RIGHT - OF - WAY

TRACT NUMBERS: FL-LA-028.000; FL-LA-028.001; FL-LA-028.500.RC; FL-LA-029.000; FL-LA-030.000

RODDAGE: 23507+00 – 23512+68 (34.4); 23512+68 – 23513+22 (3.3); 23513+22 – 23513+29 (0.4); 23513+29 – 23547+00 (204.3)

CROSSING

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

23510+10 P.I. < 18° 31' 06" LT.
23512+77 FENCE
23513+13 FENCE
23513+26 EDGE OF ROAD
23513+28 EDGE OF ROAD, 27' RT.
23513+28 CL CARTER ISLAND ROAD
23513+28 EDGE OF CARTER ISLAND ROAD
23513+37 OVERHEAD POWERLINE
23513+38 FENCE
23513+38 POWER POLE, 68' RT.
23513+39 EDGE OF ROAD
23513+73 CL FIELD ROAD
23513+79 EDGE OF ROAD
23522+69 CL FIELD ROAD
23523+21 FENCE
23524+35 CL FIELD ROAD
23535+19 CL FIELD ROAD
23538+79 P.I. < 90° 23 59" RT.
23544+38 WROUGHT IRON GATE, 36' LT.
23544+54 WROUGHT IRON GATE, 35' LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 4' | 3' | 5' | 3' | 5' | 3' | 5' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

559' (1) | 71' (4) | 43' (3) | 3R | 17' (3) | 2489' (1) | 821' (1)

END WEIGHTS 23509+85; 23513+73; BEGIN WEIGHTS 23519+65; END WEIGHTS 23522+75; BEGIN WEIGHTS 23529+55; END WEIGHTS 23532+77; 3R 3690111; BEGIN WEIGHTS 23540+60; END WEIGHTS 23542+01

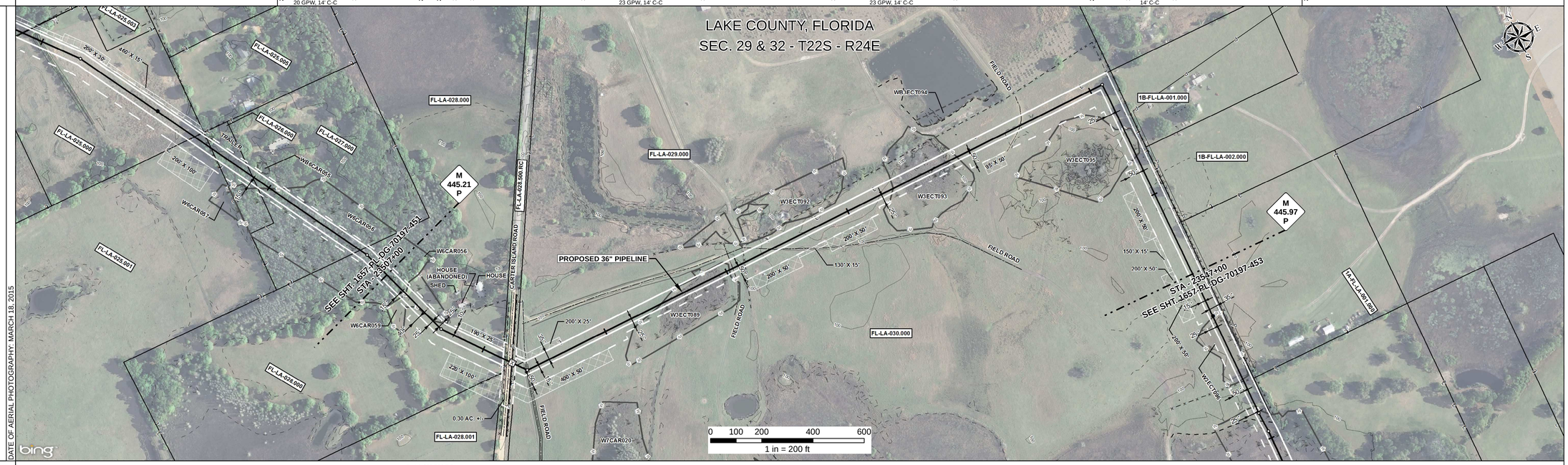
23513+30 3952333

23507+00 – 23509+85: 20 GPW, 14' C-C
23519+65 – 23532+77: 23 GPW, 14' C-C
23540+60 – 23542+01: 11 GPW, 14' C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-S1-CD-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING

FL-LA-028.500.RC

ENVIRONMENTAL SURVEY DATA

23507+00 W6CAR056 PFO; 23508+05 W6CAR059 PEM; 23509+26; 23519+56 W3ECT089 PEM; 23522+54; 23529+68 W3ECT093 PEM; 23532+46; 23540+71 W3ECT095 PEM; 23541+87; 23547+00

SENSITIVE AREAS

23507+00 – 23509+26: 8, 16, 18
23509+26 – 23519+56: 6a, 6b, 8, 16, 18
23519+56 – 23522+54: 8, 16, 18
23522+54 – 23529+68: 6a, 6b, 8, 16, 18
23529+68 – 23532+46: 8, 16, 18
23532+46 – 23540+71: 6a, 6b, 8, 16, 18
23540+71 – 23541+87: 8, 16, 18
23541+87 – 23547+00: 6a, 6b, 8, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

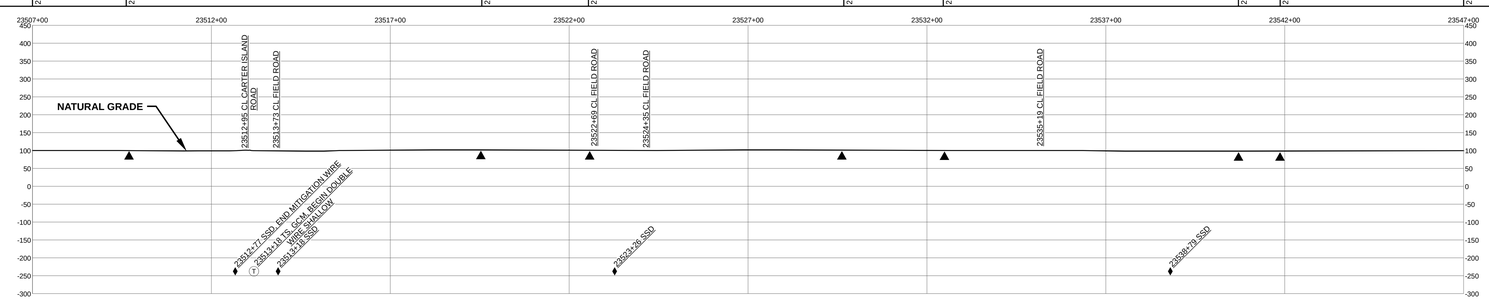
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 30

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3869 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	60 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	71 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	77 EA

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 23507+00 TO STA. 23547+00
ALIGNMENT SHEET

LOC. LAKE COUNTY, FLORIDA

YEAR: 2017 | SHEET: 452 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-452 | REV. 1

Sabal Trail TRANSMISSION℠

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