

- Exhibit B - Map of Premises
- Exhibit C - Physical Condition Report
- Exhibit D – Environmental Baseline Survey

IN WITNESS WHEREOF, I have hereunto set my hand at the direction of the Secretary of the Air Force, the _____ day of _____, 20_____.

THE UNITED STATES OF AMERICA
by its Secretary of the Air Force

By: _____
DAVID K. WALTERSCHEID, GS-15, DAF
Chief, Real Property Management Division
Installation Directorate