

house to fit on it without an administrative waiver," Commissioner Wisenbaker second. All voted in favor, no one opposed. Motion carried.

## **FOR CONSIDERATION**

**Vertiv Service Contract for the Liebert UPS at the 911 Center & the 4 Tower Sites**, E911 Director, Danny Weeks, presented the item in the amount of \$11,952.87, for the 911 Center and \$12,825.72, for four tower sites. Commissioner Marshall made a motion to approve the Vertiv Service contract in the total amount of \$24,778.59, Commissioner Wisenbaker second. All voted in favor, no one opposed. Motion carried.

**Alapaha Plantation Water Treatment Pilot Study**, Utilities Director, Steve Stalvey, presented the item. Mr. Stalvey stated the Alapaha Water System is under a corrective action plan issued by the Georgia Environmental Protection Division (EPD). Mr. Stalvey stated staff submitted a RFP and after reviewing the proposals, SafBon Water Technology, Inc. was selected to provide the water treatment pilot study. Commissioner Marshall asked when would the pilot study begin, Mr. Stalvey responded between six-eight weeks. Commissioner Orenstein asked will SafBon be providing services after the study, Mr. Stalvey answered yes. Commissioner Marshall made a motion to approve the Alapaha Plantation Water Treatment Pilot Study, Vice Chairman Evans second. All voted in favor, no one opposed. Motion carried.

## **BID**

**Purchase of Body Cameras and Dash Cameras for Various Departments**, Finance Director, Stephanie Black, presented the item. Ms. Black stated staff met with Axon Enterprise, Inc. for body cameras for Animal Services and Magistrate Court and to provide dash cameras for Fire Rescue. The one year total price is \$27,644.00 for all three departments and the total for five years is \$102,812.00. Commissioner Griner made a motion to approve the purchase of body cameras and dash cameras for various departments from Axon Enterprises, Inc. in the amount of \$102,812.00, Commissioner Marshall second. All voted in favor, no one opposed. Motion carried.

## **REPORTS - County Manager**

County Manager, Paige Dukes, stated COVID numbers continue to rise in our community and South Georgia Medical Center (SGMC) will be reopening the drive-thru testing at their site. Mrs. Dukes stated Lowndes County will be providing an onsite vaccination event at the Public Works location for all Lowndes County employees, their spouses and children 18 years and older.

## **CITIZENS WISHING TO BE HEARD**

Cathy Dozier, 2999 Mud Swamp Road, addressed the commission regarding the possibility of the County helping with the condition of the private road she lives on. Commissioner Wisenbaker mentioned he has spoken with Mrs. Dozier regarding this matter. Chairman Slaughter asked Mrs. Dozier to wait until the meeting was over and he would speak with her.

Ash Croft, 2910 Mud Tussell Road, addressed the commission stating that he had purchased this property over 11 years ago and has never had issues with flooding as he has recently. Mr. Croft asked regarding the process for Lowndes County to take over the road. Chairman Slaughter asked Mr. Croft to wait until the meeting was over and he would address his concerns.