115+34	8, 16, 18	22129+00
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PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

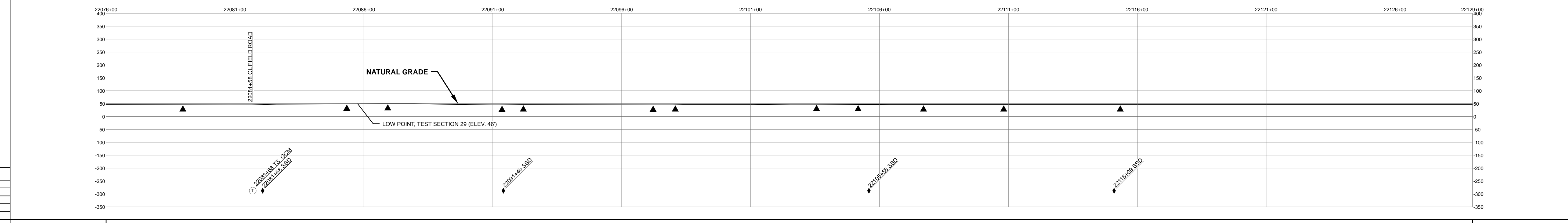
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS		MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 22076+00 TO STA. 22129+00 ALIGNMENT SHEET				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE		CONSTRUCTION	DATE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3120 LF						
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2180 LF						
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA						
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	204 EA						
									DRAWN BY: GIE DRN. DATE: 01/04/2016 CHECKED BY: GIE CHK. DATE:				YEAR: 2017 SHEET: 425 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-425 REV. 1	