

## Transportation Investment Act (TIA) Local Project Delivery Application

| Section I – Local Government Applicant Information |         |                        |          |  |  |
|--|---------|------------------------|----------|--|--|
| Applicant  |         | Main Contact           |          |  |  |
| Lowndes County                                     |         | Michael Fletcher, P.E. |          |  |  |
| Contact Title                                      |         | Phone Number           |          |  |  |
| County Engineer                                    |         | 229-671-2424           |          |  |  |
| Contact Address                                    |         |                        |          |  |  |
| 327 N Ashley Street                                |         |                        |          |  |  |
| Address Line 2                                     |         |                        |          |  |  |
| 2nd Floor Engineering Department                   |         |                        |          |  |  |
| City   | State   |                        | Zip Code |  |  |
| Valdosta   | Georgia |                        | 31601    |  |  |

| Section II – Project Information                                       |          |                                      |  |  |  |  |
|--|----------|--------------------------------------|--|--|--|--|
| County   | City     | Congressional District GDOT District |  |  |  |  |
| Lowndes  | Valdosta | 8th Dist 4                           |  |  |  |  |
| Regional Commission  |          | MPO Region (if applicable)           |  |  |  |  |
| South Georgia  |          | Valdosta                             |  |  |  |  |
| Regional Commission ID Number/ PI Number/ and Project Name             |          |                                      |  |  |  |  |
| 16276 - Hightower Road/Copper Road NE Paving and Drainage Improvements |          |                                      |  |  |  |  |
| SGRC-115 / 0016276   |          |                                      |  |  |  |  |
|  |          |                                      |  |  |  |  |
| Local Government is LAP Certified                                      |          |                                      |  |  |  |  |
|  |          |                                      |  |  |  |  |
|  |          |                                      |  |  |  |  |