



LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, MAY 24, 2021, 8:30 A.M.
REGULAR SESSION, TUESDAY, MAY 25, 2021, 5:30 P.M.
327 N. Ashley Street - 2nd Floor

- 1. Call To Order**
- 2. Invocation**
- 3. Pledge Of Allegiance To The Flag**
- 4. Recognition of the Lowndes County 4-H Archery Team (Regular Session)**
- 5. Minutes For Approval**
 - a. Work Session - May 10, 2021 & Regular Session - May 11, 2021
Recommended Action: Approve
Documents:
- 6. Appointment**
 - a. Lowndes County Development Authority
Recommended Action: Board's Pleasure
Documents:
- 7. For Consideration**
 - a. Insolvent List - Tax Commissioner
Recommended Action: Approve
Documents:
 - b. Wine License - Teresa D. Griffin of Georgia Pecan House, Inc., DBA Georgia Pecan House - 3473 Madison Hwy., Valdosta, GA
Recommended Action: Approve
Documents:
 - c. Lease-Purchase Agreement for Radios
Recommended Action: Option 1
Documents:
 - d. Acceptance of Infrastructure for Two Oaks Subdivision Phase II
Recommended Action: Adopt
Documents:
- 8. Bid**
 - a. Bids for Bottled Water Service
Recommended Action: Option 1

Documents:

- b. Purchase of Trucks for Various Departments on State Contract
Recommended Action: Option 1
Documents:
- c. Bid for Washers/Dryers for Fire Stations
Recommended Action: Option 1
Documents:
- d. Bid for Four (4) Bat-Wing Mowers for Public Works
Recommended Action: Board's Pleasure
Documents:
- e. Bid for Four (4) Tractors for Public Works
Recommended Action: Board's Pleasure
Documents:
- f. Val-Tech Booster Station Generator
Recommended Action: Approve
Documents:

9. Reports - County Manager

10. Citizens Wishing To Be Heard - Please State Your Name and Address

11. Adjournment

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Lowndes County Development Authority

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT:

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Appointing/Reappointing Members

HISTORY, FACTS AND ISSUES: The terms of Commissioner Clay Griner, Mr. Crawford Powell, and Mr. Barry Broome to the Lowndes County Development Authority will expire on June 8, 2021. They have all expressed an interest in being reappointed.

OPTIONS: 1. Appoint/Reappoint Members
2. Board's Pleasure

RECOMMENDED ACTION: Board's Pleasure

DEPARTMENT: County Manager

DEPARTMENT HEAD: Paige Dukes

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Insolvent List - Tax Commissioner

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT:

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Insolvent List

HISTORY, FACTS AND ISSUES: Please find the Lowndes County insolvent listings enclosed per OCGA 48-3-21 which sets the Statute of Limitations of delinquent taxes at 7 years. This means that we cannot levy or enforce any collection action based on the lien. Any Ad Valorem tax delinquencies 7 or more years old can't be levied upon. Personal property and heavy equipment taxes also cannot be levied against if the property has been moved or sold out of Lowndes County. Mobile homes cannot be levied against if they have been moved or sold out of Lowndes County or destroyed. The paving fees are collected for Lowndes County and are not a tax, but they have been delinquent since 2010.

The Tax Commissioner requests that the included 2021 Insolvent property tax list be addressed at the next Lowndes County Board of Commissioners Meeting for approval of write off of the taxes and associated late fees.

The following are the total base tax amounts requested for approval:

| | |
|-------------------|--------------|
| Real Estate | \$27,962.96 |
| Personal Property | \$372,405.81 |
| Mobile Homes | \$26,953.57 |
| Heavy Equipment | \$3,242.71 |
| Paving | \$7,258.25 |
| Total | \$437,823.30 |

Attached are all late fees associated with the accounts on the insolvent list. These fees will also need to be written off with the base tax amount.

- OPTIONS: 1. Approve
2. Board's Pleasure

RECOMMENDED ACTION: Approve

DEPARTMENT: Office of the Tax Commissioner

DEPARTMENT HEAD: Rodney Cain

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

Office of Tax Commissioner
Lowndes County
Rodney V. Cain
Tax Commissioner



300 North Patterson
P.O. Box 1409
Valdosta, GA 31603
Phone (229) 671-2579
Fax (229) 671-2590

May 1, 2021

Mr. Bill Slaughter, Chairman and the
Lowndes County Board of Commissioners
P. O. Box 1349
Valdosta, GA 31603-1349

RE: Insolvent List

Dear Chairman Slaughter, Commissioners Evans, Orenstein, Wisenbaker, Marshall, and Griner,

Please find the Lowndes County insolvent listings enclosed per OCGA 48-3-21 which sets the Statute of Limitations of delinquent taxes at 7 years. This means that we cannot levy or enforce any collection action based on the lien. Any Ad Valorem tax delinquencies 7 or more years old can't be levied upon. Personal property and heavy equipment taxes also cannot be levied against if the property has been moved or sold out of Lowndes County. Mobile homes cannot be levied against if they have been moved or sold out of Lowndes County or destroyed. The paving fees are collected for Lowndes County and are not a tax, but they have been delinquent since 2010.

I humbly request that the included 2021 Insolvent property tax list be addressed at the next Lowndes County Board of Commissioners Meeting for approval of write off of the taxes and associated late fees.

The following are the total base tax amounts requested for approval:

| | |
|-------------------|---------------------|
| Real Estate | \$27,962.96 |
| Personal Property | \$372,405.81 |
| Mobile Homes | \$26,953.57 |
| Heavy Equipment | \$3,242.71 |
| Paving | \$7,258.25 |
| Total | \$437,823.30 |

I have listed all late fees associated with the accounts on the insolvent list. These fees will also need to be written off with the base tax amount.

If you have any questions, please feel free to contact me. I will continue to work diligently to collect all delinquent taxes.

I appreciate your consideration of my request and look forward to hearing from you.

Sincerely and Respectfully,

Rodney V. Cain
Tax Commissioner

Lowrdes County Tax Commission
Insolvent List - Real Estate

The following accounts are real estate taxes that are over 7 years delinquent.

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|---|-----------|-----------|----------|------|-------------|-----------|-----------|-------------|
| 2011 | 31309 | 0026 040E NEXTSTEP DEVELOPMENT LLC | \$ 14.35 | \$ 12.99 | \$ 1.44 | \$ - | \$ - | \$ 30.00 | \$ - | \$ 69.28 |
| 2010 | 30614 | 0046C 042 NAVY FEDERAL CREDIT UNION | \$ 259.03 | \$ 267.00 | \$ 25.90 | \$ - | \$ 70.00 | \$ 185.00 | \$ - | \$ 819.43 |
| 2011 | 30766 | 0046C 042 NAVY FEDERAL CREDIT UNION | \$ 259.03 | \$ 237.92 | \$ 25.90 | \$ - | \$ 45.00 | \$ 200.00 | \$ - | \$ 788.35 |
| 2012 | 31108 | 0046C 042 NAVY FEDERAL CREDIT UNION | \$ 359.00 | \$ 286.52 | \$ 35.90 | \$ - | \$ 35.00 | \$ 200.00 | \$ - | \$ 936.92 |
| 2013 | 31149 | 0046C 042 NAVY FEDERAL CREDIT UNION | \$ 186.74 | \$ 126.78 | \$ 18.67 | \$ - | \$ - | \$ - | \$ - | \$ 352.69 |
| 2011 | 7100233 | 0054 131 MOORE RALPH ESTATE OF | \$ 603.69 | \$ 563.43 | \$ 60.37 | \$ - | \$ - | \$ - | \$ - | \$ 1,257.99 |
| 2010 | 33848 | 0054C 056 POWELL MICHAEL BRITT | \$ 102.52 | \$ 106.85 | \$ 10.25 | \$ - | \$ - | \$ 200.00 | \$ - | \$ 230.12 |
| 2011 | 34224 | 0054C 056 POWELL MICHAEL BRITT | \$ 102.52 | \$ 94.49 | \$ 10.25 | \$ - | \$ 45.00 | \$ 200.00 | \$ - | \$ 472.76 |
| 2012 | 34359 | 0054C 056 POWELL MICHAEL BRITT | \$ 102.49 | \$ 81.68 | \$ 10.25 | \$ - | \$ - | \$ 200.00 | \$ - | \$ 414.92 |
| 2013 | 34427 | 0054C 056 POWELL MICHAEL BRITT | \$ 102.36 | \$ 69.38 | \$ 10.24 | \$ - | \$ - | \$ - | \$ - | \$ 202.48 |
| 2010 | 30190 | 0059 051 MOTE WILLIAM PATRICK SR & LINDA GAIL | \$ 147.06 | \$ 151.99 | \$ 14.71 | \$ - | \$ - | \$ 200.00 | \$ 140.00 | \$ 384.26 |
| 2011 | 30341 | 0059 051 MOTE WILLIAM PATRICK SR & LINDA GAIL | \$ 146.96 | \$ 117.43 | \$ 14.70 | \$ - | \$ - | \$ - | \$ 15.14 | \$ 317.36 |
| 2012 | 30684 | 0059 051 MOTE WILLIAM PATRICK SR & LINDA GAIL | \$ 147.06 | \$ 135.09 | \$ 14.71 | \$ - | \$ - | \$ - | \$ - | \$ 284.45 |
| 2011 | 30340 | 0059 052 MOTE WILLIAM PATRICK | \$ 692.85 | \$ 636.29 | \$ 69.29 | \$ - | \$ - | \$ 200.00 | \$ 512.16 | \$ 1,106.77 |
| 2012 | 30683 | 0059 052 MOTE WILLIAM PATRICK | \$ 731.86 | \$ 584.23 | \$ 73.19 | \$ - | \$ - | \$ - | \$ - | \$ 1,409.78 |
| 2011 | 38850 | 0064 144 SMITH JAMES R | \$ 174.72 | \$ 160.62 | \$ - | \$ - | \$ 155.00 | \$ 200.00 | \$ - | \$ 710.84 |
| 2012 | 39002 | 0064 144 SMITH JAMES R | \$ 254.73 | \$ 203.44 | \$ 25.47 | \$ - | \$ 85.00 | \$ 200.00 | \$ - | \$ 789.14 |
| 2013 | 39110 | 0064 144 SMITH JAMES R | \$ 183.22 | \$ 124.22 | \$ 18.32 | \$ - | \$ - | \$ 55.00 | \$ - | \$ 401.26 |
| 2012 | 42184 | 0082D 260 TLG INC | \$ 1.23 | \$ 1.00 | \$ 0.12 | \$ - | \$ 45.00 | \$ 200.00 | \$ - | \$ 257.85 |
| 2013 | 42321 | 0082D 260 TLG INC | \$ 1.23 | \$ 1.00 | \$ 0.12 | \$ - | \$ - | \$ - | \$ - | \$ 12.85 |
| 2010 | 9847 | 0087 158 COWART J C | \$ 12.41 | \$ 12.74 | \$ 1.24 | \$ - | \$ - | \$ - | \$ - | \$ 31.89 |
| 2010 | 20911 | 0087 184 HUNTER FREEMAN | \$ 171.57 | \$ 178.55 | \$ 17.16 | \$ - | \$ - | \$ 200.00 | \$ - | \$ 377.78 |
| 2011 | 21029 | 0087 184 HUNTER FREEMAN | \$ 171.58 | \$ 157.91 | \$ 17.16 | \$ - | \$ - | \$ 200.00 | \$ - | \$ 567.15 |
| 2012 | 21358 | 0087 184 HUNTER FREEMAN | \$ 171.48 | \$ 136.70 | \$ 17.15 | \$ - | \$ 50.00 | \$ 200.00 | \$ - | \$ 595.83 |
| 2013 | 21359 | 0087 184 HUNTER FREEMAN | \$ 171.11 | \$ 116.06 | \$ 17.11 | \$ - | \$ - | \$ 55.00 | \$ - | \$ 379.78 |
| 2011 | 30637 | 0087 195K MYERS HERBERT J | \$ 328.01 | \$ 301.30 | \$ 32.80 | \$ - | \$ 85.00 | \$ 200.00 | \$ - | \$ 642.92 |
| 2012 | 30974 | 0087 195K MYERS HERBERT J | \$ 327.83 | \$ 261.81 | \$ 32.78 | \$ - | \$ - | \$ - | \$ - | \$ 602.08 |
| 2013 | 31006 | 0087 195K MYERS HERBERT J | \$ 327.09 | \$ 221.78 | \$ 32.71 | \$ - | \$ - | \$ 175.00 | \$ 346.35 | \$ 288.94 |
| 2011 | 2742 | 0093 002D BECTON ROGER G SR & | \$ 366.43 | \$ 169.38 | \$ - | \$ - | \$ - | \$ 200.00 | \$ - | \$ 956.27 |
| 2012 | 2912 | 0093 002D BECTON ROGER G SR & | \$ 420.96 | \$ 284.34 | \$ - | \$ - | \$ 85.00 | \$ 200.00 | \$ - | \$ 717.53 |
| 2013 | 2717 | 0093 002D BECTON ROGER G SR & | \$ 149.72 | \$ 276.07 | \$ - | \$ - | \$ 90.00 | \$ - | \$ - | \$ 420.89 |
| 2010 | 44232 | 0101 063 WEBB COMPANY THE | \$ 149.72 | \$ 155.70 | \$ 14.97 | \$ - | \$ - | \$ - | \$ - | \$ 567.89 |
| 2011 | 44723 | 0101 063 WEBB COMPANY THE | \$ 149.62 | \$ 137.70 | \$ 14.97 | \$ - | \$ 45.00 | \$ 200.00 | \$ - | \$ 539.78 |
| 2012 | 44864 | 0101 063 WEBB COMPANY THE | \$ 149.62 | \$ 119.70 | \$ 14.96 | \$ - | \$ 35.00 | \$ 200.00 | \$ - | \$ 285.78 |
| 2013 | 45062 | 0101 063 WEBB COMPANY THE | \$ 149.22 | \$ 101.14 | \$ 14.92 | \$ - | \$ - | \$ - | \$ - | \$ 228.83 |
| 2012 | 40509 | 0109A 121 STRACENER BOBBY N | \$ 9.63 | \$ 7.74 | \$ 0.96 | \$ - | \$ - | \$ 200.00 | \$ - | \$ 27.61 |
| 2013 | 40644 | 0109A 121 STRACENER BOBBY N | \$ 9.61 | \$ 6.54 | \$ 0.96 | \$ - | \$ - | \$ - | \$ - | \$ 12.57 |
| 2010 | 36890 | 0110C 257 SCHROER FRED W ESTATE OF | \$ 3.41 | \$ 3.32 | \$ 0.34 | \$ - | \$ - | \$ - | \$ - | \$ 17.21 |
| 2011 | 37338 | 0110C 257 SCHROER FRED W ESTATE OF | \$ 3.41 | \$ 2.96 | \$ 0.34 | \$ - | \$ - | \$ - | \$ - | \$ 216.83 |
| 2012 | 37460 | 0110C 257 SCHROER FRED W ESTATE OF | \$ 3.39 | \$ 2.60 | \$ 0.34 | \$ - | \$ - | \$ 200.00 | \$ - | \$ 16.48 |
| 2013 | 37542 | 0110C 257 SCHROER FRED W ESTATE OF | \$ 3.40 | \$ 2.24 | \$ 0.34 | \$ - | \$ - | \$ - | \$ - | \$ 539.08 |
| 2010 | 9499 | 0110C 391 COTTONWOOD LAND CORP | \$ 247.22 | \$ 256.64 | \$ 24.72 | \$ - | \$ - | \$ - | \$ - | \$ 519.44 |
| 2011 | 9592 | 0110C 391 COTTONWOOD LAND CORP | \$ 246.77 | \$ 197.11 | \$ 24.68 | \$ - | \$ - | \$ - | \$ - | \$ 489.06 |
| 2012 | 9847 | 0110C 391 COTTONWOOD LAND CORP | \$ 246.28 | \$ 166.95 | \$ 24.63 | \$ - | \$ - | \$ - | \$ - | \$ 458.36 |
| 2013 | 9576 | 0110C 391 COTTONWOOD LAND CORP | \$ 5.07 | \$ 5.26 | \$ 0.51 | \$ - | \$ - | \$ - | \$ - | \$ 16.34 |
| 2010 | 43213 | 0110D 082 VILLAGE GREEN PROPERTIES LLC | \$ 5.06 | \$ 4.66 | \$ 0.51 | \$ - | \$ - | \$ - | \$ - | \$ 20.73 |
| 2011 | 43711 | 0110D 082 VILLAGE GREEN PROPERTIES LLC | \$ 5.06 | \$ 4.07 | \$ 0.51 | \$ - | \$ 50.00 | \$ - | \$ - | \$ 70.14 |
| 2012 | 43866 | 0110D 082 VILLAGE GREEN PROPERTIES LLC | \$ 5.04 | \$ 3.47 | \$ 0.50 | \$ - | \$ - | \$ - | \$ - | \$ 19.51 |
| 2013 | 44038 | 0110D 082 VILLAGE GREEN PROPERTIES LLC | \$ 35.83 | \$ 28.53 | \$ 3.58 | \$ - | \$ - | \$ - | \$ - | \$ 78.44 |
| 2012 | 16634 | 0116A 230 GODFREY JOSEPH BARRY | \$ 42.72 | \$ 44.58 | \$ 4.27 | \$ - | \$ 40.00 | \$ - | \$ - | \$ 137.07 |
| 2010 | 29788 | 0116D 389 MOORE ROBIN E MERRITT & JAMES D | \$ 40.60 | \$ 42.39 | \$ 4.06 | \$ - | \$ - | \$ - | \$ - | \$ 92.55 |
| 2010 | 19135 | 0117A 023 HENDERSON TOMMY | \$ 33.84 | \$ 35.24 | \$ 3.38 | \$ - | \$ - | \$ - | \$ - | \$ 77.96 |
| 2010 | 19128 | 0117A 024 HENDERSON RUBY | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

The following mobile homes have moved out of Lowndes County, been destroyed, or have taxes over 7 years delinquent.

| Year | Bill # | Map/Parcel | Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|------------|-----------------------------------|-----------|-----------|----------|----------|-------------|---------|-----------|-------------|
| 2015 | 5006101 | 10022 | PAPPAS CHAD B | \$ 73.99 | \$ 49.44 | \$ 7.40 | \$ 10.50 | \$ 40.00 | \$ - | \$ - | \$ 212.33 |
| 2016 | 5002372 | 10022 | PAPPAS CHAD B | \$ 70.38 | \$ 39.11 | \$ 7.04 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 127.03 |
| 2017 | 5002355 | 10022 | PAPPAS CHAD B | \$ 70.51 | \$ 31.99 | \$ 7.05 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 120.05 |
| 2018 | 5002354 | 10022 | PAPPAS CHAD B | \$ 67.33 | \$ 24.80 | \$ 6.73 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 109.36 |
| 2019 | 5002317 | 10022 | PAPPAS CHAD B | \$ 59.85 | \$ 15.00 | \$ 5.99 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 91.34 |
| 2013 | 5002018 | 10065 | LARSON JOSEPH | \$ 43.37 | \$ 39.02 | \$ 5.00 | \$ 10.50 | \$ 60.00 | \$ - | \$ - | \$ 201.89 |
| 2014 | 5002000 | 10065 | LARSON JOSEPH | \$ 85.46 | \$ 67.31 | \$ 8.55 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 171.82 |
| 2015 | 5005626 | 10065 | LARSON JOSEPH | \$ 95.33 | \$ 63.50 | \$ 9.53 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 178.86 |
| 2017 | 5000326 | 10105 | BRANT RODNEY DANIEL | \$ 63.22 | \$ 28.43 | \$ 6.32 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 108.47 |
| 2018 | 5000326 | 10105 | BRANT RODNEY DANIEL | \$ 63.14 | \$ 23.31 | \$ 6.31 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 103.26 |
| 2013 | 5000616 | 10114 | CHANDLER MATTHE DENISE | \$ 592.01 | \$ 537.24 | \$ 59.20 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 1,198.95 |
| 2012 | 5003743 | 10141 | ZEIGLER ANN M & C W | \$ 24.05 | \$ 24.72 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 64.27 |
| 2012 | 5002227 | 10173 | MCDONALD ERNEST | \$ 4.44 | \$ 4.19 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.13 |
| 2013 | 5002179 | 10173 | MCDONALD ERNEST | \$ 4.31 | \$ 3.68 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.49 |
| 2018 | 5000282 | 10179 | BOLLIN JOAN | \$ 44.06 | \$ 16.28 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 75.84 |
| 2014 | 5002340 | 10237 | MOOTS WILLIAM & JANA CLEARY | \$ 527.13 | \$ 415.08 | \$ 52.71 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 1,005.42 |
| 2016 | 5000485 | 10247 | CAMPBELL BILLY W & MARY JOSEPHINE | \$ 65.97 | \$ 36.78 | \$ 6.60 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 119.85 |
| 2013 | 5001296 | 10256 | FREES SANDRA | \$ 29.74 | \$ 2.39 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ 37.20 | \$ 10.43 |
| 2014 | 5001273 | 10256 | FREES SANDRA | \$ 30.09 | \$ 23.64 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 69.23 |
| 2015 | 5004902 | 10256 | FREES SANDRA | \$ 29.58 | \$ 20.01 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 65.09 |
| 2016 | 5001186 | 10256 | FREES SANDRA | \$ 28.03 | \$ 15.64 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 59.17 |
| 2017 | 5001173 | 10256 | FREES SANDRA | \$ 27.96 | \$ 12.62 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 56.08 |
| 2018 | 5001158 | 10256 | FREES SANDRA | \$ 26.60 | \$ 9.97 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 52.07 |
| 2012 | 5001047 | 10279 | DALY MICHAEL | \$ 713.51 | \$ 733.55 | \$ 71.35 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 1,528.91 |
| 2019 | 5002083 | 10287 | MCMULLEN DIANE | \$ 22.31 | \$ 5.52 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 43.33 |
| 2020 | 5002058 | 10287 | MCMULLEN DIANE | \$ 22.60 | \$ 2.97 | \$ 2.26 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 38.33 |
| 2019 | 5002082 | 10297 | MCMILLAN ARTHUR L ETAL | \$ 5.52 | \$ 1.41 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 22.43 |
| 2010 | 5010111 | 10325 | DASHER SANDRA H | \$ 62.20 | \$ 78.60 | \$ 6.22 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 152.52 |
| 2011 | 9001081 | 10325 | DASHER SANDRA H | \$ 62.21 | \$ 71.16 | \$ 6.22 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 145.09 |
| 2012 | 5001062 | 10325 | DASHER SANDRA H | \$ 19.61 | \$ 20.49 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 55.60 |
| 2013 | 5001035 | 10325 | DASHER SANDRA H | \$ 19.60 | \$ 18.09 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.19 |
| 2014 | 5001013 | 10325 | DASHER SANDRA H | \$ 19.54 | \$ 15.68 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 50.72 |
| 2015 | 5004638 | 10325 | DASHER SANDRA H | \$ 22.01 | \$ 14.64 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 52.15 |
| 2016 | 5000922 | 10325 | DASHER SANDRA H | \$ 21.52 | \$ 12.20 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 49.22 |
| 2017 | 5000907 | 10325 | DASHER SANDRA H | \$ 11.25 | \$ 5.41 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 32.16 |
| 2018 | 5000905 | 10325 | DASHER SANDRA H | \$ 11.23 | \$ 4.09 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 30.82 |
| 2019 | 5000893 | 10325 | DASHER SANDRA H | \$ 11.05 | \$ 2.76 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 29.31 |
| 2020 | 5000896 | 10325 | DASHER SANDRA H | \$ 10.92 | \$ 1.42 | \$ 1.09 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.93 |
| 2011 | 9001180 | 10354 | DUBOSE HENRY & BONITA | \$ 46.91 | \$ 53.88 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 111.29 |
| 2012 | 5001164 | 10354 | DUBOSE HENRY & BONITA | \$ 4.90 | \$ 5.14 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 25.54 |
| 2013 | 5001135 | 10354 | DUBOSE HENRY & BONITA | \$ 4.91 | \$ 4.54 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.95 |
| 2014 | 5001111 | 10354 | DUBOSE HENRY & BONITA | \$ 4.89 | \$ 3.94 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.33 |
| 2015 | 5004738 | 10354 | DUBOSE HENRY & BONITA | \$ 5.50 | \$ 3.87 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.87 |
| 2016 | 5001018 | 10354 | DUBOSE HENRY & BONITA | \$ 5.38 | \$ 3.13 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.01 |
| 2017 | 5001005 | 10354 | DUBOSE HENRY & BONITA | \$ 5.63 | \$ 2.88 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.01 |
| 2018 | 5001001 | 10354 | DUBOSE HENRY & BONITA | \$ 5.61 | \$ 2.16 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.27 |
| 2011 | 9001890 | 10361 | JOHNSON ORA LEE DAVIS | \$ 21.38 | \$ 24.15 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 111.78 |
| 2012 | 5001893 | 10361 | JOHNSON ORA LEE DAVIS | \$ 21.09 | \$ 21.60 | \$ 5.00 | \$ 10.50 | \$ 30.00 | \$ - | \$ - | \$ 88.19 |
| 2013 | 5001858 | 10361 | JOHNSON ORA LEE DAVIS | \$ 16.02 | \$ 14.52 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 46.04 |
| 2013 | 5000003 | 10362 | ADAMS BARBARA DELL & HOWARD | \$ 4.91 | \$ 4.54 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.95 |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|---------------------------------------|-----------|-----------|----------|----------|-------------|---------|-----------|-----------|
| 2011 | 9001095 | 10364 DAVIS ORA LEE | \$ 9.06 | \$ 10.33 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 29.89 |
| 2012 | 5001078 | 10364 DAVIS ORA LEE | \$ 8.54 | \$ 9.17 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 33.21 |
| 2013 | 5001050 | 10364 DAVIS ORA LEE | \$ 7.06 | \$ 6.37 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 28.93 |
| 2011 | 9000669 | 10367 CLASSIC HOMES BY WEAVER INC | \$ 14.37 | \$ 16.12 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 40.99 |
| 2012 | 5000657 | 10367 CLASSIC HOMES BY WEAVER INC | \$ 13.68 | \$ 14.36 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 43.54 |
| 2013 | 5000659 | 10367 CLASSIC HOMES BY WEAVER INC | \$ 4.91 | \$ 4.54 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.95 |
| 2014 | 5000664 | 10367 CLASSIC HOMES BY WEAVER INC | \$ 4.89 | \$ 3.94 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.33 |
| 2016 | 5001013 | 10414 DREW NINA | \$ 10.73 | \$ 6.04 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 32.27 |
| 2011 | 9003236 | 1044 THAKOOR DINESH M | \$ 298.08 | \$ 342.00 | \$ 29.81 | \$ 5.50 | \$ - | \$ - | \$ 11.90 | \$ 696.24 |
| 2012 | 5003231 | 1044 THAKOOR DINESH M | \$ 298.08 | \$ 306.24 | \$ 29.81 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 644.63 |
| 2013 | 5003183 | 1044 THAKOOR DINESH M | \$ 321.78 | \$ 292.20 | \$ 32.18 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 656.66 |
| 2015 | 5004186 | 10512 CALDWELL HAYLEY SNIPES | \$ 549.52 | \$ 367.07 | \$ 54.95 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 982.04 |
| 2015 | 5004005 | 10553 BOLLIN JOAN | \$ 696.75 | \$ 193.02 | \$ 69.68 | \$ 10.50 | \$ - | \$ - | \$ 700.00 | \$ 269.95 |
| 2019 | 5001003 | 10554 DYKES JULIE FRANCES | \$ 213.01 | \$ 53.25 | \$ 21.30 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 298.06 |
| 2020 | 5001006 | 10554 DYKES JULIE FRANCES | \$ 148.89 | \$ 15.95 | \$ 14.89 | \$ 10.50 | \$ - | \$ - | \$ 143.63 | \$ 46.60 |
| 2018 | 5001156 | 10933 FREEMAN JAMIE LEE & | \$ 522.59 | \$ 193.51 | \$ 52.26 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 778.86 |
| 2016 | 5003528 | 1094 WILKERSON JACK W | \$ 58.62 | \$ 32.86 | \$ 5.86 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 107.84 |
| 2018 | 5002016 | 10947 MAAYER SONYA RENEE | \$ 167.74 | \$ 62.16 | \$ 16.77 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 257.17 |
| 2019 | 5001981 | 10947 MAAYER SONYA RENEE | \$ 160.08 | \$ 40.00 | \$ 16.01 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 226.59 |
| 2018 | 5001225 | 10966 GIDDENS SHANNON | \$ 39.68 | \$ 14.79 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 69.97 |
| 2019 | 5001981 | 10966 GIDDENS SHANNON | \$ 29.37 | \$ 7.27 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 52.14 |
| 2012 | 5003212 | 10983 TAYLOR LARRY R | \$ 3.99 | \$ 4.08 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.57 |
| 2013 | 5003163 | 10983 TAYLOR LARRY R | \$ 3.89 | \$ 4.08 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 22.96 |
| 2015 | 5004049 | 11047 BRANT DEBRA | \$ 466.15 | \$ 311.75 | \$ 46.62 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 834.31 |
| 2016 | 5000336 | 11047 BRANT DEBRA | \$ 438.87 | \$ 244.75 | \$ 43.89 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 738.01 |
| 2019 | 5002814 | 11150 SMITH XAVIER ROSHUAN | \$ 30.11 | \$ 7.50 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.11 |
| 2018 | 5003102 | 11169 THOMPSON CLARENCE JR | \$ 67.33 | \$ 24.80 | \$ 6.73 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 109.36 |
| 2019 | 5003053 | 11169 THOMPSON CLARENCE JR | \$ 59.85 | \$ 15.00 | \$ 5.99 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 91.34 |
| 2020 | 5003050 | 11169 THOMPSON CLARENCE JR | \$ 41.86 | \$ 5.46 | \$ 4.19 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 62.01 |
| 2014 | 5003597 | 11189 WILKERSON VIVIAN W | \$ 85.83 | \$ 67.68 | \$ 8.58 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 201.09 |
| 2015 | 5007252 | 11189 WILKERSON VIVIAN W | \$ 75.82 | \$ 50.76 | \$ 7.58 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 144.66 |
| 2016 | 5003532 | 11189 WILKERSON VIVIAN W | \$ 72.15 | \$ 40.20 | \$ 7.22 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 130.07 |
| 2018 | 5000329 | 11243 BRANTLEY WANDA | \$ 19.84 | \$ 7.39 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 42.73 |
| 2019 | 5000325 | 11243 BRANTLEY WANDA | \$ 19.60 | \$ 4.98 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 40.08 |
| 2020 | 5000328 | 11243 BRANTLEY WANDA | \$ 19.78 | \$ 2.59 | \$ 1.98 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 34.85 |
| 2017 | 5000348 | 11246 BROADWELL CATHY | \$ 16.52 | \$ 8.29 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 40.31 |
| 2018 | 5000347 | 11246 BROADWELL CATHY | \$ 16.47 | \$ 6.25 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 38.22 |
| 2019 | 5000342 | 11246 BROADWELL CATHY | \$ 16.20 | \$ 4.01 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 35.71 |
| 2020 | 5000344 | 11246 BROADWELL CATHY | \$ 16.04 | \$ 2.08 | \$ 1.60 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 30.22 |
| 2014 | 5000647 | 11249 CHIANG MIKE S & KARL S TRUSTEES | \$ 194.37 | \$ 152.77 | \$ 19.44 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 377.08 |
| 2013 | 5001709 | 11253 HOMES BY ASHLEY | \$ 40.01 | \$ 36.36 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 91.87 |
| 2014 | 5001687 | 11253 HOMES BY ASHLEY | \$ 37.93 | \$ 29.88 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 83.31 |
| 2019 | 5002174 | 11289 MOORE JIMMY RAY & BRANDY K | \$ 406.97 | \$ 101.75 | \$ 40.70 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 559.92 |
| 2020 | 5002151 | 11289 MOORE JIMMY RAY & BRANDY K | \$ 430.93 | \$ 56.03 | \$ 43.09 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 540.55 |
| 2018 | 5002340 | 11337 PAIGE CYNTHIA D | \$ 58.96 | \$ 21.83 | \$ 5.90 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 97.19 |
| 2017 | 5001330 | 11377 GUNG MIKE | \$ 13.98 | \$ 6.86 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 36.34 |
| 2014 | 5003628 | 11387 WILLIAMS JESSE | \$ 21.05 | \$ 16.56 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.11 |
| 2015 | 5007278 | 11387 WILLIAMS JESSE | \$ 23.25 | \$ 15.38 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 54.13 |
| 2018 | 5001597 | 1141 YI HWA CHIN | \$ 57.20 | \$ 21.09 | \$ 5.72 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 94.51 |
| 2019 | 5003595 | 1141 YI HWA CHIN | \$ 56.27 | \$ 14.01 | \$ 5.63 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 86.41 |
| 2010 | 501683 | 1142 HOTCHKISS BRETT | \$ 5.93 | \$ 7.55 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 23.98 |
| 2011 | 9001750 | 1142 HOTCHKISS BRETT | \$ 5.73 | \$ 6.78 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 23.01 |
| 2012 | 5001754 | 1142 HOTCHKISS BRETT | \$ 5.43 | \$ 5.25 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 26.18 |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|-----------------------------|-------------|-----------|-----------|----------|-------------|---------|-----------|-------------|
| 2013 | 5001721 | 1142 JAMES BETTY J | \$ 4.91 | \$ 4.54 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 24.95 |
| 2014 | 5001793 | 1142 JAMES BETTY J | \$ 4.89 | \$ 3.94 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 24.33 |
| 2015 | 5005429 | 1142 JAMES BETTY J | \$ 4.74 | \$ 3.28 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 23.52 |
| 2016 | 5001718 | 1142 JAMES BETTY J | \$ 4.63 | \$ 2.97 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 23.10 |
| 2017 | 5001698 | 1142 JAMES BETTY J | \$ 4.84 | \$ 2.42 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 22.76 |
| 2018 | 5001689 | 1142 JAMES BETTY J | \$ 4.29 | \$ 1.55 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 21.34 |
| 2019 | 5001653 | 1142 JAMES BETTY J | \$ 4.22 | \$ 1.05 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 20.77 |
| 2020 | 5001640 | 1142 JAMES BETTY J | \$ 4.17 | \$ 1.00 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 16.09 |
| 2015 | 5006795 | 11519 TAYLOR LARRY | \$ 34.86 | \$ 23.40 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 73.76 |
| 2016 | 5003084 | 11519 TAYLOR LARRY | \$ 32.79 | \$ 18.32 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 66.61 |
| 2016 | 5003086 | 11521 TAYLOR LARRY | \$ 30.77 | \$ 17.22 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 63.49 |
| 2017 | 5003078 | 11537 TAYLOR LARRY | \$ 93.01 | \$ 41.89 | \$ 9.30 | \$ 10.50 | - | \$ - | \$ - | \$ 154.70 |
| 2018 | 5003057 | 11537 TAYLOR LARRY | \$ 88.30 | \$ 32.57 | \$ 8.83 | \$ 10.50 | - | \$ - | \$ - | \$ 140.20 |
| 2013 | 5000680 | 1154 MARABLE MICHAEL DONALD | \$ 106.64 | \$ 97.07 | \$ 10.66 | \$ 10.50 | - | \$ - | \$ - | \$ 224.87 |
| 2014 | 5002104 | 1154 MARABLE MICHAEL DONALD | \$ 49.31 | \$ 38.66 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 103.47 |
| 2015 | 5005733 | 1154 MARABLE MICHAEL DONALD | \$ 55.06 | \$ 36.72 | \$ 5.51 | \$ 10.50 | - | \$ - | \$ - | \$ 107.79 |
| 2016 | 5002011 | 1154 MARABLE MICHAEL DONALD | \$ 53.30 | \$ 29.58 | \$ 5.33 | \$ 10.50 | - | \$ - | \$ - | \$ 98.71 |
| 2018 | 5001984 | 1154 MARABLE MICHAEL DONALD | \$ 16.83 | \$ 6.28 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 36.28 |
| 2019 | 5001946 | 1154 MARABLE MICHAEL DONALD | \$ 16.56 | \$ 4.22 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 38.61 |
| 2017 | 5000648 | 11588 CODY'S LLC | \$ 21.33 | \$ 9.48 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 46.31 |
| 2018 | 5000647 | 11588 CODY'S LLC | \$ 21.10 | \$ 7.78 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 44.38 |
| 2016 | 5000191 | 11608 BENNETT MELVIN DAVID | \$ 154.04 | \$ 85.90 | \$ 15.40 | \$ 10.50 | - | \$ - | \$ - | \$ 265.84 |
| 2016 | 5000657 | 11616 CODY'S LLC | \$ 333.60 | \$ 186.22 | \$ 33.36 | \$ 10.50 | - | \$ - | \$ - | \$ 563.68 |
| 2020 | 5002777 | 11656 SIRMANS MARVIN | \$ 44.13 | \$ 5.72 | \$ 4.41 | \$ 10.50 | - | \$ - | \$ - | \$ 64.76 |
| 2020 | 5001865 | 11924 LEVINS LATISHA | \$ 1,180.65 | \$ 153.53 | \$ 118.07 | \$ 10.50 | - | \$ - | \$ - | \$ 1,462.75 |
| 2020 | 5001012 | 11944 EASON ALVA & SUE | \$ 617.23 | \$ 80.21 | \$ 61.72 | \$ 10.50 | - | \$ - | \$ - | \$ 769.66 |
| 2020 | 5000912 | 1196 DAVIS ORA LEE | \$ 16.86 | \$ 2.20 | \$ 1.69 | \$ 10.50 | - | \$ - | \$ - | \$ 31.25 |
| 2016 | 5001240 | 1198 GEORGE CHARLES J JR | \$ 29.10 | \$ 16.13 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 60.73 |
| 2018 | 5001211 | 1198 GEORGE CHARLES J JR | \$ 28.45 | \$ 10.71 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 54.66 |
| 2019 | 5003014 | 1213 TAYLOR LESTER S | \$ 79.84 | \$ 20.00 | \$ 7.98 | \$ 10.50 | - | \$ - | \$ - | \$ 118.32 |
| 2011 | 9000583 | 1229 CECIL JACKIE J | \$ 53.83 | \$ 61.92 | \$ 5.38 | \$ 5.50 | - | \$ - | \$ - | \$ 126.63 |
| 2012 | 5000575 | 1229 CECIL JACKIE JOE | \$ 52.72 | \$ 54.46 | \$ 5.27 | \$ 10.50 | - | \$ - | \$ - | \$ 122.95 |
| 2019 | 5000866 | 1249 CRUMLEY WILLIAM H | \$ 109.14 | \$ 27.25 | \$ 10.91 | \$ 10.50 | - | \$ - | \$ - | \$ 157.80 |
| 2020 | 5002680 | 1273 SAMPSON TINA MARIE | \$ 42.40 | \$ 5.47 | \$ 4.24 | \$ 10.50 | - | \$ - | \$ - | \$ 62.61 |
| 2015 | 5007011 | 13 VANN PATRICIA LYNN | \$ 36.67 | \$ 24.70 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 76.87 |
| 2016 | 5003290 | 13 VANN PATRICIA LYNN | \$ 34.65 | \$ 19.42 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 69.57 |
| 2017 | 5003281 | 13 VANN PATRICIA LYNN | \$ 36.94 | \$ 16.68 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 69.12 |
| 2018 | 5003257 | 13 VANN PATRICIA LYNN | \$ 36.60 | \$ 13.68 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 65.78 |
| 2019 | 5003203 | 13 VANN PATRICIA LYNN | \$ 36.89 | \$ 9.25 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 61.64 |
| 2015 | 5004573 | 1320 CROSBY DANNY R & PHYLL | \$ 11.60 | \$ 7.99 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 35.09 |
| 2012 | 5001673 | 137 HERRIN EDWARD A | \$ 47.49 | \$ 48.71 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 144.45 |
| 2013 | 5001640 | 137 HERRIN EDWARD A | \$ 49.63 | \$ 45.34 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 110.47 |
| 2019 | 5000606 | 1418 CHANEY LON | \$ 64.92 | \$ 16.25 | \$ 6.49 | \$ 10.50 | - | \$ - | \$ - | \$ 98.16 |
| 2020 | 5000945 | 1427 DILLARD DAVID W | \$ 30.25 | \$ 3.91 | \$ 3.03 | \$ 10.50 | - | \$ - | \$ - | \$ 47.69 |
| 2014 | 5000231 | 1441 BETHAY CHARLES LUDIE | \$ 107.99 | \$ 85.08 | \$ 10.80 | \$ 10.50 | - | \$ - | \$ - | \$ 214.37 |
| 2017 | 5001237 | 1452 GIDDENS ROY R & PAMELA | \$ 97.06 | \$ 43.74 | \$ 9.71 | \$ 10.50 | - | \$ - | \$ - | \$ 161.01 |
| 2018 | 5001224 | 1452 GIDDENS ROY R & PAMELA | \$ 92.04 | \$ 34.04 | \$ 9.20 | \$ 10.50 | - | \$ - | \$ - | \$ 145.78 |
| 2011 | 9003258 | 1455 THOMAS ROBERT L III | \$ 29.73 | \$ 34.41 | \$ 5.00 | \$ 5.50 | - | \$ - | \$ - | \$ 97.64 |
| 2016 | 5003530 | 1518 WILKERSON ODIS LEE & | \$ 21.52 | \$ 12.20 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 49.22 |
| 2017 | 5003521 | 1518 WILKERSON ODIS LEE & | \$ 22.51 | \$ 10.34 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 48.35 |
| 2018 | 5003506 | 1518 WILKERSON ODIS LEE & | \$ 22.51 | \$ 8.48 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 46.43 |
| 2019 | 5003451 | 1518 WILKERSON ODIS LEE & | \$ 22.08 | \$ 5.50 | \$ 5.00 | \$ 10.50 | - | \$ - | \$ - | \$ 43.08 |
| 2020 | 5003453 | 1518 WILKERSON ODIS LEE & | \$ 21.86 | \$ 2.85 | \$ 2.19 | \$ 10.50 | - | \$ - | \$ - | \$ 37.40 |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|---------------------------------------|-----------|-----------|----------|----------|-------------|---------|-----------|-----------|
| 2015 | 5004661 | 1523 DAWSON ELIZABETH JUANITA | \$ 31.90 | \$ 21.36 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 68.76 |
| 2016 | 5000946 | 1523 DAWSON ELIZABETH JUANITA | \$ 30.60 | \$ 17.21 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 63.31 |
| 2010 | 501434 | 1630 GUAY CHRISTOPHER & | \$ 66.62 | \$ 84.82 | \$ 6.66 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 212.97 |
| 2011 | 9001491 | 1630 GUAY CHRISTOPHER & | \$ 66.61 | \$ 76.78 | \$ 6.66 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 155.55 |
| 2012 | 5001473 | 1630 GUAY CHRISTOPHER & | \$ 66.45 | \$ 68.15 | \$ 6.65 | \$ 10.50 | \$ 30.00 | \$ - | \$ - | \$ 181.75 |
| 2013 | 5001448 | 1630 GUAY CHRISTOPHER & KIMBERLY | \$ 63.81 | \$ 58.08 | \$ 6.38 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 138.77 |
| 2011 | 9000739 | 1669 COODY DIANNE LYNN | \$ 24.05 | \$ 27.60 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 94.90 |
| 2015 | 5005593 | 1696 KUTZLI MARTHA ALICE | \$ 44.20 | \$ 29.41 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 89.11 |
| 2015 | 5005594 | 1697 KUTZLI MARTHA ALICE | \$ 31.90 | \$ 21.36 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 68.76 |
| 2015 | 5005595 | 1698 KUTZLI MARTHA ALICE | \$ 31.28 | \$ 20.78 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 67.56 |
| 2015 | 5005596 | 1699 KUTZLI MARTHA ALICE | \$ 13.58 | \$ 9.32 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 38.40 |
| 2015 | 5005597 | 1700 KUTZLI MARTHA ALICE | \$ 21.46 | \$ 14.40 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 51.36 |
| 2015 | 5005598 | 1701 KUTZLI MARTHA ALICE | \$ 19.84 | \$ 13.31 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 48.65 |
| 2015 | 5005599 | 1702 KUTZLI MARTHA ALICE | \$ 3.08 | \$ 2.18 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 20.76 |
| 2012 | 5000384 | 1723 BROWN JIMMY & EULA | \$ 151.22 | \$ 155.16 | \$ 15.12 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 332.00 |
| 2020 | 5003476 | 1777 WELLINGTON ROWELL PROPERTIES LLC | \$ 9.65 | \$ 8.95 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 34.10 |
| 2013 | 5003445 | 1781 WELLINGTON ROWELL PROPERTIES LLC | \$ 8.88 | \$ 1.16 | \$ 0.89 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 21.43 |
| 2014 | 5001669 | 181 HOGAN ARNOLD E | \$ 4.89 | \$ 3.94 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.33 |
| 2015 | 5005304 | 181 HOGAN ARNOLD E | \$ 5.50 | \$ 3.87 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.87 |
| 2016 | 5001591 | 181 HOGAN ARNOLD E | \$ 5.38 | \$ 3.13 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.01 |
| 2017 | 5001573 | 181 HOGAN ARNOLD E | \$ 5.63 | \$ 2.88 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.27 |
| 2018 | 5001562 | 181 HOGAN ARNOLD E | \$ 5.61 | \$ 2.16 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 22.43 |
| 2019 | 5001532 | 181 HOGAN ARNOLD E | \$ 5.52 | \$ 1.41 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 22.45 |
| 2017 | 5002946 | 1812 STATUM JOANN | \$ 4.59 | \$ 2.36 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 42.22 |
| 2015 | 5006843 | 1985 THOMAS MICHAEL D | \$ 16.04 | \$ 10.68 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 160.22 |
| 2012 | 5001903 | 1996 JOHNSTON ERIC | \$ 54.95 | \$ 56.52 | \$ 5.50 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 239.46 |
| 2013 | 5001868 | 1996 JOHNSTON ERIC | \$ 53.38 | \$ 48.14 | \$ 5.34 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 117.36 |
| 2014 | 5002567 | 2034 PLAYER ANDER DELL & REBECCA H | \$ 106.30 | \$ 83.53 | \$ 10.63 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 219.99 |
| 2015 | 5006197 | 2034 PLAYER ANDER DELL & REBECCA H | \$ 118.46 | \$ 79.18 | \$ 11.85 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 219.36 |
| 2013 | 5003133 | 2060 SUTTON MARY | \$ 92.13 | \$ 83.52 | \$ 9.21 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 181.83 |
| 2014 | 5003117 | 2060 SUTTON MARY | \$ 90.64 | \$ 71.63 | \$ 9.06 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 79.30 |
| 2020 | 5002904 | 2230 STEEDLEY FREDDY | \$ 55.93 | \$ 7.28 | \$ 5.59 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.59 |
| 2010 | 502786 | 2272 ROUNDTRREE ROGER GLORIA | \$ 18.97 | \$ 24.12 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 49.25 |
| 2011 | 9002839 | 2272 ROUNDTRREE ROGER GLORIA | \$ 18.10 | \$ 20.65 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 50.02 |
| 2012 | 5002835 | 2272 ROUNDTRREE ROGER GLORIA | \$ 17.00 | \$ 17.52 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 46.42 |
| 2013 | 5002764 | 2272 ROUNDTRREE ROGER GLORIA | \$ 16.37 | \$ 14.55 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 62.46 |
| 2014 | 5002745 | 2272 ROUNDTRREE ROGER GLORIA | \$ 26.42 | \$ 20.54 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 40.98 |
| 2015 | 5006377 | 2272 ROUNDTRREE ROGER GLORIA | \$ 15.36 | \$ 10.12 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 37.75 |
| 2016 | 5002656 | 2272 ROUNDTRREE ROGER GLORIA | \$ 14.40 | \$ 7.85 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 187.28 |
| 2013 | 5002429 | 2278 NIELSEN ROGER | \$ 61.31 | \$ 55.34 | \$ 6.13 | \$ 10.50 | \$ 30.00 | \$ - | \$ - | \$ 110.01 |
| 2014 | 5002408 | 2278 NIELSEN ROGER | \$ 52.52 | \$ 41.74 | \$ 5.25 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 135.52 |
| 2010 | 501145 | 2285 EIDSON LARRY | \$ 54.82 | \$ 69.72 | \$ 5.48 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 102.81 |
| 2013 | 5000064 | 2295 ATKINS SYLVIA P | \$ 45.57 | \$ 41.74 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 94.07 |
| 2014 | 5000067 | 2295 ATKINS SYLVIA P | \$ 43.89 | \$ 34.68 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 33.82 |
| 2015 | 5003769 | 2295 ATKINS SYLVIA P | \$ 11.00 | \$ 7.32 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 32.30 |
| 2016 | 5000059 | 2295 ATKINS SYLVIA P | \$ 10.76 | \$ 6.04 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.01 |
| 2017 | 5000058 | 2295 ATKINS SYLVIA P | \$ 5.63 | \$ 2.88 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.27 |
| 2018 | 5000060 | 2295 ATKINS SYLVIA P | \$ 5.61 | \$ 2.16 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.81 |
| 2010 | 501521 | 2323 HARNAGE LARRY | \$ 19.18 | \$ 24.13 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 51.52 |
| 2011 | 9001584 | 2323 HARNAGE LARRY | \$ 19.17 | \$ 21.85 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 54.25 |
| 2012 | 5001580 | 2323 HARNAGE LARRY | \$ 19.18 | \$ 19.57 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 51.98 |
| 2013 | 5001550 | 2323 HARNAGE LARRY | \$ 19.19 | \$ 17.29 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 61.00 |
| 2014 | 5000954 | 2358 CROWE MYRON | \$ 25.46 | \$ 20.04 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ - |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|-------------------------------|-----------|-----------|----------|----------|-------------|---------|-----------|-----------|
| 2012 | 5002367 | 240 MITCHELL TOMMY L & | \$ 13.85 | \$ 14.39 | \$ 5.00 | \$ 10.50 | \$ 30.00 | \$ - | \$ - | \$ 106.49 |
| 2013 | 5002321 | 240 MITCHELL TOMMY L & | \$ 13.47 | \$ 12.26 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 41.23 |
| 2019 | 5003462 | 2418 WILLIAMS CURTIS JR | \$ 76.80 | \$ 19.25 | \$ 7.68 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 114.23 |
| 2020 | 5003463 | 2418 WILLIAMS CURTIS JR | \$ 74.59 | \$ 9.74 | \$ 7.46 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 102.29 |
| 2013 | 5002464 | 2452 ORTLIEB SANDRA ANN | \$ 92.68 | \$ 84.34 | \$ 9.27 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 196.79 |
| 2014 | 5003684 | 2492 WISENBAKER JICA VANBUREN | \$ 96.91 | \$ 76.44 | \$ 9.69 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 193.54 |
| 2020 | 5002772 | 2509 SIPPLEN WILLIAM | \$ 88.75 | \$ 11.57 | \$ 8.88 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 119.70 |
| 2013 | 5002320 | 2614 MITCHELL MICHAEL C | \$ 57.07 | \$ 51.72 | \$ 5.71 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 125.00 |
| 2014 | 5002303 | 2614 MITCHELL MICHAEL C | \$ 68.95 | \$ 54.36 | \$ 6.90 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 140.71 |
| 2018 | 5003582 | 280 WINTERS NANCY VANN | \$ 215.52 | \$ 79.92 | \$ 21.55 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 327.49 |
| 2010 | 503169 | 283 LARSON DAWN RENE | \$ 62.00 | \$ 48.84 | \$ 6.20 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 127.54 |
| 2011 | 9003308 | 2893 TAYLOR DAVID | \$ 8.18 | \$ 10.17 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 28.85 |
| 2012 | 5003301 | 2893 TAYLOR DAVID | \$ 8.09 | \$ 9.25 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 27.84 |
| 2013 | 5003151 | 2893 TAYLOR DAVID | \$ 7.82 | \$ 8.14 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 31.46 |
| 2013 | 5002079 | 2893 TERRY JAMES HOWARD | \$ 8.06 | \$ 7.33 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 30.89 |
| 2013 | 5003163 | 2953 TERRY JAMES HOWARD | \$ 35.08 | \$ 31.80 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 82.38 |
| 2016 | 5002645 | 3181 ROONEY JAMES C | \$ 16.65 | \$ 9.39 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 41.54 |
| 2017 | 5002640 | 3181 ROONEY JAMES C | \$ 16.48 | \$ 8.21 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 40.19 |
| 2017 | 5000799 | 3184 COWART KATHERINE I | \$ 14.75 | \$ 7.33 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 37.58 |
| 2018 | 5000793 | 3184 COWART KATHERINE I | \$ 14.43 | \$ 5.21 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 35.14 |
| 2017 | 5000800 | 3185 COWART KATHERINE I | \$ 9.49 | \$ 4.79 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 29.78 |
| 2017 | 5000801 | 3186 COWART KATHERINE I | \$ 23.86 | \$ 10.80 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 50.16 |
| 2018 | 5000795 | 3186 COWART KATHERINE I | \$ 28.93 | \$ 12.85 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 55.16 |
| 2016 | 5000812 | 3209 COWART KATHERINE | \$ 23.27 | \$ 12.85 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 51.62 |
| 2017 | 5000797 | 3209 COWART KATHERINE | \$ 24.53 | \$ 11.24 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 51.27 |
| 2018 | 5000791 | 3209 COWART KATHERINE | \$ 25.06 | \$ 9.25 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 49.81 |
| 2012 | 5001866 | 3213 JENKINS JAMES | \$ 35.08 | \$ 36.00 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 86.58 |
| 2017 | 5001596 | 3301 HOPPER DOUGLAS & BETTY | \$ 5.10 | \$ 1.87 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.92 |
| 2018 | 5001586 | 3301 HOPPER DOUGLAS & BETTY | \$ 106.17 | \$ 108.96 | \$ 10.62 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 22.47 |
| 2012 | 5003578 | 3591 WIGGINS DAVID JOSEPH | \$ 22.05 | \$ 14.64 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 52.19 |
| 2015 | 5007266 | 3634 WILLIAMS DAVID | \$ 9.88 | \$ 6.71 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 32.09 |
| 2015 | 5006863 | 3930 TILLIT HAROLD A | \$ 9.42 | \$ 5.01 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 29.93 |
| 2016 | 5003149 | 3982 RAY EARL LARRY | \$ 236.75 | \$ 87.69 | \$ 23.68 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 358.62 |
| 2018 | 5002511 | 404 BLANTON FRANK MARVIN | \$ 23.69 | \$ 21.70 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 84.89 |
| 2013 | 5000254 | 404 BLANTON FRANK MARVIN | \$ 95.97 | \$ 75.60 | \$ 9.60 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 54.60 |
| 2014 | 5000257 | 4118 ALLEN DENA L | \$ 107.03 | \$ 71.40 | \$ 10.70 | \$ 10.50 | \$ 83.00 | \$ - | \$ - | \$ 296.17 |
| 2014 | 5000024 | 4127 COPELAND GEORGE | \$ 24.23 | \$ 18.97 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 58.70 |
| 2014 | 5000713 | 4127 COPELAND GEORGE | \$ 10.51 | \$ 7.26 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 33.27 |
| 2015 | 5004398 | 4127 COPELAND GEORGE | \$ 9.98 | \$ 5.56 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 31.04 |
| 2016 | 5000695 | 4127 COPELAND GEORGE | \$ 10.02 | \$ 4.90 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 30.42 |
| 2017 | 5000687 | 4127 COPELAND GEORGE | \$ 9.57 | \$ 3.65 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 28.72 |
| 2018 | 5000685 | 4127 COPELAND GEORGE | \$ 8.88 | \$ 2.24 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 26.62 |
| 2019 | 5000687 | 4127 COPELAND GEORGE | \$ 66.86 | \$ 52.80 | \$ 6.69 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 136.85 |
| 2020 | 5000697 | 4229 PEREZ PAMELA ANN | \$ 74.16 | \$ 49.44 | \$ 7.42 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 141.52 |
| 2014 | 5002519 | 4231 HALL MONTINE CRUM | \$ 134.61 | \$ 138.71 | \$ 13.46 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 297.28 |
| 2012 | 5001543 | 4333 BENNETT JOHN L | \$ 74.63 | \$ 50.02 | \$ 7.46 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 198.11 |
| 2015 | 5003899 | 4333 BENNETT JOHN L | \$ 70.95 | \$ 39.59 | \$ 7.10 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 128.14 |
| 2016 | 5000188 | 4333 BENNETT JOHN L | \$ 64.72 | \$ 29.25 | \$ 6.47 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 110.94 |
| 2017 | 5000181 | 4333 BENNETT JOHN L | \$ 61.82 | \$ 22.94 | \$ 6.18 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 101.44 |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FFFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|---|-----------|-----------|----------|----------|-------------|---------|-----------|-----------|
| 2017 | 5000349 | 4342 BROCK CAROL LYNN | \$ 51.12 | \$ 23.00 | \$ 5.11 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 89.73 |
| 2018 | 5000348 | 4342 BROCK CAROL LYNN | \$ 51.30 | \$ 18.88 | \$ 5.13 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 105.81 |
| 2015 | 5007423 | 44537 TAYLOR LARY | \$ 98.75 | \$ 66.12 | \$ 9.88 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 185.25 |
| 2013 | 5002540 | 4557 PENLAND JOHN TREVOR | \$ 228.24 | \$ 206.88 | \$ 22.82 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 468.44 |
| 2016 | 5002194 | 4609 MILLER THOMAS JR | \$ 12.99 | \$ 7.21 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 35.70 |
| 2017 | 5002172 | 4609 MILLER THOMAS JR | \$ 13.58 | \$ 6.82 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 32.79 |
| 2018 | 5002169 | 4609 MILLER THOMAS JR | \$ 12.52 | \$ 4.77 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 30.85 |
| 2019 | 5002131 | 4609 MILLER THOMAS JR | \$ 12.32 | \$ 3.03 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 113.64 |
| 2018 | 5000325 | 4614 BRANT LISA B | \$ 70.22 | \$ 25.90 | \$ 7.02 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 105.40 |
| 2019 | 5000322 | 4614 BRANT LISA B | \$ 70.35 | \$ 17.51 | \$ 7.04 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 76.57 |
| 2020 | 5000324 | 4614 BRANT LISA B | \$ 53.69 | \$ 17.51 | \$ 7.04 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.00 |
| 2011 | 9002925 | 4660 SERMONS JB | \$ 19.61 | \$ 22.89 | \$ 5.37 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 55.60 |
| 2012 | 5002915 | 4660 SERMONS JB | \$ 19.61 | \$ 20.49 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.19 |
| 2013 | 5002862 | 4660 SERMONS JB | \$ 19.60 | \$ 18.09 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 50.72 |
| 2014 | 5002842 | 4660 SERMONS JB | \$ 19.54 | \$ 15.68 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 49.22 |
| 2015 | 5006487 | 4660 SERMONS JB | \$ 22.01 | \$ 14.64 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 48.35 |
| 2016 | 5002781 | 4660 SERMONS JB | \$ 21.52 | \$ 12.20 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 46.43 |
| 2017 | 5002780 | 4660 SERMONS JB | \$ 22.51 | \$ 10.34 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 215.72 |
| 2018 | 5002758 | 4660 SERMONS JB | \$ 22.45 | \$ 8.48 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 298.05 |
| 2020 | 5001148 | 4691 FILLMORE JOHNNY & MAMIE HAWKINS & CLEO | \$ 166.83 | \$ 21.71 | \$ 16.68 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 237.74 |
| 2012 | 5001185 | 4843 DOUGLAS TIMOTHY A & BRANDY M | \$ 119.61 | \$ 123.23 | \$ 11.96 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 296.87 |
| 2020 | 5000188 | 4889 BENNETT JASON M | \$ 184.72 | \$ 24.05 | \$ 18.47 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 207.67 |
| 2010 | 5027770 | 4899 ROGERS JAMES W & BETTYE L | \$ 116.14 | \$ 147.00 | \$ 11.61 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 133.33 |
| 2011 | 9002824 | 4899 ROGERS JAMES W & BETTYE L | \$ 89.86 | \$ 103.32 | \$ 8.99 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 126.32 |
| 2012 | 5002819 | 4899 ROGERS JAMES W & BETTYE L | \$ 57.57 | \$ 59.50 | \$ 5.76 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 112.14 |
| 2013 | 5002748 | 4899 ROGERS JAMES W & BETTYE L | \$ 57.53 | \$ 52.54 | \$ 5.75 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 109.96 |
| 2014 | 5002728 | 4899 ROGERS JAMES W & BETTYE L | \$ 57.09 | \$ 44.88 | \$ 5.71 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 104.61 |
| 2015 | 5006358 | 4899 ROGERS JAMES W & BETTYE L | \$ 63.86 | \$ 42.72 | \$ 6.39 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 95.55 |
| 2016 | 5002631 | 4899 ROGERS JAMES W & BETTYE L | \$ 61.39 | \$ 34.11 | \$ 6.14 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 29.78 |
| 2017 | 5002631 | 4899 ROGERS JAMES W & BETTYE L | \$ 64.20 | \$ 28.84 | \$ 6.42 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 70.16 |
| 2018 | 5002620 | 4899 ROGERS JAMES W & BETTYE L | \$ 64.03 | \$ 23.68 | \$ 6.40 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 65.27 |
| 2019 | 5002582 | 4899 ROGERS JAMES W & BETTYE L | \$ 63.00 | \$ 15.75 | \$ 6.30 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 53.32 |
| 2015 | 5005706 | 5044 LUCAS MARY EUGENIA | \$ 8.48 | \$ 5.80 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 48.81 |
| 2015 | 5004201 | 5046 CANNON DAVID A | \$ 32.72 | \$ 21.94 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 49.65 |
| 2016 | 5000493 | 5046 CANNON DAVID A | \$ 31.93 | \$ 17.84 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 59.69 |
| 2010 | 501919 | 5092 KINCHEN LOU | \$ 18.72 | \$ 24.10 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 20.08 |
| 2011 | 9001990 | 5092 KINCHEN LOU | \$ 17.69 | \$ 20.62 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 249.20 |
| 2012 | 5002001 | 5092 KINCHEN LOU | \$ 16.76 | \$ 17.39 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 215.18 |
| 2013 | 5001960 | 5092 KINCHEN LOU | \$ 16.29 | \$ 14.54 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 86.51 |
| 2014 | 5001936 | 5092 KINCHEN LOU | \$ 24.53 | \$ 19.66 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 90.07 |
| 2018 | 5002792 | 515 SIMPSON MARY C | \$ 3.36 | \$ 1.22 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 125.36 |
| 2020 | 5000314 | 5223 BRADLEY GLORIA T & JOE E | \$ 194.07 | \$ 25.22 | \$ 19.41 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 80.69 |
| 2013 | 5002298 | 5233 MILLER JOHN H JR | \$ 101.96 | \$ 92.52 | \$ 10.20 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 75.79 |
| 2014 | 5002280 | 5233 MILLER JOHN H JR | \$ 39.59 | \$ 31.42 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 74.83 |
| 2015 | 5005912 | 5233 MILLER JOHN H JR | \$ 44.59 | \$ 29.98 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 70.49 |
| 2014 | 5000800 | 5274 COWART J C | \$ 60.78 | \$ 48.00 | \$ 6.08 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 146.74 |
| 2010 | 503538 | 536 WILLIAMS LEONA & JAMES A | \$ 30.95 | \$ 39.24 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 195.19 |
| 2011 | 9003600 | 536 WILLIAMS LEONA & JAMES A | \$ 30.49 | \$ 34.80 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 179.06 |
| 2012 | 5003616 | 536 WILLIAMS LEONA & JAMES A | \$ 29.42 | \$ 29.91 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | |
| 2013 | 5003616 | 536 WILLIAMS LEONA & JAMES A | \$ 28.73 | \$ 26.26 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | |
| 2012 | 5003124 | 5392 STEVE BUCKHOLTS | \$ 64.07 | \$ 65.76 | \$ 6.41 | \$ 10.50 | \$ - | \$ - | \$ - | |
| 2018 | 5001275 | 5523 GRAY INEZ | \$ 125.52 | \$ 46.62 | \$ 12.55 | \$ 10.50 | \$ - | \$ - | \$ - | |
| 2019 | 5001254 | 5523 GRAY INEZ | \$ 124.83 | \$ 31.25 | \$ 12.48 | \$ 10.50 | \$ - | \$ - | \$ - | |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FFPA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|------------------------------------|-----------|-----------|----------|----------|-------------|---------|-----------|-----------|
| 2020 | 5001244 | 557 GRACE MELVIN & MARGARET | \$ 5.47 | \$ 1.00 | \$ 0.55 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 17.52 |
| 2018 | 5000181 | 5590 BENNETT HORACE | \$ 7.75 | \$ 2.93 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 26.18 |
| 2020 | 5001084 | 5612 FILLMORE JACQUELINE R | \$ 148.47 | \$ 19.37 | \$ 14.85 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 193.19 |
| 2011 | 9002665 | 5632 POHERESKI MIKE | \$ 14.95 | \$ 17.16 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 42.61 |
| 2012 | 5002650 | 5632 POHERESKI MIKE | \$ 14.42 | \$ 14.44 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 44.36 |
| 2013 | 5002593 | 5632 POHERESKI MIKE | \$ 7.20 | \$ 6.39 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 29.09 |
| 2010 | 502463 | 5730 OLIVER DOUGLAS JR | \$ 70.35 | \$ 88.81 | \$ 7.04 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 193.86 |
| 2011 | 9002516 | 5730 OLIVER DOUGLAS JR | \$ 70.34 | \$ 80.41 | \$ 7.03 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 163.28 |
| 2012 | 5002508 | 5730 OLIVER DOUGLAS JR | \$ 171.28 | \$ 175.68 | \$ 17.13 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 374.59 |
| 2013 | 5002455 | 5730 OLIVER DOUGLAS JR | \$ 170.72 | \$ 155.16 | \$ 17.07 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 353.45 |
| 2011 | 9002940 | 5768 SHEALY MARIE | \$ 70.66 | \$ 81.46 | \$ 7.07 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 164.69 |
| 2012 | 5002930 | 5768 SHEALY MARIE | \$ 71.38 | \$ 72.98 | \$ 7.14 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 162.00 |
| 2014 | 5000936 | 5820 CRIBB DALE & DEANNA | \$ 162.64 | \$ 128.28 | \$ 16.26 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 317.68 |
| 2014 | 5001542 | 5878 HARRIS SERETHA | \$ 59.20 | \$ 46.44 | \$ 5.92 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 122.06 |
| 2014 | 5002921 | 5889 SMITH JAMES R | \$ 101.04 | \$ 79.56 | \$ 10.10 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 201.20 |
| 2015 | 5006568 | 5889 SMITH JAMES R | \$ 112.88 | \$ 75.36 | \$ 11.29 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 210.03 |
| 2019 | 5001963 | 5946 MARX JUSTIN BRIAN | \$ 92.64 | \$ 23.24 | \$ 9.26 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 135.64 |
| 2015 | 5004805 | 5958 EVANS STANLEY & MYRNA | \$ 61.23 | \$ 40.68 | \$ 6.12 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 118.53 |
| 2015 | 5005875 | 6059 MCNEAL GOLDSTEIN & MARY BELL | \$ 156.39 | \$ 104.17 | \$ 15.64 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 286.70 |
| 2013 | 5000253 | 620 MARABLE MICHAEL DONALD | \$ 16.72 | \$ 15.33 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 47.55 |
| 2010 | 501534 | 6216 HARRIS MARK | \$ 42.75 | \$ 54.47 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 187.22 |
| 2011 | 9001596 | 6216 HARRIS MARK | \$ 41.00 | \$ 47.04 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 98.54 |
| 2012 | 5001595 | 6216 HARRIS MARK | \$ 38.01 | \$ 39.00 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 122.51 |
| 2013 | 5001564 | 6216 HARRIS MARK | \$ 36.82 | \$ 33.59 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 85.91 |
| 2014 | 5001539 | 6216 HARRIS MARK | \$ 33.52 | \$ 26.74 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 75.76 |
| 2015 | 5005168 | 6216 HARRIS MARK | \$ 37.37 | \$ 24.74 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 77.61 |
| 2016 | 5001453 | 6216 HARRIS MARK | \$ 5.38 | \$ 3.13 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.01 |
| 2017 | 5001440 | 6216 HARRIS MARK | \$ 5.63 | \$ 2.88 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 24.01 |
| 2018 | 5001425 | 6216 HARRIS MARK | \$ 5.61 | \$ 2.16 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 23.27 |
| 2019 | 5001395 | 6216 HARRIS MARK | \$ 5.52 | \$ 1.41 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 22.43 |
| 2020 | 5001398 | 6216 HARRIS MARK | \$ 5.47 | \$ 1.00 | \$ 0.55 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 17.52 |
| 2020 | 5000944 | 6231 DILLARD DAVID | \$ 25.35 | \$ 3.26 | \$ 2.54 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 41.65 |
| 2016 | 5003100 | 6264 BLEVINIS E DEAN | \$ 45.10 | \$ 30.00 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 90.60 |
| 2015 | 5003998 | 6418 TAYLOR SCOTT | \$ 126.10 | \$ 70.26 | \$ 12.61 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 219.47 |
| 2010 | 503654 | 7002 WRIGHT JAMIE | \$ 28.16 | \$ 29.90 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 74.19 |
| 2011 | 9003685 | 7002 WRIGHT JAMIE | \$ 26.34 | \$ 29.90 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 66.74 |
| 2012 | 5003702 | 7002 WRIGHT JAMIE | \$ 25.74 | \$ 26.62 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 67.86 |
| 2013 | 5003699 | 7002 WRIGHT JAMIE | \$ 26.18 | \$ 23.65 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 65.33 |
| 2019 | 5002060 | 7109 MCGOWAN MACK | \$ 158.51 | \$ 39.75 | \$ 15.85 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 224.61 |
| 2012 | 5001470 | 757 GRIGER KING SOLOMON | \$ 60.86 | \$ 62.64 | \$ 6.09 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 202.84 |
| 2013 | 5001445 | 757 GRIGER KING SOLOMON | \$ 59.15 | \$ 53.52 | \$ 5.92 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 129.09 |
| 2018 | 5002840 | 7856 SMITH ELIZABETH L | \$ 93.62 | \$ 34.77 | \$ 9.36 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 148.25 |
| 2016 | 5003586 | 8484 WILLIAMS WESLEY DAVID | \$ 64.38 | \$ 35.69 | \$ 6.44 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 117.01 |
| 2018 | 5001853 | 8496 LANCIANESE JEFFREY L | \$ 84.62 | \$ 31.44 | \$ 8.46 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 135.02 |
| 2010 | 503570 | 864 WILSON KATIE B | \$ 26.99 | \$ 34.20 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 71.69 |
| 2011 | 9003629 | 864 WILSON KATIE B | \$ 28.31 | \$ 32.17 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 70.98 |
| 2012 | 5003649 | 864 WILSON KATIE B | \$ 26.89 | \$ 27.72 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 65.57 |
| 2012 | 5003647 | 864 WILSON KATIE B | \$ 26.41 | \$ 23.66 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 62.57 |
| 2017 | 5001332 | 8700 GUNG MIKE | \$ 11.96 | \$ 5.88 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 33.34 |
| 2012 | 5001410 | 871 GOLDEN CHRISTINE J | \$ 73.90 | \$ 73.90 | \$ 7.15 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 163.07 |
| 2011 | 9000403 | 884 BROWN RICHARD C & JUNE C BROWN | \$ 24.15 | \$ 27.61 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 62.26 |
| 2012 | 5000389 | 884 BROWN RICHARD C & JUNE C BROWN | \$ 23.68 | \$ 24.57 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 96.50 |
| 2013 | 5000394 | 884 BROWN RICHARD C & JUNE C BROWN | \$ 23.39 | \$ 20.91 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 59.80 |

Lowndes County Tax Commission
Insolvent List - Mobile Homes

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FLTA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|--|--------------|--------------|-------------|-------------|-------------|---------|-----------|--------------|
| 2014 | 5000402 | 884 BROWN RICHARD C & JUNE C BROWN | \$ 22.65 | \$ 18.09 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 56.24 |
| 2015 | 5004091 | 884 BROWN RICHARD C & JUNE C BROWN | \$ 21.73 | \$ 14.62 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 51.85 |
| 2016 | 5000380 | 884 BROWN RICHARD C & JUNE C BROWN | \$ 20.44 | \$ 11.14 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 47.08 |
| 2012 | 5001775 | 8936 HOWELL RICKEY | \$ 120.78 | \$ 124.32 | \$ 12.08 | \$ 10.50 | \$ 100.00 | \$ - | \$ - | \$ 435.93 |
| 2013 | 5001741 | 8936 HOWELL RICKEY | \$ 120.07 | \$ 108.96 | \$ 12.01 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 251.54 |
| 2014 | 5001718 | 8936 HOWELL RICKEY | \$ 130.30 | \$ 130.37 | \$ 13.03 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 256.20 |
| 2015 | 5003351 | 8936 HOWELL RICKEY | \$ 58.86 | \$ 39.36 | \$ 5.89 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 114.61 |
| 2016 | 5001638 | 8936 HOWELL RICKEY | \$ 64.52 | \$ 36.16 | \$ 6.45 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 117.63 |
| 2017 | 5001620 | 8936 HOWELL RICKEY | \$ 62.54 | \$ 28.36 | \$ 6.25 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 125.65 |
| 2018 | 5001610 | 8936 HOWELL RICKEY | \$ 61.74 | \$ 22.93 | \$ 6.17 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 101.34 |
| 2015 | 5007016 | 896 VELASQUEZ NEHEMIAS | \$ 17.65 | \$ 11.97 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 45.12 |
| 2016 | 5003295 | 896 VELASQUEZ NEHEMIAS | \$ 16.94 | \$ 9.53 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 41.97 |
| 2017 | 5003287 | 896 VELASQUEZ NEHEMIAS | \$ 17.18 | \$ 8.35 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 41.03 |
| 2018 | 5003263 | 896 VELASQUEZ NEHEMIAS | \$ 16.61 | \$ 6.26 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 38.37 |
| 2019 | 5003209 | 896 VELASQUEZ NEHEMIAS | \$ 15.74 | \$ 3.98 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 35.22 |
| 2012 | 5003410 | 8970 VANN LEE | \$ 93.39 | \$ 95.66 | \$ 9.34 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 208.89 |
| 2013 | 5003359 | 8970 VANN LEE | \$ 93.51 | \$ 85.30 | \$ 9.35 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 198.66 |
| 2016 | 5002600 | 8980 ROBINSON JERRY LEWIS | \$ 23.42 | \$ 12.85 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 51.77 |
| 2010 | 502547 | 9118 PEARCE MARIE | \$ 29.75 | \$ 38.03 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 78.28 |
| 2011 | 9002784 | 9118 ROBERT DAVID C | \$ 39.47 | \$ 45.10 | \$ 5.00 | \$ 5.50 | \$ - | \$ - | \$ - | \$ 95.07 |
| 2012 | 5002766 | 9118 ROBERT DAVID C | \$ 37.67 | \$ 38.99 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 92.16 |
| 2013 | 5002696 | 9118 ROBERT DAVID C | \$ 34.39 | \$ 30.85 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 80.74 |
| 2019 | 5002165 | 9244 BROWNING LORILEE | \$ 64.65 | \$ 14.93 | \$ 6.47 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 96.55 |
| 2017 | 5000028 | 9292 ALLEN ROBERT W & REBECCA BROWNING | \$ 37.76 | \$ 17.10 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 70.36 |
| 2018 | 5000027 | 9292 ALLEN ROBERT W & REBECCA BROWNING | \$ 35.50 | \$ 13.31 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 64.31 |
| 2019 | 5000028 | 9292 ALLEN ROBERT W & REBECCA BROWNING | \$ 33.35 | \$ 8.26 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 57.11 |
| 2015 | 5006749 | 9357 SUMNER RONNIE | \$ 113.91 | \$ 76.08 | \$ 11.39 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 211.88 |
| 2019 | 5002201 | 9389 MORRISON JACK | \$ 23.41 | \$ 5.77 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 44.68 |
| 2018 | 5003655 | 9542 YOUNG DALE & JULIE | \$ 127.44 | \$ 46.99 | \$ 12.74 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 197.67 |
| 2019 | 5003598 | 9542 YOUNG DALE & JULIE | \$ 117.91 | \$ 29.50 | \$ 11.79 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 169.70 |
| 2020 | 5003603 | 9542 YOUNG DALE & JULIE | \$ 124.28 | \$ 16.12 | \$ 12.43 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 163.33 |
| 2019 | 5000814 | 964 CRAWFORD JACKIE | \$ 3.93 | \$ 1.00 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 20.43 |
| 2014 | 5000328 | 9647 BOYD BOBBY J | \$ 34.63 | \$ 27.46 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 77.59 |
| 2015 | 5004018 | 9647 BOYD BOBBY J | \$ 38.19 | \$ 25.33 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 79.02 |
| 2016 | 5000305 | 9647 BOYD BOBBY J | \$ 36.80 | \$ 20.64 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 72.94 |
| 2017 | 5000296 | 9647 BOYD BOBBY J | \$ 39.54 | \$ 17.99 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 73.03 |
| 2018 | 5000295 | 9647 BOYD BOBBY J | \$ 11.23 | \$ 4.09 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 30.82 |
| 2019 | 5002182 | 9758 MOORE MELISSA | \$ 157.87 | \$ 39.50 | \$ 15.79 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 223.66 |
| 2015 | 5005981 | 9906 MORRISON DAVID | \$ 172.53 | \$ 115.43 | \$ 17.25 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 315.71 |
| 2016 | 5000389 | 9915 BRYAN LEE | \$ 13.72 | \$ 7.80 | \$ 5.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 37.02 |
| 2014 | 5000164 | 9939 BEHLAND ARTHUR W & KATRINE | \$ 428.34 | \$ 337.08 | \$ 42.82 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 818.64 |
| | | | \$ 26,953.57 | \$ 16,365.41 | \$ 3,398.76 | \$ 4,089.50 | \$ 528.00 | \$ - | \$ 892.73 | \$ 51,273.16 |

**Lowndes County Tax Commission
Insolvent List - Personal Property**

| Year | Bill # | Map/Parcel Owner | Basic Tax | Interest | Penalty | FIFA | Advert | Collect | Paid Amt. | Net Due |
|------|--------|---|-------------|-----------|-----------|----------|--------|----------|-----------|-------------|
| 2019 | 70570 | PP11036 BOOK & TABLE | \$ 219.39 | \$ 24.70 | \$ 43.88 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 308.47 |
| 2018 | 72986 | PP11040 PHONE SHACK | \$ 151.04 | \$ 29.65 | \$ 30.20 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 231.39 |
| 2019 | 72950 | PP11040 PHONE SHACK | \$ 149.08 | \$ 16.76 | \$ 29.80 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 216.14 |
| 2019 | 71464 | PP11165 FLEETMATICS USA LLC | \$ 291.40 | \$ 32.76 | \$ 58.28 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 402.94 |
| 2019 | 73847 | PP11266 THE BEAUTIFUL GROUP MANAGEMENT, LLC | \$ 181.94 | \$ 4.06 | \$ 0.76 | \$ 20.50 | \$ - | \$ - | \$ 181.94 | \$ 25.32 |
| 2018 | 73426 | PP11275 SHAHZAIB REHMAN | \$ 276.05 | \$ 54.10 | \$ 55.20 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 405.85 |
| 2019 | 73393 | PP11275 SHAHZAIB REHMAN | \$ 354.98 | \$ 39.90 | \$ 71.00 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 486.38 |
| 2019 | 74422 | PP11535 RADNEY PLUMBING INC | \$ 622.46 | \$ 53.16 | \$ 93.36 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 789.48 |
| 2019 | 74427 | PP11571 FUSA MARKETING | \$ 198.40 | \$ 3.65 | \$ 0.18 | \$ 10.50 | \$ - | \$ - | \$ 198.40 | \$ 14.33 |
| 2017 | 71977 | PP1252 GREENBRIAR APARTMENTS | \$ 135.91 | \$ 36.65 | \$ 27.20 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 220.26 |
| 2017 | 73850 | PP1257 RUTLAND MUSIC INC | \$ 1,418.54 | \$ 382.48 | \$ 425.58 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 2,247.10 |
| 2018 | 71947 | PP1319 HOME OF 10,000 PICTURE FRAMES | \$ 606.17 | \$ 118.74 | \$ 121.24 | \$ 20.50 | \$ - | \$ - | \$ 50.00 | \$ 816.65 |
| 2019 | 71926 | PP1319 HOME OF 10,000 PICTURE FRAMES | \$ 394.92 | \$ 44.44 | \$ 79.00 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 538.86 |
| 2015 | 68550 | PP1336 PULIDO QUINTIN MD | \$ 260.18 | \$ 107.36 | \$ 26.02 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 414.06 |
| 2015 | 69803 | PP1352 WALKER SAW SALES INC | \$ 201.92 | \$ 83.28 | \$ 20.19 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 325.89 |
| 2015 | 65060 | PP1412 ACTION PRINTING CO | \$ 329.42 | \$ 135.89 | \$ 32.94 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 530.75 |
| 2016 | 70063 | PP1412 ACTION PRINTING CO | \$ 358.94 | \$ 120.80 | \$ 71.80 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 572.04 |
| 2017 | 70066 | PP1412 ACTION PRINTING CO | \$ 359.45 | \$ 96.96 | \$ 107.82 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 584.73 |
| 2018 | 72568 | PP1442 MECCA INC | \$ 1,359.54 | \$ 266.24 | \$ 271.92 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,918.20 |
| 2019 | 73162 | PP1542 RENEE FASHIONS INC | \$ 372.49 | \$ 41.96 | \$ 74.48 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 509.43 |
| 2015 | 69740 | PP1615 VCOM INC | \$ 311.49 | \$ 128.57 | \$ 31.15 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 491.71 |
| 2016 | 74767 | PP1615 VCOM INC | \$ 339.34 | \$ 114.20 | \$ 67.88 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 541.92 |
| 2019 | 72924 | PP1686 PENNINGTON GEORGE P MD | \$ 274.53 | \$ 30.84 | \$ 54.92 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 380.79 |
| 2019 | 70881 | PP1711 CLEMENTS F NELSON DMD | \$ 1,466.56 | \$ 164.98 | \$ 293.32 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,945.36 |
| 2019 | 72481 | PP173 MATRIX PRECISION SHEET METAL INC | \$ 267.88 | \$ 30.16 | \$ 53.56 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 372.10 |
| 2013 | 63752 | PP1906 RICHARDSON BROS INC | \$ 622.95 | \$ 422.39 | \$ 62.30 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,128.14 |
| 2014 | 63760 | PP1906 RICHARDSON BROS INC | \$ 682.83 | \$ 381.35 | \$ 68.28 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,152.96 |
| 2015 | 68692 | PP1906 RICHARDSON BROS INC | \$ 671.63 | \$ 277.34 | \$ 67.16 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,036.63 |
| 2016 | 73713 | PP1906 RICHARDSON BROS INC | \$ 731.76 | \$ 246.36 | \$ 146.36 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,144.98 |
| 2016 | 73597 | PP1962 RADIO SHACK #8790 | \$ 2,137.20 | \$ 699.47 | \$ 427.44 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 3,284.61 |
| 2015 | 69429 | PP2008 THE BOOK RACK | \$ 106.84 | \$ 44.18 | \$ 10.68 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 182.20 |
| 2016 | 74447 | PP2008 THE BOOK RACK | \$ 116.55 | \$ 39.33 | \$ 23.32 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 199.70 |
| 2010 | 47976 | PP2064 COPPEGE BODY SHOP | \$ 161.77 | \$ 168.25 | \$ 16.18 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 367.70 |
| 2011 | 61118 | PP2064 MEI (DENNIS M MCKEEN JR) | \$ 161.62 | \$ 148.68 | \$ 16.16 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 357.22 |
| 2012 | 63011 | PP2064 MEI (DENNIS M MCKEEN JR) | \$ 161.53 | \$ 129.12 | \$ 16.15 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 327.30 |
| 2013 | 63019 | PP2064 MEI (DENNIS M MCKEEN JR) | \$ 161.14 | \$ 145.04 | \$ 16.11 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 342.79 |
| 2014 | 63031 | PP2064 MEI (DENNIS M MCKEEN JR) | \$ 181.49 | \$ 101.19 | \$ 18.15 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 321.33 |
| 2015 | 68660 | PP2149 REGISTER TIRE LLC | \$ 635.10 | \$ 262.09 | \$ 63.51 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 981.20 |
| 2015 | 65607 | PP2211 BODY CENTRAL STORES INC | \$ 1,529.94 | \$ 631.49 | \$ 152.99 | \$ 20.50 | \$ - | \$ 10.00 | \$ - | \$ 2,344.92 |
| 2016 | 70629 | PP2211 BODY CENTRAL STORES INC | \$ 1,630.54 | \$ 548.90 | \$ 326.12 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 2,526.06 |
| 2017 | 70647 | PP2211 BODY CENTRAL STORES INC | \$ 1,603.19 | \$ 432.20 | \$ 480.96 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 2,536.85 |
| 2013 | 61584 | PP222 F M GUESS PECAN CO LLC | \$ 399.24 | \$ 270.88 | \$ 39.92 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 740.80 |
| 2019 | 73050 | PP2602 PROFESSIONAL PRINTING | \$ 126.91 | \$ 14.28 | \$ 25.40 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 187.09 |
| 2016 | 71625 | PP2711 FASHION KING | \$ 130.89 | \$ 44.22 | \$ 26.16 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 226.77 |
| 2017 | 71646 | PP2711 FASHION KING | \$ 131.07 | \$ 35.40 | \$ 26.20 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 213.17 |
| 2016 | 74516 | PP2740 TIKI RENTALS INC | \$ 484.91 | \$ 163.34 | \$ 97.00 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 776.75 |
| 2017 | 74525 | PP2740 TIKI RENTALS INC | \$ 396.51 | \$ 106.94 | \$ 79.32 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 603.27 |
| 2017 | 72427 | PP2960 JAY SHRI GANESH CORPORATION | \$ 1,968.78 | \$ 530.73 | \$ 393.76 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 2,913.77 |
| 2012 | 61876 | PP2972 GEREN RIDES INC | \$ 1,495.98 | \$ 755.14 | \$ 94.60 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,816.22 |
| 2013 | 61870 | PP2972 GEREN RIDES INC | \$ 1,050.08 | \$ 712.30 | \$ 105.01 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,887.89 |

**Lowndes County Tax Commission
Insolvent List - Personal Property**

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FFIA | Advert | Collect | Paid Amt. | Net Due |
|------|--------|--|-------------|-------------|-------------|----------|--------|---------|-----------|--------------|
| 2013 | 64013 | PP6198 SHIVSAHL CORPORATION | \$ 1,878.39 | \$ 1,274.16 | \$ 187.84 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 3,360.89 |
| 2014 | 64023 | PP6198 SHIVSAHL CORPORATION | \$ 1,821.98 | \$ 1,017.42 | \$ 182.20 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 3,042.10 |
| 2015 | 68017 | PP6522 MISTY LLC | \$ 716.36 | \$ 295.65 | \$ 71.64 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,104.15 |
| 2016 | 73040 | PP6522 MISTY LLC | \$ 781.61 | \$ 263.30 | \$ 156.32 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,221.73 |
| 2017 | 74700 | PP6565 VALDOSTA COURTYARD | \$ 4,424.39 | \$ 1,192.66 | \$ 884.88 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 6,522.43 |
| 2015 | 69715 | PP66 VALDOSTA UROLOGICAL ASSOCIATES | \$ 831.19 | \$ 343.11 | \$ 83.12 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,277.92 |
| 2013 | 61009 | PP6705 COGGINS TRENT L, LLC | \$ 158.24 | \$ 107.24 | \$ 15.82 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 311.93 |
| 2017 | 72987 | PP6885 MEDICAL BILLING OPTIONS LLC | \$ 209.98 | \$ 56.64 | \$ 42.00 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 329.12 |
| 2018 | 72574 | PP6885 MEDICAL BILLING OPTIONS LLC | \$ 208.56 | \$ 40.92 | \$ 41.72 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 311.70 |
| 2019 | 72541 | PP6885 MEDICAL BILLING OPTIONS LLC | \$ 205.90 | \$ 23.16 | \$ 41.20 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 290.76 |
| 2015 | 68364 | PP6904 PATRICKS LAWN CARE | \$ 100.89 | \$ 3.03 | \$ - | \$ 20.50 | \$ - | \$ - | \$ 103.92 | \$ 20.50 |
| 2016 | 73390 | PP6904 PATRICKS LAWN CARE | \$ 109.91 | \$ 37.08 | \$ 22.00 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 189.49 |
| 2010 | 51658 | PP692 WGOV INC | \$ 769.38 | \$ 798.69 | \$ 76.94 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 1,655.51 |
| 2011 | 64911 | PP692 WGOV INC | \$ 768.32 | \$ 706.41 | \$ 76.93 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,573.16 |
| 2012 | 64933 | PP692 WGOV INC | \$ 768.83 | \$ 613.93 | \$ 76.88 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,480.14 |
| 2013 | 64946 | PP692 WGOV INC | \$ 766.77 | \$ 520.07 | \$ 76.68 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,384.02 |
| 2017 | 70004 | PP7044 109 CENTRAL LLC | \$ 224.43 | \$ 60.48 | \$ 44.88 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 350.29 |
| 2018 | 70004 | PP7044 109 CENTRAL LLC | \$ 167.87 | \$ 32.82 | \$ 33.56 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 254.75 |
| 2019 | 70003 | PP7044 109 CENTRAL LLC | \$ 165.70 | \$ 18.62 | \$ 33.16 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 237.98 |
| 2013 | 64479 | PP7120 THE BISTRO | \$ 655.31 | \$ 444.46 | \$ 65.53 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,201.93 |
| 2019 | 71510 | PP7307 FRED'S STORE #2148 | \$ 5,265.73 | \$ 564.95 | \$ 1,053.16 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 6,904.34 |
| 2011 | 62027 | PP7379 H & R BLOCK | \$ 705.05 | \$ 647.44 | \$ 70.51 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,448.05 |
| 2012 | 62035 | PP7379 H & R BLOCK | \$ 655.37 | \$ 523.07 | \$ 65.54 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,264.48 |
| 2013 | 62038 | PP7379 H & R BLOCK | \$ 619.03 | \$ 419.95 | \$ 61.90 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,121.38 |
| 2018 | 70111 | PP7527 ADVENTURE TRANSPORTATION SERVICES | \$ 3,824.28 | \$ 748.95 | \$ 764.84 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 5,363.57 |
| 2017 | 70488 | PP7527 ADVENTURE TRANSPORTATION SERVICES | \$ 1,122.26 | \$ 30.38 | \$ 22.44 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 185.58 |
| 2015 | 65964 | PP7553 CLAPP WILLIAM MERLE | \$ 240.60 | \$ 99.11 | \$ 24.06 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 389.27 |
| 2016 | 70987 | PP7553 CLAPP WILLIAM MERLE | \$ 251.16 | \$ 84.52 | \$ 50.24 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 406.42 |
| 2017 | 71012 | PP7553 CLAPP WILLIAM MERLE | \$ 250.52 | \$ 67.57 | \$ 50.12 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 388.71 |
| 2019 | 70052 | PP7915 ACCELERATED BUILDERS, LLC | \$ 360.40 | \$ 40.58 | \$ 72.08 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 493.56 |
| 2019 | 70736 | PP7952 CARTER & COMPANY, INC | \$ 8,120.59 | \$ 913.48 | \$ 1,624.12 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 10,678.69 |
| 2014 | 62483 | PP7980 JOHNSON INDUSTRIES INC | \$ 7,793.36 | \$ 4,273.28 | \$ 779.34 | \$ - | \$ - | \$ - | \$ - | \$ 12,845.98 |
| 2010 | 47682 | PP8076 CARE ENVIRONMENTAL CORP | \$ 283.75 | \$ 294.70 | \$ 28.38 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 617.33 |
| 2011 | 60814 | PP8076 CARE ENVIRONMENTAL CORP | \$ 260.78 | \$ 239.53 | \$ 26.08 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 546.89 |
| 2012 | 60831 | PP8076 CARE ENVIRONMENTAL CORP | \$ 229.05 | \$ 182.83 | \$ 22.91 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 455.29 |
| 2016 | 70827 | PP8076 CARE ENVIRONMENTAL CORP | \$ 110.46 | \$ 37.11 | \$ 22.08 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 190.15 |
| 2017 | 70847 | PP8076 CARE ENVIRONMENTAL CORP | \$ 110.61 | \$ 29.71 | \$ 22.12 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 182.94 |
| 2011 | 64603 | PP8140 TURNAROUND PIZZA INC | \$ 638.27 | \$ 585.97 | \$ 63.83 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,334.34 |
| 2012 | 64615 | PP8140 TURNAROUND PIZZA INC | \$ 570.34 | \$ 455.16 | \$ 57.03 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 1,103.03 |
| 2013 | 64635 | PP8140 TURNAROUND PIZZA INC | \$ 468.91 | \$ 318.12 | \$ 46.89 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 859.55 |
| 2014 | 64657 | PP8140 TURNAROUND PIZZA INC | \$ 440.67 | \$ 246.13 | \$ 44.07 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 751.37 |
| 2015 | 64027 | PP8169 SHOWTIME AUDIO & CUSTOMS | \$ 102.57 | \$ 57.40 | \$ 10.26 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 190.73 |
| 2014 | 68965 | PP8169 SHOWTIME AUDIO & CUSTOMS | \$ 100.89 | \$ 41.75 | \$ 10.09 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 173.23 |
| 2016 | 73989 | PP8169 SHOWTIME AUDIO & CUSTOMS | \$ 109.91 | \$ 37.07 | \$ 22.00 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 189.48 |
| 2017 | 74006 | PP8169 SHOWTIME AUDIO & CUSTOMS | \$ 110.07 | \$ 29.68 | \$ 22.00 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 182.25 |
| 2018 | 73454 | PP8169 SHOWTIME AUDIO & CUSTOMS | \$ 109.32 | \$ 21.41 | \$ 21.88 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 173.11 |
| 2019 | 73420 | PP8169 SHOWTIME AUDIO & CUSTOMS | \$ 107.90 | \$ 12.17 | \$ 21.60 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 162.17 |
| 2012 | 62344 | PP8233 INDUSTRIAL COATING AND SUPPLY INC | \$ 238.82 | \$ 190.59 | \$ 23.88 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 483.73 |
| 2013 | 62340 | PP8233 INDUSTRIAL COATING AND SUPPLY INC | \$ 217.59 | \$ 147.73 | \$ 21.76 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 407.58 |
| 2014 | 62350 | PP8233 INDUSTRIAL COATING AND SUPPLY INC | \$ 217.94 | \$ 121.71 | \$ 21.79 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 381.94 |

Lowndes County Tax Commission
 Insolvent List - Personal Property

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FIFA | Advert | Collect | Paid Amt. | Net Due |
|------|--------|--------------------------------------|---------------|---------------|--------------|----------|--------|-----------|--------------|---------------|
| 2012 | 63375 | PP9435 PAMMY CAKES | \$ 92.63 | \$ 45.45 | \$ 9.26 | \$ 10.50 | \$ - | \$ - | \$ 100.00 | \$ 68.30 |
| 2013 | 63398 | PP9435 PAMMY CAKES | \$ 92.44 | \$ 62.69 | \$ 9.24 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 174.87 |
| 2014 | 63412 | PP9435 PAMMY CAKES | \$ 101.58 | \$ 56.84 | \$ 10.16 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 189.08 |
| 2017 | 70435 | PP9468 BARBERTOS | \$ 603.59 | \$ 162.77 | \$ 120.72 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 907.58 |
| 2015 | 66668 | PP9469 FLIP FLOPS | \$ 119.91 | \$ 49.39 | \$ 11.99 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 201.79 |
| 2016 | 71709 | PP9469 FLIP FLOPS | \$ 125.48 | \$ 42.24 | \$ 25.08 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 213.30 |
| 2014 | 61488 | PP957 EDDIE'S PERSONAL CARE HOME INC | \$ 366.36 | \$ 204.56 | \$ 36.64 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 628.06 |
| 2015 | 66456 | PP957 EDDIE'S PERSONAL CARE HOME INC | \$ 307.09 | \$ 126.77 | \$ 30.71 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 485.07 |
| 2015 | 65028 | PP976 A TO Z SCRUBS & MORE | \$ 289.71 | \$ 119.55 | \$ 28.97 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 458.73 |
| 2016 | 70031 | PP976 A TO Z SCRUBS & MORE | \$ 316.06 | \$ 106.49 | \$ 63.20 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 506.25 |
| 2017 | 70028 | PP976 A TO Z SCRUBS & MORE | \$ 316.51 | \$ 85.28 | \$ 79.15 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 501.44 |
| 2011 | 61365 | PP9767 DISCOUNT RESTAURANT EQUIP INC | \$ 247.20 | \$ 227.00 | \$ 24.72 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 523.97 |
| 2012 | 61370 | PP9767 DISCOUNT RESTAURANT EQUIP INC | \$ 185.84 | \$ 148.54 | \$ 18.58 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 373.46 |
| 2013 | 61263 | PP9767 DISCOUNT RESTAURANT EQUIP INC | \$ 124.51 | \$ 84.54 | \$ 12.45 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 242.00 |
| 2015 | 66184 | PP9787 D K HAYASHI ENTERPRISE LLC | \$ 388.85 | \$ 217.13 | \$ 38.89 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 670.70 |
| 2018 | 71757 | PP9801 HAHIRA INSURANCE AGENCY | \$ 97.06 | \$ 19.09 | \$ 19.40 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 146.05 |
| 2019 | 71733 | PP9801 HAHIRA INSURANCE AGENCY | \$ 96.21 | \$ 10.80 | \$ 19.24 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 136.75 |
| 2016 | 71462 | PP9803 DURRE SHAHWAR CORPORATION | \$ 527.20 | \$ 177.64 | \$ 105.44 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 830.78 |
| 2017 | 71485 | PP9803 DURRE SHAHWAR CORPORATION | \$ 469.77 | \$ 126.68 | \$ 93.96 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 710.91 |
| 2014 | 61926 | PP9819 GOLD BUYERS | \$ 101.23 | \$ 56.45 | \$ 10.12 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 193.63 |
| 2015 | 66891 | PP9819 GOLD BUYERS | \$ 99.56 | \$ 41.11 | \$ 9.96 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 161.13 |
| 2013 | 62853 | PP9828 MAC'S AUTOMOTIVE | \$ 219.62 | \$ 149.19 | \$ 21.96 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 421.60 |
| 2014 | 62865 | PP9828 MAC'S AUTOMOTIVE | \$ 216.52 | \$ 120.94 | \$ 21.65 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 379.61 |
| 2015 | 67795 | PP9828 MAC'S AUTOMOTIVE | \$ 187.50 | \$ 77.39 | \$ 18.75 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 304.14 |
| 2016 | 72818 | PP9828 MAC'S AUTOMOTIVE | \$ 174.85 | \$ 58.81 | \$ 34.96 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 289.12 |
| 2018 | 72759 | PP9858 NEW HIRE SOLUTIONS | \$ 107.88 | \$ 21.11 | \$ 21.56 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 171.05 |
| 2019 | 72730 | PP9858 NEW HIRE SOLUTIONS | \$ 106.49 | \$ 12.03 | \$ 21.28 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 160.30 |
| 2012 | 61352 | PP9864 DIGGIDEES | \$ 92.54 | \$ 74.15 | \$ 9.25 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 201.91 |
| 2013 | 61344 | PP9864 DIGGIDEES | \$ 92.36 | \$ 62.57 | \$ 9.24 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 174.67 |
| 2014 | 61338 | PP9864 DIGGIDEES | \$ 101.23 | \$ 56.45 | \$ 10.12 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 188.30 |
| 2015 | 66312 | PP9864 DIGGIDEES | \$ 99.56 | \$ 41.11 | \$ 9.96 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 161.13 |
| 2016 | 71344 | PP9864 DIGGIDEES | \$ 108.46 | \$ 36.57 | \$ 21.68 | \$ 20.50 | \$ - | \$ - | \$ - | \$ 187.21 |
| 2014 | 63958 | PP9895 SEAGO JOSEPH H | \$ 89.73 | \$ 50.17 | \$ 8.97 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 159.37 |
| 2015 | 68896 | PP9895 SEAGO JOSEPH H | \$ 90.13 | \$ 37.19 | \$ 9.01 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 146.83 |
| 2015 | 68539 | PP9936 PROVOST AUTO PAINT BOOTH | \$ 95.10 | \$ 39.09 | \$ 9.51 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 159.70 |
| 2016 | 72057 | PP9936 HAMILTON AUTOMOTIVE | \$ 98.65 | \$ 33.24 | \$ 19.72 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 162.11 |
| 2017 | 72071 | PP9936 HAMILTON AUTOMOTIVE | \$ 98.45 | \$ 26.68 | \$ 19.68 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 155.31 |
| 2018 | 70206 | PP9937 AMERICAN BODY WORKS | \$ 92.37 | \$ 18.08 | \$ 18.48 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 139.43 |
| | | | \$ 372,405.81 | \$ 110,606.54 | \$ 63,599.41 | ##### | \$ - | \$ 120.00 | \$ 68,038.92 | \$ 484,571.05 |

**Lowndes County Tax Commission
Insolvent List - Heavy Duty Equipment**

The following companies or individual(s) have gone out of business and/or all equipment or inventory was sold, moved or repossessed by lien holder prior to tax execution.

| Year | Bill # | Map/Parcel | Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|---------|------------|-------------------------------|-------------|-------------|-----------|----------|-------------|---------|-----------|-------------|
| 2019 | 8000021 | 8000022 | MILLTOWN PAVING | \$ 100.01 | \$ 10.59 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 110.60 |
| 2019 | 8000024 | 8000024 | SOUTHLAND CONTRACTORS, INC | \$ 100.01 | \$ 9.22 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 109.23 |
| 2019 | 8000025 | 8000025 | SOUTHLAND CONTRACTORS | \$ 100.01 | \$ 8.05 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 108.06 |
| 2018 | 831009 | 831009 | WARREN JAMES III | \$ 144.68 | \$ 32.09 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 176.77 |
| 2018 | 831011 | 831011 | CARE ENVIRONMENTAL CORP | \$ 267.34 | \$ 59.03 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 326.37 |
| 2018 | 831017 | 831017 | JAMES WARREN & ASSOCIATES INC | \$ 294.58 | \$ 61.68 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 356.26 |
| 2015 | 8310219 | 8310219H | GARNEY CONSTRUCTION COMPANY | \$ 99.99 | \$ 37.74 | \$ 30.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 178.23 |
| 2016 | 8310279 | 8310279H | THE ALLIED GROUP LLC | \$ 124.59 | \$ 41.22 | \$ 24.92 | \$ - | \$ - | \$ - | \$ - | \$ 190.73 |
| 2016 | 8310280 | 8310280H | THE ALLIED GROUP LLC | \$ 99.82 | \$ 32.52 | \$ 19.96 | \$ - | \$ - | \$ - | \$ - | \$ 152.30 |
| 2016 | 8310281 | 8310281H | THE ALLIED GROUP LLC | \$ 99.82 | \$ 32.52 | \$ 19.96 | \$ - | \$ - | \$ - | \$ - | \$ 152.30 |
| 2017 | 8310300 | 8310300 | WARREN JAMES III | \$ 478.50 | \$ 139.65 | \$ 71.79 | \$ - | \$ - | \$ - | \$ - | \$ 689.94 |
| 2018 | 831032 | 831032 | THE SCRUGGS COMPANY | \$ - | \$ 1.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1.00 |
| 2017 | 8310322 | 8310322 | J&J PLUMBING | \$ 99.99 | \$ 25.94 | \$ 5.00 | \$ - | \$ - | \$ - | \$ - | \$ 130.93 |
| 2017 | 8310323 | 8310323 | TDC OF GEORGIA INC | \$ 167.96 | \$ 43.53 | \$ 8.40 | \$ - | \$ - | \$ - | \$ - | \$ 219.89 |
| 2017 | 8310324 | 8310324 | RHF HAY PRODUCTS LLC | \$ 99.99 | \$ 25.29 | \$ 5.00 | \$ - | \$ - | \$ - | \$ - | \$ 130.28 |
| 2017 | 8310325 | 8310325 | WARREN JAMES III | \$ 99.99 | \$ 25.29 | \$ 5.00 | \$ - | \$ - | \$ - | \$ - | \$ 130.28 |
| 2018 | 831036 | 831036 | HERRING SEPTIC TANK SERVICE | \$ 99.98 | \$ 16.27 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 116.25 |
| 2013 | 8310100 | H8310100 | WARREN JAMES | \$ 465.48 | \$ 329.62 | \$ 46.54 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 852.14 |
| 2014 | 8310162 | H8310162 | GARNEY CONSTRUCTION COMPANY | \$ 99.99 | \$ 51.35 | \$ 10.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 171.84 |
| 2014 | 8310163 | H8310163 | GARNEY CONSTRUCTION COMPANY | \$ 99.99 | \$ 51.35 | \$ 10.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 171.84 |
| 2014 | 8310168 | H8310168 | STANDARD CONTRACTORS INC | \$ 99.99 | \$ 51.35 | \$ 10.00 | \$ 10.50 | \$ - | \$ - | \$ - | \$ 171.84 |
| | | | | \$ 3,242.71 | \$ 1,085.30 | \$ 266.57 | \$ 52.50 | \$ - | \$ - | \$ - | \$ 4,647.08 |

**Lowndes County Tax Commission
Insolvent List - Paving**

The following are paying fees due that are over 7 years delinquent.

| Year | Bill # | Map/Parcel Owner | Base Tax | Interest | Penalty | FIFA | Advertising | Collect | Paid Amt. | Net Due |
|------|--------|---|-------------|-------------|---------|------|-------------|---------|-------------|--------------|
| 2000 | 900889 | 0054 016 LAW, CARL | \$ 235.30 | \$ 375.77 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 611.07 |
| 2000 | 900905 | 0054 017 LAW, CARL L | \$ 284.51 | \$ 454.38 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 738.89 |
| 2000 | 900890 | 0055 094 LAW, CARL | \$ 219.41 | \$ 350.42 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 569.83 |
| 2000 | 900890 | 0167 203 HIGHSMITH LARRY | \$ 1,356.66 | \$ 729.31 | \$ - | \$ - | \$ - | \$ - | \$ 900.00 | \$ 1,185.97 |
| 2000 | 901134 | 0171 205 HUTCHINS, HAROLD | \$ 3,082.76 | \$ 4,604.01 | \$ - | \$ - | \$ - | \$ - | \$ 200.00 | \$ 7,486.77 |
| 2000 | 901109 | 0171 217 TIMMONS, ARTHUR LEE, SR & MAGGIE | \$ 1,378.00 | \$ 2,136.91 | \$ - | \$ - | \$ - | \$ - | \$ 40.00 | \$ 3,474.91 |
| 2000 | 901071 | 0171 269 JONES, REGINA LEE | \$ 701.61 | \$ 1,120.53 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,822.14 |
| | | | \$ 7,258.25 | \$ 9,771.33 | \$ - | \$ - | \$ - | \$ - | \$ 1,140.00 | \$ 15,889.58 |

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Wine License - Teresa D. Griffin of Georgia Pecan House, Inc.,
DBA Georgia Pecan House - 3473 Madison Hwy., Valdosta, GA

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT:

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Wine License - Teresa D. Griffin of Georgia Pecan House, Inc., DBA Georgia Pecan House - 3473 Madison Hwy., Valdosta, GA

HISTORY, FACTS AND ISSUES: Teresa D. Griffin of Georgia Pecan House Inc., DBA Georgia Pecan House - 3473 Madison Hwy., Valdosta, GA is requesting a license for the sale of wine for consumption off premise. This is an existing business that is requesting to add alcohol sales. The ordinance and guidelines for approval of the license have been met. All forms are attached and upon approval by the Board the license will be granted.

OPTIONS: 1. Approval of the Wine License
2. Board's Pleasure

RECOMMENDED ACTION: Approve

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

#01353244

Alcoholic Beverage License Application
Lowndes County Board of Commissioners
Finance Department – Licensing Division

Before completing this application, you must verify that the proposed location of your establishment is located in unincorporated Lowndes County.

1. TYPE OF LICENSE(S) APPLIED FOR (check all that apply):

- Retail Dealer – Off Premises Consumption (Malt Beverages)
- Retail Dealer – Off Premises Consumption (Wine)
- Retail Dealer – Off Premises Consumption (Distilled Spirits)
- Retail Dealer – Off Premises Consumption (Sunday Sales)
- Retail Consumption Dealer – Consumption on Premises (Malt Beverages)
- Retail Consumption Dealer – Consumption on Premises (Wine)
- Retail Consumption Dealer – Consumption on Premises (Distilled Spirits)
- Retail Consumption Dealer – Consumption on Premises (Sunday Sales)
- Wholesaler – Malt Beverages with warehousing in Lowndes County
- Wholesaler – Malt Beverages without warehousing in Lowndes County
- Wholesaler – Wine with warehousing in Lowndes County
- Wholesaler – Wine without warehousing in Lowndes County
- Wholesaler – Distilled Spirits with warehousing in Lowndes County
- Wholesaler – Distilled Spirits without warehousing in Lowndes County
- Alcoholic Beverage Catering License

No retail dealer licensee shall hold any retail consumption dealer license for the same location, and vice versa; and no wholesale dealer licensee shall hold any retail dealer license or retail consumption dealer license for the same location.

2. Official Legal Name of Entity or Person seeking the License(s) (the "Applicant"):

Georgia Pecan House, Inc.

3. Applicant's Business or Trade Name (if different than official legal name):

4. List any aliases, tradenames, or other names under which the Applicant is known or conducting business, or has been known or conducted business during the past three years:

5. If Applicant is an Entity, Full Name of the Individual Making this Application for the Applicant:

Teresa D. Griffin

6. Street Address of establishment for which license is sought:

3473 Madison Hwy Valdosta, GA 31601

7. Street Address of Applicant's Primary Place of Business, if different from question #6 above:

8. Describe the type of establishment to be operated pursuant to the license applied for and the category(ies) of alcoholic beverage related functions and activities to be conducted at such establishment. [Attach additional pages if more space is needed]

Retail Sales of Tropical Fruit Wine

9. Lowndes County's alcohol ordinance prohibits the distribution, sale or consumption of alcoholic beverages within 300 feet of any church building. The ordinance also prohibits the distribution, sale or consumption of wine or malt beverages within 100 yards, or of distilled spirits within 200 yards, of any school building, educational building, school grounds or college campus. Those distances are measured from the door of the licensed establishment to the nearest street, thence along said street to the nearest point of any church building, school building, educational building, school grounds or college campus. List below the name and street address of the nearest church and the nearest educational facilities to the proposed establishment including the address.

Church: see distance

School, college or other educational facility or grounds: see distance check

10. Has the Applicant or the establishment to be licensed been denied or had revoked an alcohol license by Lowndes County within the preceding twelve (12) months? YES NO
If yes, please explain. [Attach additional pages if more space needed]

11. Has the Applicant, any person identified in question 12 below, or any employee of the establishment for which licensure is being sought ever been refused a license related to alcohol or had such license suspended or revoked (either by Lowndes County or another jurisdiction)? YES NO
If yes, state the month and year of such occurrence, the jurisdiction, and the circumstances. [Attach additional pages if more space needed]

12. Type of Legal Entity applying for license:

| | |
|--|---|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Partnership |
| <input type="checkbox"/> Joint Venture | <input checked="" type="checkbox"/> Corporation |
| <input type="checkbox"/> Firm | <input type="checkbox"/> Association |
| <input type="checkbox"/> Limited Liability Company (LLC) | |
| <input type="checkbox"/> Other: _____ | |

If the Applicant is a partnership, joint venture or firm, list the names and addresses of all owners of the partnership, joint venture or firm. [Attach additional pages if more space is needed]

| | |
|---------------|------------------|
| _____ Name | _____ Address |
| _____ Name | _____ Address |
| _____ Name | _____ Address |
| _____ Name | _____ Address |

If the Applicant is a corporation or association, list the names and addresses of its principal officers, directors and the three stockholders owning the largest amounts of stock. [Attach additional pages if more space is needed]

| | |
|---|------------------|
| <u>Teresa D. Griffin</u> President | _____ Address |
| <u>Edward D. Griffin II</u> Vice President | _____ Address |
| _____ Secretary | _____ Address |
| _____ Treasurer | _____ Address |
| _____ Director | _____ Address |
| <u>Teresa D. Griffin</u> Stockholder | _____ Address |
| <u>Dorothy Head</u> Stockholder | _____ Address |
| _____ Stockholder | _____ Address |

13. Has the Applicant, any person listed in question 12 above, or any employee of the applicant's establishment ever been convicted of a felony? [] YES NO

14. Has the Applicant, any person listed in question 12 above, or any employee of the Applicant's establishment been convicted within the previous five (5) years of a misdemeanor or of any other violation involving gambling, the Georgia Controlled Substances Act (or similar laws of another jurisdiction), prostitution, sex offenses, adult entertainment laws, rules or regulations, alcohol control laws, rules or regulations, or offenses involving moral turpitude? [] YES NO

15. Has the Applicant, any person identified in question 12 above and each employee of Applicant's establishment attach a fully completed and executed consent statement for necessary investigation reports? (see attachment A) YES [] NO

16. If the establishment for which a license is sought is or was licensed under the Lowndes County Alcohol Ordinance (or any previous ordinances or resolutions pertaining to alcoholic beverages), present details of how the Applicant has or will acquire the establishment, including on what terms and conditions. Further, describe in detail any familial, business, investment, debtor/creditor, or other relationship the Applicant may have or have had during the past three (3) years with the current or former licensee or establishment owner, and in each case with any person identified in question 12 above. [Attach additional pages if more space is needed]

I have owned this business for over 10 years
and do not plan to sell it. I am applying for a
wine license for the sale of tropical fruit wine
and offer samples. samples are 1/4 of an ounce.

17. Has the individual making this application attached a fully completed and executed affidavit (see attachment B) verifying his or her legal presence in the U.S., and also presented as his or her identification an original of one of the following current and valid "secure and verifiable documents" under O.C.G.A. § 50-36-1: driver's license issued by one of the states or territories of the U.S. or Canada; U.S. or foreign passport; picture I.D. issued by one of the states or territories of the U.S.; U.S. Certificate of Citizenship or Naturalization; or U.S. Permanent Resident Card or Alien Registration Receipt Card?

YES [] NO

18. Is there attached a fully completed and executed affidavit verifying compliance by the Applicant with the federal work authorization program? (see attachment C or D) YES NO T.C.

NOTE: The Applicant may be required to submit further information or documentation as requested by the County.

CERTIFICATION REGARDING APPLICATION

Personally, appeared before the undersigned officer duly authorized to administer oaths, the undersigned affiant, who after first being duly sworn, hereby affirms, says and certifies that he/she is the Teresa D. Griffin of George's Pecan House Inc., is authorized to make and execute this application on behalf of the Applicant, and further hereby affirms, says and certifies as to each of the following:

I have read and understand the Lowndes County Alcoholic Beverage Ordinance and will ensure that all employees of the establishment for which licensure is sought will be familiar with the provisions and regulations of that Ordinance.

I will ensure that the establishment for which licensure is sought complies at all times with all applicable laws, rules and regulations of the United States, the State of Georgia and Lowndes County, now in force or which may hereafter be enacted as relates to the sale, distribution, or consumption of alcoholic beverages.

I understand that any license issued is valid for a period of one year, beginning January 1st and expiring December 31st, that no license shall be assignable or transferrable either to a new licensee or for another location, and that no portion of the license fee shall be refunded should the license be revoked during the license year or should the establishment close.

The information, documents and statements made or contained in this Application, or submitted as a part thereof or supplementary thereto is in each case accurate and complete. I further understand that making false or fraudulent statements and/or representations in or with respect to this Application may subject me to criminal and/or civil penalties including a fine and/or imprisonment.

Submitted herewith is the sum of \$ 906.25 [must be a cashier's check, money order, other certified funds, or cash] which includes the license fee for the year, or partial year, plus the administration fee. I understand that, should the Application be denied, I will receive a refund for the license fee only and that the administration fee is non-refundable.

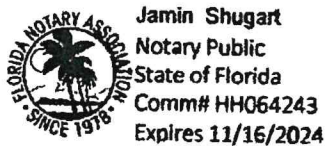
Teresa D. Griffin
Signature of Individual Making this Application

Date: 4/26/21

Sworn to and subscribed before me
this 26 day of APRIL, 2021.

Jamin Shugart
Notary Public

My commission expires: 16 NOV 2024



ATTACHMENT B

AFFIDAVIT OF COMPLIANCE WITH O.C.G.A. §50-36-1

By executing this affidavit under oath, as an Applicant for an alcoholic beverage license from the Lowndes County Board of Commissioners, the undersigned Applicant verifies one of the following with respect to my application:

- I am a citizen of the United States.
- I am a legal permanent resident of the United States.
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. My alien number is: _____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. §50-36-1, with this affidavit. Form of secure and verifiable document: Drivers License FLA

In making the above representations under oath, I understand that any person who knowingly and willfully makes a false, fictitious or fraudulent statement, or representation in an affidavit may be guilty of a violation of O.C.G.A. §16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in St. Augustine (city), Florida (state).

Teresa D. Griffin
Signature of Applicant

TERESA D. GRIFFIN
Printed Name of Applicant

Sworn to and subscribed before me this 26 day of APRIL, 2021.

Jamin Shugart
Notary Public



My commission expires: 16 NOV 2024

ATTACHMENT D

AFFIDAVIT OF PRIVATE EMPLOYER OF COMPLIANCE PURSUANT TO O.C.G.A. §36-60-6

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. §36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. §13-10-90.

Teresa D. Griffin
Signature of Exempt Private Employer

Teresa D. Griffin
Printed Name of Exempt Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

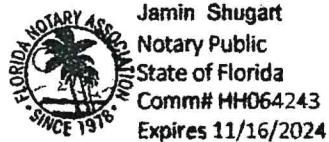
Executed on April 26, 2021 in St. Augustine (city), Florida (state).

Teresa Griffin
Signature of Authorized Officer or Agent

Teresa D. Griffin
Printed Name and Title of Authorized Officer or Agent

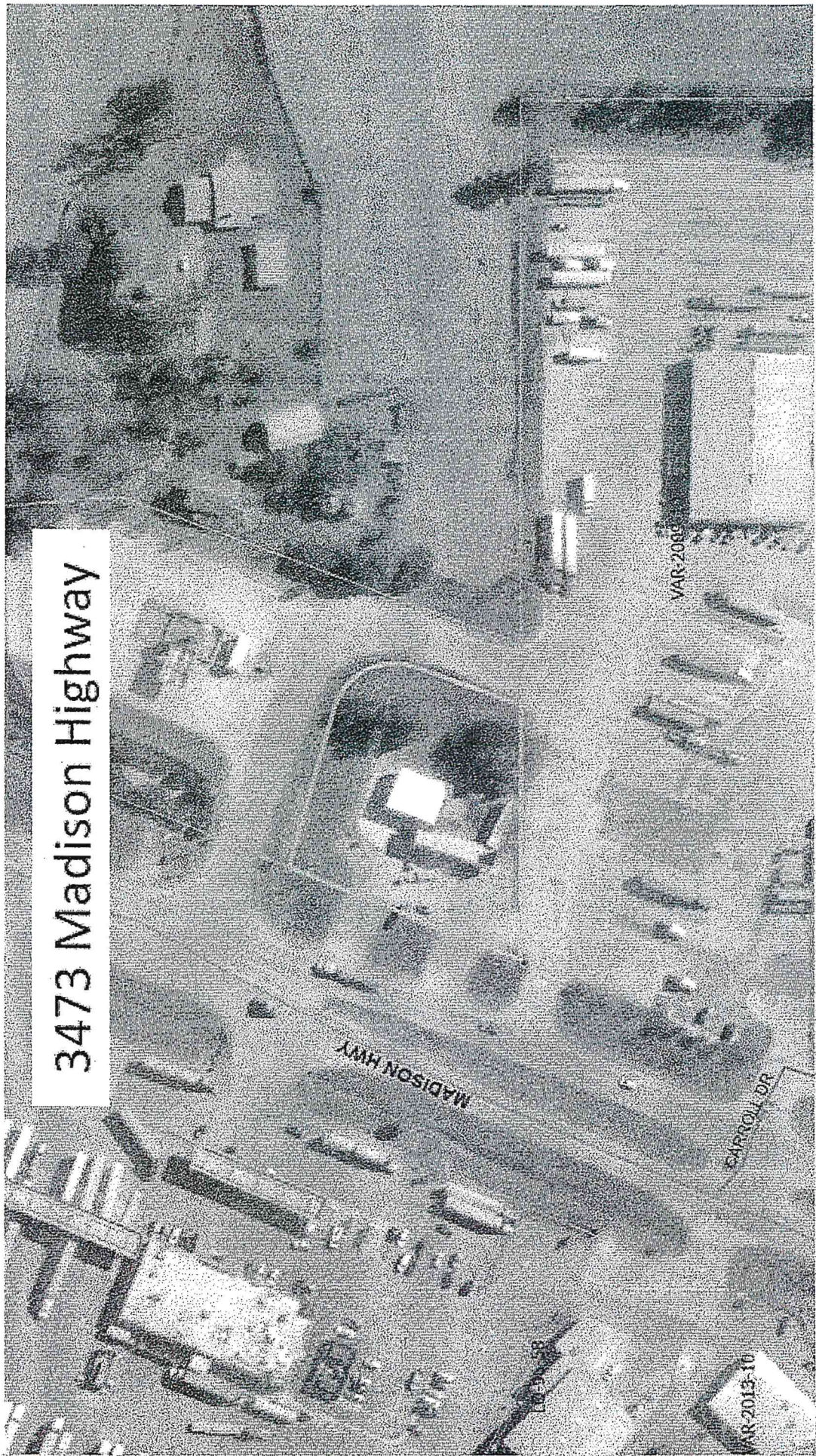
Sworn to and subscribed before me this 26 day of APRIL, 2021.

Jamin Shugart
Notary Public



My commission expires: 16 NOV 2024.

3473 Madison Highway



Distance Check

Date: May 12, 2021

Establishment: Georgia Pecan House Inc.

Address: 3473 Madison Hwy Valdosta, Ga. 31601


Nearest School: Victory Baptist Church

Address: 3029 Madison Hwy Distance: 3168 feet

Nearest Church: Victory Baptist Church

Address: 3029 Madison Hwy. Distance: 3168 feet

Officer Assigned: Robert Ellis

Signature: 

Comments:

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Lease-Purchase Agreement for Radios

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT:

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Lease-Purchase Agreement for Radios

HISTORY, FACTS AND ISSUES: Attached is a proposed Resolution approving an Equipment Lease-Purchase Agreement and related Communications Products Agreement, both with Motorola Solutions, Inc., for the acquisition of new radios for the Sheriff, Animal Control, Public Works and 911 to replace existing radios for which parts and service are no longer available.

OPTIONS: 1. Approve and authorize the Chairman to sign the attached Resolution approving the referenced Equipment Lease-Purchase Agreement, Communications Product Agreement, related documents and other actions
2. Redirect

RECOMMENDED ACTION: Option 1

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

AUTHORIZING RESOLUTION

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF LOWNDES COUNTY AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS WITH RESPECT TO THE LEASING AND PURCHASE OF CERTAIN EQUIPMENT FOR THE PUBLIC BENEFIT, THE EXECUTION AND DELIVERY OF DOCUMENTS REQUIRED IN CONNECTION THEREWITH, AND THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION.

WHEREAS, Lowndes County, (“Lessee”), is authorized by the laws of the State of Georgia to lease and purchase personal property for the benefit of Lessee and its inhabitants and to enter into contracts with respect thereto; and

WHEREAS, Lessee desires to lease and purchase certain equipment constituting personal property necessary for Lessee to perform its essential governmental functions (the “Equipment”); and

WHEREAS, in order to lease and acquire the Equipment, Lessee proposes to enter into (i) a certain Equipment Lease-Purchase Agreement with Motorola Solutions, Inc. and (ii) a certain Communications Products Agreement with Motorola Solutions, Inc. (collectively the “Agreements”), the forms of which are attached hereto as Exhibit 1 and Exhibit 2 and made a part hereof by this reference; and

WHEREAS, the governing body of Lessee deems it for the benefit of Lessee and for the efficient and effective administration thereof to enter into the Agreements and all the documentation relating to the leasing and purchase of the Equipment to be therein described on the terms and conditions therein provided;

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the governing body of Lessee as follows:

Section 1. Approval of Documents. The leasing and purchase of the Equipment pursuant to the Agreements is found to be advantageous to Lessee and in the public interest. The forms, terms, and provisions of the Agreements are hereby approved in substantially the forms presented at this meeting, with such insertions, omissions, and changes as shall be approved by (a) the Chairman of the Board of Commissioners of Lessee or, alternatively, its Vice Chair, and (b) the Clerk of the Board of Commissioners (collectively, the “Authorized Officers”), the execution of such documents being conclusive evidence of such approval, and the Authorized Officers or other officers of Lessee are hereby authorized and directed to execute, and the Authorized Officers or other officers of Lessee are hereby authorized and directed to attest, the Agreements and any related Schedules and Exhibits attached thereto and to deliver the Agreements (including such Schedules and Exhibits thereto) to the respective parties thereto, and the Secretary or other officers of Lessee are hereby authorized to affix the seal of Lessee to such documents.

Section 2. Other Actions Authorized. The officers and employees of Lessee shall take all action necessary or reasonably required by the parties to the Agreements to carry out, to give effect to, and to consummate the transactions contemplated thereby, including the execution and delivery of documents contemplated in the Agreements, and to take all action necessary in conformity therewith, including, without limitation, the execution and delivery of any closing and other documents required to be delivered in connection with the Agreements.

Section 3. Appointment of Authorized Lessee Representatives. The Authorized Officers of Lessee are each hereby designated to act as authorized representatives of Lessee for purposes of the Agreements until such time as the governing body of Lessee shall designate any additional or different authorized representative for purposes of the Agreement.

Section 4. Information Reporting. The Finance Director or any officer of Lessee is hereby authorized to sign and to file or cause to be filed a completed I.R.S. Form 8038-G, "Information Return for Tax-Exempt Governmental Obligations," as required by Section 149(e) of the Internal Revenue Code of 1986, as amended.

Section 6. No Personal Liability. No stipulation, obligation, or agreement herein contained or contained in the Agreements shall be deemed to be a stipulation, obligation, or agreement of any member, officer, agent, or employee of Lessee in his or her individual capacity.

Section 7. Actions Ratified, Approved, and Confirmed. All acts and doings of the officers of Lessee which are in conformity with the purposes and intents of this Resolution and the execution, delivery, and performance of the Agreements shall be, and the same hereby are, in all respects ratified, approved, and confirmed.

Section 8. Severability. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.

Section 9. Repealer. All bylaws, orders, and resolutions, or parts thereof, inconsistent herewith, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed as reviving any bylaw, order, resolution, or ordinance or part thereof.

Section 10. Effective Date. This Resolution shall be effective immediately upon its approval and adoption.

ADOPTED AND APPROVED by the governing body of Lessee this May 25, 2021.

[SEAL]

LOWNDES COUNTY, GEORGIA, as Lessee

By: _____
Bill Slaughter
Chairman, Board of Commissioners

Attest: _____
Belinda C. Lovern
Clerk, Board of Commissioners

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Acceptance of Infrastructure for Two Oaks Subdivision Phase II

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT: N/A

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Adoption of Resolution accepting Subdivision Roads for County Maintenance

HISTORY, FACTS AND ISSUES: Two Oaks at Bemiss Phase II is located off of Bemiss Road. Engineering staff has made the final inspection of the project, and the work is substantially complete. A punch list of construction items to be addressed has been provided to the contractor and the final paperwork is in process at the time of agenda submittal (punch list corrections, payment for street signs). The final plat will not be signed for recording until all paperwork is received. Attached is a letter requesting acceptance of infrastructure for this subdivision.

OPTIONS: 1. Adopt the Resolution
2. Board's Pleasure

RECOMMENDED ACTION: Adopt

DEPARTMENT: Engineering

DEPARTMENT HEAD: Mike Fletcher

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

RESOLUTION

WHEREAS, the developer, Jerry Stoker, has completed improvements on Two Oaks at Bemiss Phase II; and

WHEREAS, Jerry Stoker, has provided the necessary maintenance bond and certification that the improvements were built according to plans and specifications;

WHEREAS, the engineering division has inspected the improvements;

WHEREAS, Jerry Stoker has provided a written request for Lowndes County to accept one residential street as County maintained streets;

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Lowndes County has agreed to accept this street as county maintained with a speed limit of 25 mph on this date as shown:

ATTEST: _____
County Clerk

DATE: _____

Copy: Rachel Strom, RDC
Geannie McMullen, Tax Assessor
Robin Cumbus, LCPW
Danny Weeks, E-911
Rick Mefford, Building Inspections
Trinni Amiot, Planning
Appropriate Post Office

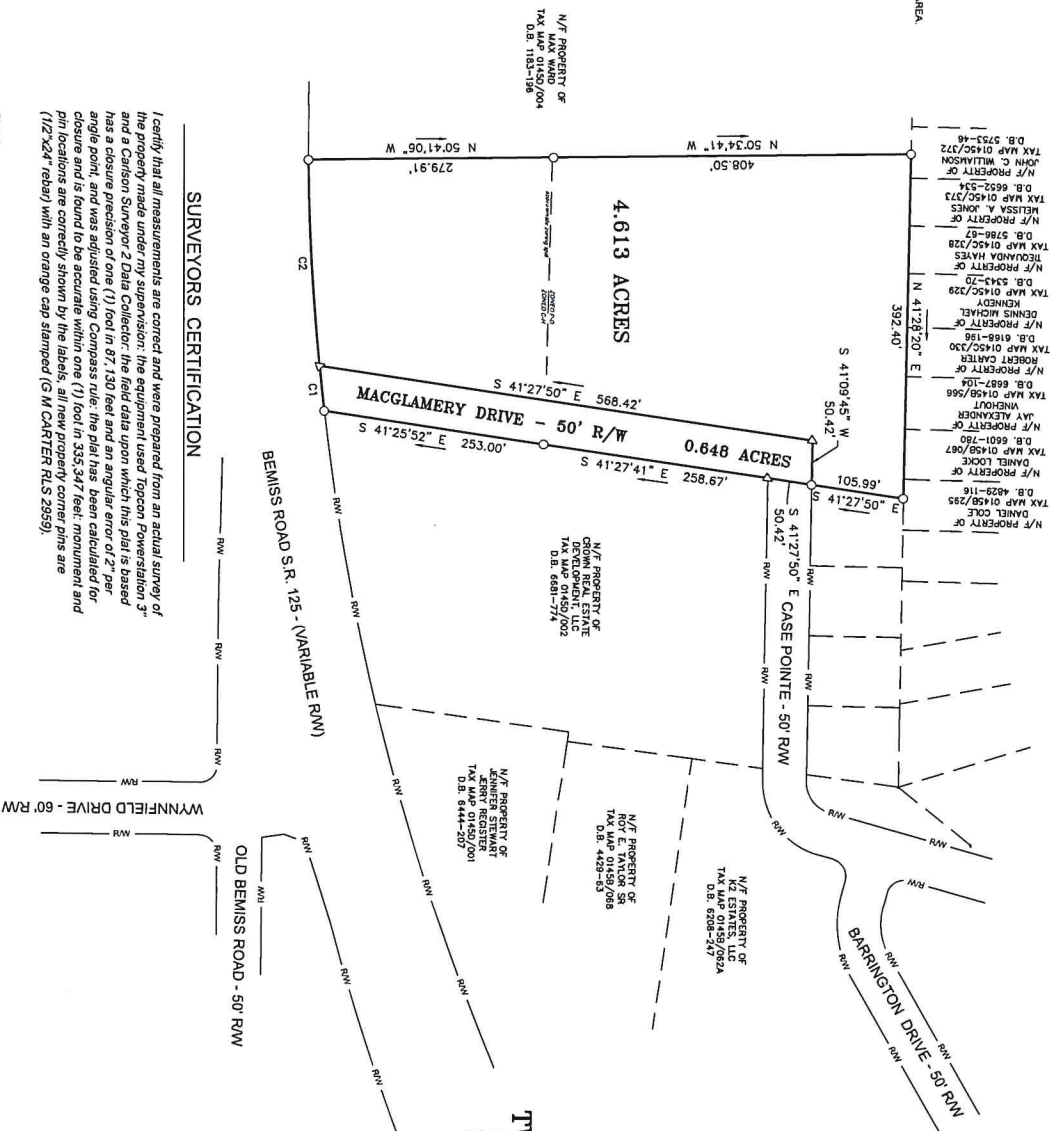
Form Map # 13185C0150E
 Zone "X"
 Area of minimal flood hazard.
 Effective Date: 09-28-2008.

| CURVE RADIIUS | ARC LENGTH | CHORD | LENGTH | CHORD BEARING | BETA ANGLE |
|---------------|------------|--------|--------|---------------|------------|
| C1 | 1238.29 | 151.48 | 51.48 | S 34°02'11" W | 1703.16 |
| C2 | 1238.29 | 124.70 | 124.70 | S 34°02'11" W | 1458.92 |

SITE INFORMATION

- MUNICIPALITY: LOWNES COUNTY
- TAX MAP #1450 - PARCEL 002
- LAND DISTRICT: 11
- CURRENT ZONING: PD 6 & CH
- UTILITIES: LOWLANDS COUNTY WATER AND SEWER
- JURISDICTION: WETLANDS ON SITE NONE
- RECHARGE AREA: NONE
- TOTAL ACREAGE IS 5.261 ACRES (INCLUDES ROADWAY)

As required by subsection (a) of DCDA prepared by a land surveyor and approved by all applicable local jurisdictions for certification. Such approval or certification signifies that the surveyor has reviewed the plat and the appropriate governmental bodies by any other means. The surveyor certifies that the plat is true and correct and that the surveyor is duly licensed and qualified to perform the survey. The surveyor certifies that the plat is true and correct and that the surveyor is duly licensed and qualified to perform the survey. The surveyor certifies that the plat is true and correct and that the surveyor is duly licensed and qualified to perform the survey.



SURVEYORS CERTIFICATION

I certify that all measurements are correct and were prepared from an actual survey of the property made under my supervision; the equipment used Topcon PowerStation 3 and Carlson Surveyor 2 Data Collector; the field data upon which this plat is based has a closure precision of one (1) foot in 87,130 feet and an angular error of 2" per angle point, and was adjusted using Compass rule; the plat has been calculated for closure and is found to be accurate within one (1) foot in 335,347 feet; monument and pin locations are correctly shown by the labels; all new property corner pins are (1/2"x24" rebar) with an orange cap stamped (G M CARTER RLS 2959).

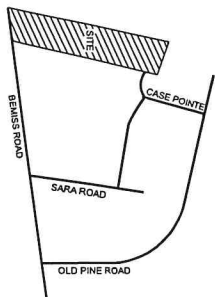
Signed _____
 Surveyor Georgia Registration No. 2959

SIGNED _____ DATE _____
 LOWNES COUNTY UNIFIED LAND DEVELOPMENT CODE
 APPROVAL, CHAIRMAN, TECHNICAL REVIEW COMMITTEE



North Arrow Calculated Per Plat Book

LOCATION MAP
 NOT TO SCALE



LEGEND

- RF - IRON PIN FOUND
- PF - IRON PIN FOUND
- GF - GALVANIZED PIPE FOUND
- CF - CONCRETE MONUMENT FOUND
- CP - CONCRETE POST FOUND
- C/L - CENTERLINE
- POW - POWER LINE
- UT - OVERHEAD UTILITY
- UE - UNDERGROUND ELECTRIC
- US - SANITARY SEWER
- CB - CATCH BASIN
- DI - DRAIN INLET
- PS - PS WITH CAP #2959
- N/P - NOW ON FOUNDMENT

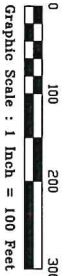
Boundary Survey For:

TWO OAKS AT BEMISS
 Land Lots 131 11th L.D.,
 Lowndes County, Georgia.
 MAY 11, 2021

Carter Surveying, L.L.C.

246 McGrew Road
 Willedonoke, Georgia 31650

US: 707-1-705 Fax: 707-1-705
 (tax Map / parcel) 01-450/003
 Ph: 912-534-5065 email: pmcarter@psurveying.com



Graphic Scale : 1 Inch = 100 Feet

Stoker Development LLC
4002 North Oak Street Ext
Valdosta, GA 31605

May 18, 2021

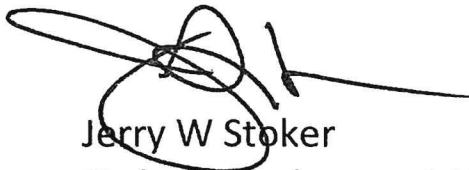
Lowndes County Commissioners
Po Box 1349
Valdosta, GA 31603
Attn: Mike Fletcher

RE: Acceptance of Two Oaks at Bemiss

Dear Mike,

The purpose of this letter is for the Lowndes County Commissioners to vote and accept the infrastructure located at Two Oaks at Bemiss. Thank you for your consideration and help.

Sincerely,

A handwritten signature in black ink, appearing to read "Jerry W Stoker", with a long horizontal line extending to the right.

Jerry W Stoker
Stoker Development LLC

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Bids for Bottled Water Service

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT: \$6,000.00

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Bids for Bottled Water Service

HISTORY, FACTS AND ISSUES: Lowndes County solicited bids for a bottled water services contract at county facilities. Vendors were requested to submit pricing on rental of equipment and water bottles. The estimated annual cost is based on average usage for the prior year. The length of the contract is one year with an option to renew for two additional years. The county received bids from two vendors.

DS Services of America Atlanta, GA \$4.25/bottle
Blue Summit Water Valdosta, GA \$6.75/bottle

OPTIONS: 1. Accept the bid from DS Services of America and authorize the Chairman to sign the contract.
2. Board's Pleasure

RECOMMENDED ACTION: Option 1

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

Contract for Bottled Water Services

This contract (the "Contract") is made effective as of June 1, 2021, by and between the Board of Commissioners of Lowndes County, Georgia (the "County") and DS Services of America. ("Vendor"),

W I T N E S S E T H

WHEREAS, Vendor is in the business of supplying potable bottled drinking water and related products and services; and

WHEREAS, Vendor wishes to provide to the County, and the County wishes to purchase from Vendor, certain potable bottled drinking water and related products and services in each case on the terms and conditions set forth in this Contract; and

NOW THEREFORE, the County and Vendor agree as follows:

1. Products to be Supplied; Price. Vendor will provide the potable bottled drinking water ("Water") and related products and services to the County, and the County will pay Vendor for such Water and related products and services based on the price schedule, all as set forth on the attached Exhibit A which is incorporated by this reference.
2. Product Specifications. The Water that Vendor supplies to the County shall be fresh, sanitary, and clean potable drinking water (Nantze Springs or equivalent brand) that is fit for human consumption and supplied in clean five (5) gallon containers. Vendor shall also supply dispensers for the Water designed to hold such five (5) gallon Water container at each of the locations set forth on the attached Exhibit "B" which is incorporated by this reference. Such dispensers must provide for cold and room temperature delivery of the Water. Such Water dispensers shall remain the property of the Vendor who shall be responsible for their maintenance and replacement if needed, and which shall be promptly removed from the County locations upon termination of this Contract. Vendor shall on a biweekly delivery basis supply a sufficient quantity of six (5) gallon Water containers to each Water dispenser at the locations set forth on Exhibit "B" so that as a result of such biweekly delivery there are four to six spare five (5) gallon containers of Water for each Water dispenser. Additionally, Vendor shall deliver within one (3) business days of the County's request to any Water dispenser location at least one (1) additional container of Water upon the County's notification to Vendor that such dispenser is without Water or has no containers of Water other than the one presently in the Water dispenser.
3. Term. The term of this contract shall commence June 1, 2021 and end May 31, 2022.
4. Option to Renew. The County may renew this contract for a two more one-year terms.

5. Right to Terminate.

- a. Either party may terminate this Contract at any time for any or no reason by giving written notice of such termination to the other party to this Contract. If either party gives such notice of termination, this Contract shall be terminated effective thirty (30) days from the other party's receipt of such notice of termination.
- b. The County shall have the right to terminate this Contract immediately at any time by written notice to Vendor in the event of a breach by Vendor of its obligations hereunder.
- c. This Contract will terminate immediately and absolutely at such time as appropriated and otherwise unobligated funds are no longer available to satisfy the obligations of the County under this Contract.
- d. In addition to the other termination provisions of this Contract and notwithstanding anything in this Contract to the contrary: This Contract shall terminate absolutely and without further obligation on the part of Lowndes County at the close of such calendar year in which it was executed and the close of each succeeding calendar year during any renewal term of the Agreement; provided, however, this Contract shall thereupon automatically renew for the remainder of such initial or renewal term (but not longer than the next close of a calendar year occurring in such initial or renewal term) unless positive action to terminate this Contract is taken by the Lowndes County Board of Commissioners within thirty (30) days prior to such close of the calendar year, such action being Lowndes County's electing to terminate this Contract and giving written notice of such termination to Vendor.
- e. In the event of termination of this Contract, the County's liability to Vendor shall be limited to payment for the Water and related products and services actually furnished to the satisfaction of the County prior to such termination; provided, however, and notwithstanding the foregoing, title to any supplies, materials, equipment, or other personal property shall remain in Vendor until fully paid for by the County.

6. Status of Vendor.

It is mutually agreed that Vendor and its employees are independent contractors, not employees or agents of the County, and as such are solely responsible for payment of all federal, state and local income taxes, self-employed Social Security taxes, and any other similar obligations arising from the performance of this Contract or receipt of compensation therefore. Vendor agrees to indemnify and hold the County harmless from and against any federal, state or local tax liability or penalties that may arise from the payments made to Vendor pursuant to this Contract. Vendor acknowledges that neither it nor its employees are eligible for any benefits provided by the County to its employees and have not been promised any future employment with the County.

7. Prohibition of Assignment and Subcontracting.

No rights under this Contract may be assigned by Vendor and no obligations of Vendor may be assumed by any person other than Vendor without the prior express written approval of the County.

8. Indemnity.

Vendor agrees to fully exonerate, indemnify, defend and save harmless the County, its commissioners, employees or agents, from and against any and all suits, actions, claim, demands, liens, losses, damages, fines, judgments or decrees, and any expenses in connection with such, including, without limitation, attorneys' fees and costs of any settlement, based upon or arising out of:

- a. the violation of any statute, ordinance or regulation by Vendor, its employees, subcontractors and agents;
- b. any claim that Vendor is not an independent contractor or that any employee of Vendor is not an employee of Vendor;
- c. any other willful or negligent act or omission of Vendor, its employees, subcontractors or agents, arising from or in connection with this Contract; or
- d. breach or violation of this Contract by Vendor, its employees, subcontractors or agents.

9. Waiver.

Any failure on the part of any party hereto to comply with any of its obligations, agreements or conditions hereunder may be waived in writing by the other party to whom such compliance is owed. Absent such written waiver, no forbearance or other failure to insist on prompt compliance with any obligation, agreements or conditions hereunder shall be deemed to constitute a waiver of the rights of the party to whom compliance is owed.

10. Notices.

All notices required or permitted hereunder shall be given in writing and (a) personally delivered to the other party (b) sent postage paid by certified mail, return receipt requested, (c) sent by receipted overnight delivery service, or (d) sent by confirmed facsimile with confirming copy via regular U.S. mail, to the other party at the following address:

To Vendor:

DS Services of America, Inc.
2300 Windy Ridge Pkwy Ste 500N
Atlanta, GA 30339
Attn: Sharyea Jackson
Telephone: 678-486-3503

To the County:

Lowndes County, GA
P. O Box 1349
Valdosta, GA 31603
Attn: County Manager
Telephone: 229-671-2400

12. Entire Agreement.

This Contract represents the full and final understanding between the parties hereto and merges and supersedes any and all other promises, understandings or agreements with respect to the subject matter hereof. It may only be modified by a written instrument signed by both parties and expressly referring to this contract.

13. Severability.

If any provision of this Contract is held illegal or unenforceable by any court of other authority of competent jurisdiction, such provision shall be deemed severable from the remaining provisions of this Contract and shall not affect or impair the validity or enforceability of the remaining provisions of this Contract.

14. Applicable Law.

This Contract shall be governed by and interpreted in accordance with the laws of the State of Georgia, excluding its provisions regarding conflicts of laws.

15. Government Laws and Regulations.

Vendor certifies that it shall comply with, and will do all things necessary for the County to comply with, all laws, rules and regulations applicable to the provision of potable bottled drinking water products and services, including (to the extent applicable to Vendor), but not limited to, Title VII of the Civil Rights Act of 1964 the Americans with Disabilities Act, the Federal Rehabilitation Act and the Age Discrimination in Employment Act.

16. Exhibit "C" attached hereto and entitled, "Contract Addendum - Georgia Illegal Immigration Reform and Enforcement Act," is an integral part of this Agreement, the terms and conditions of which shall be performed and carried out by the parties.

It is so agreed, effective as of June 1, 2021.

Board of Commissioners of Lowndes County

By: _____
Bill Slaughter, Chairman

DS Services of America, Inc

By: _____
Sharyea Jackson, Account Manager

EXHIBIT A

Product and Service Price Schedule

- | | | |
|----|--|----------------------|
| 1. | Monthly rental fee for each Water dispenser - | \$ 1.50 (33 coolers) |
| 2. | Set-up/deposit fee for each Water dispenser - | \$ 0 |
| 3. | Each 5 gallon container of Water - | \$ 4.25 Purified |
| 4. | Delivery fee for Water containers to each dispenser site - | \$ 0 |
| 5. | Bottle deposit fee for each 5-gallon Water container - | \$ 0 |

The above prices are for the initial one (1) year term of the Contract, with such prices to increase CPI percent in the 1st renewal term of the Contract.

The above prices are for the initial one (1) year term of the Contract, with such prices to increase CPI percent in the 2nd renewal term of the Contract.

EXHIBIT B

Locations of County Sites for Water Dispensers and Periodic Water Deliveries

Water Dispenser Locations (the County will notify Vender of any additions, deletions or other changes to these buildings or locations). One dispenser per location at a building, unless otherwise shown.

1. **Lowndes County Governmental Building**
Tax Commissioner (*Offices on 1st and 2nd floors*) (3 Dispensers)
Tax Assessors (*Offices on 1st and 2nd floors*)
300 N. Patterson Street
Valdosta, GA 31601
2. **Lowndes County Judicial & Administrative Complex – Judicial Side**
Clerk of the Court - *1ST floor*
Magistrate Court - *2nd floor*
Probate Court - *2nd floor*
State Court Judges Office - *4th floor*
Solicitor - *3rd floor*
Superior Court Jury - *4th floor*
327 N. Ashley Street
Valdosta, GA 31601
3. **Lowndes County Judicial & Administrative Complex – Administrative Side**
HR/Utilities Breakroom - *1ST floor*
Engineering Breakroom - *2ND floor*
Commissioners Breakroom - *3RD floor*
327 N. Ashley Street
4. **Lowndes County Public Works (4 Dispensers)**
550 Gil Harbin Ind. Blvd.
Valdosta, GA 31601
5. **Lowndes County Board of Elections**
2808 N. Oak Street
Valdosta, GA 31602
6. **Lowndes County Fire Department (2 dispensers)**
2981 Hwy 84 East
Valdosta, GA 31606
7. **Lowndes County Extension Office**
2102 E. Hill Ave.
Valdosta, GA 31601
8. **Lowndes County EMA**
250 Douglas St.
Valdosta, GA 31601
9. **Lowndes County 911 Center (2 dispensers)**
1515 Madison Hwy
Valdosta, GA 31601
10. **Lowndes County Probation**
601 N Lee St.
Valdosta, GA 31601

EXHIBIT "C"

STATE OF GEORGIA

CONTRACTOR AFFIDAVIT AND AGREEMENT

The undersigned, who, after being duly sworn, states under oath and agrees to for and on behalf of the Contractor as follows:

1.

By executing this Affidavit, the undersigned verifies the compliance of the Contractor with the Georgia Illegal Immigration Reform and Enforcement Act of 2011, Sections 2 and 3, as amended (O.C.G.A. § 13-10-90 et seq., the "Act") and Georgia Department of Labor Rules 300-10-1-.01 et seq. (and, for a contract or agreement relating to public transportation, with the rules regarding the Act of the Georgia Department of Transportation; the "GDOT Rules"), stating affirmatively that the individual, firm, or corporation which is contracting with the Board of Commissioners of Lowndes County, Georgia ("Lowndes County") has registered with, is authorized to use, is using, and will continue to use throughout the contract period, a Federal Work Authorization Program* in accordance with the applicable provisions and deadlines established in the Act and Georgia Department of Labor Rule 300-10-1-.02 (and, for a contract or agreement relating to public transportation, established in the GDOT Rules).

2.

The undersigned Contractor further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to the Contract with Lowndes County of which this Affidavit is a part, the undersigned Contractor will secure from such subcontractor(s) similar verification of compliance with the Act and Georgia Department of Labor Rules 300-10-1-.01 et seq. (and, for a contract or agreement relating to public transportation, verification of compliance with the GDOT Rules) through the subcontractor's execution of the subcontractor affidavit the Act and the rules and regulations thereunder. The undersigned Contractor further agrees to maintain records of such compliance and provide a copy of each such Affidavit and verification to Lowndes County within five (5) business days after the subcontractor(s) is retained to perform such service. The Affidavit from each subsequent contractor shall include the subcontractor's (or sub-subcontractor's) name and address, E-verify/Federal Work Authorization Program user identification number and date of authorization to use the Federal Work Authorization Program, the name of the project, and the name of the public employer for the project.

192182
Contractor's E-verify/Federal Work Authorization
Company Identification Number

Bottled Water Service
Name of Project

January 7, 2010 _____
Date of Authorization (Date Number Obtained)

Lowndes County
Board of Commissioners
Name of Public Employer

[Signatures continue on following page]

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT, AND AGREE TO THE FOREGOING FOR AND ON BEHALF OF THE CONTRACTOR.

BY: Authorized Officer or Agent of Contractor

Date

DS Services of America, Inc.____
Contractor's Name

Key Account Manager – Government _____
Title of Authorized Officer or Agent of Contractor

Printed Name of Authorized Officer or Agent of Contractor

2300 Windy Ridge Pkwy Ste 500N

Atlanta, GA 30339

Sworn to and subscribed before me
This ____ day of _____, 20__

Notary Public

My commission expires: _____

* Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, commonly known as E-Verify.

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Purchase of Trucks for Various Departments on State Contract

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT: \$274,780.32

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Purchase of Trucks for Various Departments on State Contract

HISTORY, FACTS AND ISSUES: The Utilities Department, Code Enforcement and the Fire Department have requested three trucks each to replace existing, high mileage vehicles. State contract prices were obtained and Langdale Ford, as a local vendor, agreed to meet the price. Each department has slightly different specifications so the pricing is different for each.

| | | | |
|---------------|-------------------|--------------------------|------------------------------------|
| Langdale Ford | Valdosta, Georgia | F-150 Supercab w/ towing | \$31,444.84 each x 3 = \$94,334.52 |
| Langdale Ford | Valdosta, Georgia | F-150 Supercab | \$28,074.84 each x 3 = \$84,224.52 |
| Langdale Ford | Valdosta, Georgia | F-150 Supercrew XL | \$32,073.76 each x 3 = \$96,221.28 |

OPTIONS: (1) Approve the purchase of vehicles at state contract price from Langdale Ford.
(2) Board's Pleasure

RECOMMENDED ACTION: Option 1

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Bid for Washers/Dryers for Fire Stations

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT: \$60,421.00

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Approval of the bid for Washers/Dryers

HISTORY, FACTS AND ISSUES: Lowndes County solicited bids for new large capacity washers and dryers for the Lowndes County Fire Department. These units are for the new full-time stations that are planned to come online during FY 2022 and to complete a set for Station 10. The washers and dryers meet NFPA standards. The new units will allow each station to launder their gear as needed to reduce possible hazardous agents from firefighting activities. Lowndes County received one bid that met specifications.

Tri-State Laundry Company Valdosta, GA 31601 \$60,421.00

OPTIONS: (1) Accept the bid from Tri-State Laundry.
(2) Board's Pleasure

RECOMMENDED ACTION: Option 1

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Bid for Four (4) Bat-Wing Mowers for Public Works

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT: \$71,600.00

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Bid for Four (4) Bat-Wing Mowers for Public Works

HISTORY, FACTS AND ISSUES: Lowndes County solicited bids for four (4) new year model bat-wing mowers for Public Works. These mowers will be used to maintain the county right of ways. Lowndes County received two bids that met the specifications.

| | | | |
|---------------------|--------------|--------------------|------------------------------------|
| Southern Tractor | Valdosta, GA | Land Pride RC 5715 | \$17,900.00 each x 4 = \$71,600.00 |
| Atlantic & Southern | Tifton, GA | Schulte Fx 1800 | \$19,243.50 each x 4 = \$76,974.00 |

OPTIONS: (1) Award the bid to Southern Tractor.
(2) Board's Pleasure

RECOMMENDED ACTION: Board's Pleasure

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Bid for Four (4) Tractors for Public Works

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT: \$236,056.00

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Bid for Four (4) Tractors for Public Works

HISTORY, FACTS AND ISSUES: Lowndes County Solicited bids for four (4) new year model tractors for Public Works. These tractors will be used to maintain the county right of way. Lowndes County received five bids that met specifications.

| | | | |
|---------------------|---------------|--------------------------------|-------------------------------------|
| Atlantic & Southern | Tifton, GA | Massey Ferguson 5710 | \$59,014.00 each x 4 = \$236,056.00 |
| Ag Pro | Valdosta, GA | John Deer 6120E FT4 | \$69,476.57 each x 4 = \$277,906.28 |
| Kingline Equipment | Nashville, GA | New Holland TS6.120 | \$69,990.00 each x 4 = \$279,960.00 |
| Southern Tractor | Valdosta, GA | Kubota MG-III DTC-F | \$71,900.00 each x 4 = \$287,600.00 |
| Ag Pro | Valdosta, GA | John Deer 6120 (ext. warranty) | \$74,569.51 each x 4 = \$298,278.04 |

OPTIONS: (1) Award the bid to Atlantic & Southern.
(2) Board's Pleasure

RECOMMENDED ACTION: Board's Pleasure

DEPARTMENT: Finance

DEPARTMENT HEAD: Stephanie Black

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Val-Tech Booster Station Generator

DATE OF MEETING: May 25, 2021

Work Session/Regular Session

BUDGET IMPACT: \$47,500.00

FUNDING SOURCE:

- Annual
- Capital
- N/A
- SPLOST
- TSPLOST

COUNTY ACTION REQUESTED ON: Val-Tech Booster Station Generator

HISTORY, FACTS AND ISSUES: The Val-Tech booster station transfers potable water from the Kinderlou wells to the North Lowndes area. This is a critical link in our water distribution system that requires backup power. Staff solicited bids for the purchase and installation of a 100KW generator, automatic transfer switch, and concrete pad. One bid was received from Cowart Electric for \$47,500.00. Staff recommends approval to purchase the generator, automatic transfer switch, and concrete pad from Cowart Electric for \$47,500.00.

OPTIONS: (1.) Approve Val-Tech Booster Station Generator.
(2.) Board's Pleasure

RECOMMENDED ACTION: Approve

DEPARTMENT: Utilities

DEPARTMENT HEAD: Steve Stalvey

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

PROPOSAL

COWART ELECTRIC & INDUSTRIAL CONTRACTORS, INC
 PO BOX 2345
 VALDOSTA, GA 31604
 229-241-1685/ FAX: 229-245-8438

| | |
|--|------------------------------------|
| SUBMITTED TO: Lowndes County | DATE: 5/14/21 |
| ADDRESS: 327 North Ashley St. | PHONE/FAX |
| CITY, STATE, ZIP: Valdosta, GA 31601 | ATTENTION: Steve Stalvey |

COWART ELECTRIC & INDUSTRIAL CONTRACTORS, INC IS PLEASED TO PROPOSE THE FOLLOWING:

Lowndes County Val Tech Booster Station Generator System

Furnish & Install (1) new Cummins, Diesel Powered Generator System with the following features and options.

- Cummins (C100-D6C) 100kW, Standby Rated, 277/480 volt, Three Phase, Diesel generator
- Weather Protective, Aluminum Enclosure, Level I Sound Attenuated, Cummins Green
- Cummins Power Command 2.3
- Generator Breaker Size 150 amp, 80% Rated
- 48 hr. Min. Run, Double Wall Fuel Tank, Steel Tank
- 225 amp, 480 Volt, Nema 3R, (NON SERVICE ENTRANCE) Rated, ATS
- Start up
- Batteries
- Battery Charger
- Concrete Pad
- Permits
- Crane
- Glass Break E-Stop
- Cummins 2 Year Warranty

Notes:

- * Does not include fuel.
- * Generator pad will be installed inside existing fence at station next to power rack.
- * Pricing only valid for 30 days.

Options:

- None Quoted.

*** Price does not include Applicable Taxes on Genset***

| | |
|--|---------------------|
| WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR IN ACCORDANCE TO THE ABOVE SPECIFICATIONS, FOR THE SUM OF: | \$ 47,500.00 |
|--|---------------------|

PAYMENT TO BE MADE AS FOLLOWS:
NET 30 DAYS

| | |
|--|--|
| All material is guaranteed to be as specified. All work is to be completely in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed upon written change order only and will become an extra charge over and above estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Oworker to carry fire, tornado and other necessary insurance. Our workers are fully covered by workers compensation insurance. | AUTHORIZED SIGNATURE: PROPOSAL VALID FOR: 30 DAYS AUTHORIZED SIGNATURE: |
|--|--|

Acceptance of Proposal:

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| The above specifications, prices and conditions are acceptable. I hereby authorize all work as specified. Payment to be remitted as outlined above. | DATE AUTHORIZED: |
|---|------------------|