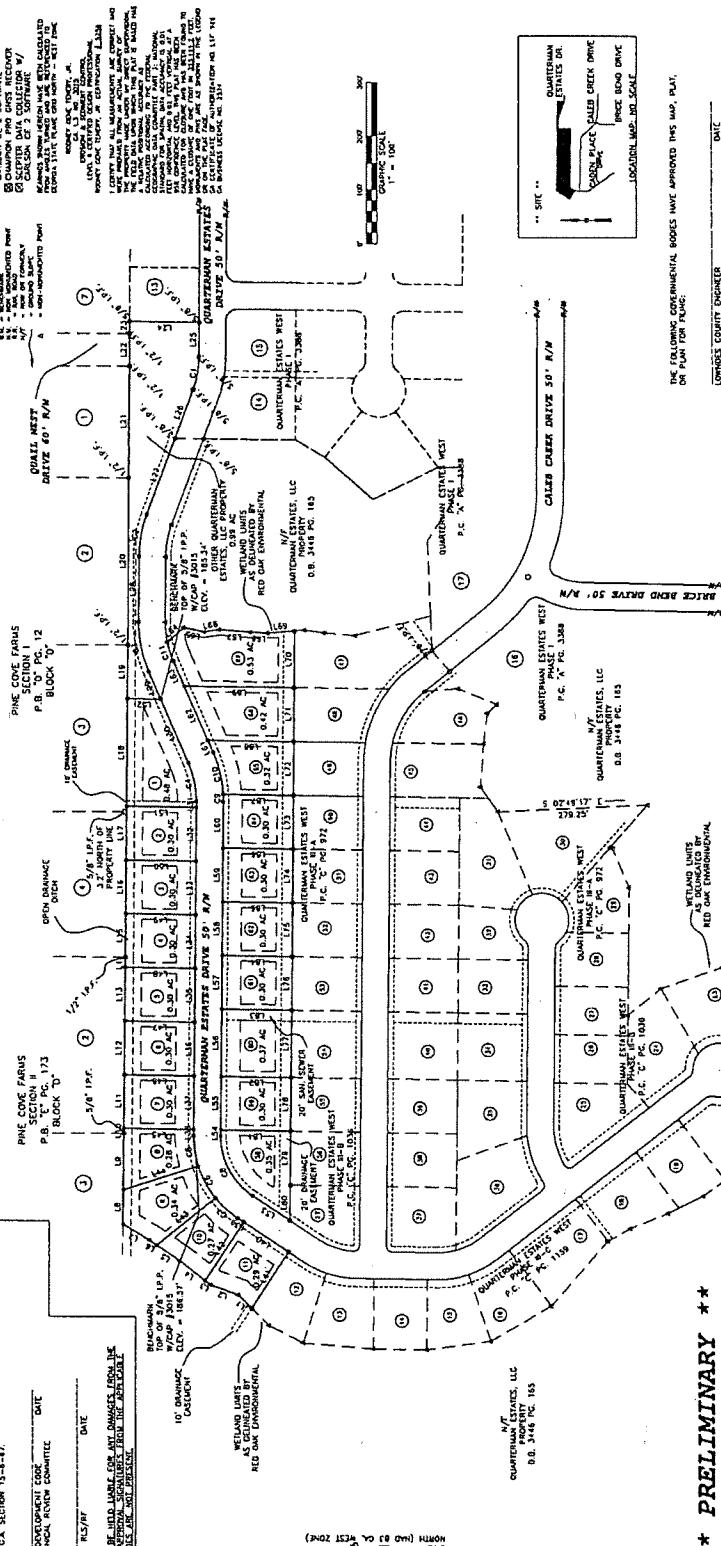


THE SUBJECT SHALL USE THE SAME CHECK MARKS AS CHOSEN ON THE FORM FOR INDICATING THE APPLICABILITY OF THE PROVISIONS.	
ROONEY GENE TERRY, JR., M.S.A.F.	DATE
LONDRIS COUNTY BOUND DEVELOPMENT CODE APPOINTED CHAIRMAN, TECHNICAL REVIEW COMMITTEE	

*** PRELIMINARY ***

* PRELIMINARY *



QUARTERMAN ESTATES, LLC
PROPERTY
D.U. J448 PC, 165

10

104

NAME	TYPE	NUMBER	DESCRIPTION
WATER	WATER	1	WATER
WATER	WATER	2	WATER
WATER	WATER	3	WATER
WATER	WATER	4	WATER
WATER	WATER	5	WATER
WATER	WATER	6	WATER
WATER	WATER	7	WATER
WATER	WATER	8	WATER
WATER	WATER	9	WATER
WATER	WATER	10	WATER
WATER	WATER	11	WATER
WATER	WATER	12	WATER
WATER	WATER	13	WATER
WATER	WATER	14	WATER
WATER	WATER	15	WATER
WATER	WATER	16	WATER
WATER	WATER	17	WATER
WATER	WATER	18	WATER
WATER	WATER	19	WATER
WATER	WATER	20	WATER
WATER	WATER	21	WATER
WATER	WATER	22	WATER
WATER	WATER	23	WATER
WATER	WATER	24	WATER
WATER	WATER	25	WATER
WATER	WATER	26	WATER
WATER	WATER	27	WATER
WATER	WATER	28	WATER
WATER	WATER	29	WATER
WATER	WATER	30	WATER
WATER	WATER	31	WATER
WATER	WATER	32	WATER
WATER	WATER	33	WATER
WATER	WATER	34	WATER
WATER	WATER	35	WATER
WATER	WATER	36	WATER
WATER	WATER	37	WATER
WATER	WATER	38	WATER
WATER	WATER	39	WATER
WATER	WATER	40	WATER
WATER	WATER	41	WATER
WATER	WATER	42	WATER
WATER	WATER	43	WATER
WATER	WATER	44	WATER
WATER	WATER	45	WATER
WATER	WATER	46	WATER
WATER	WATER	47	WATER
WATER	WATER	48	WATER
WATER	WATER	49	WATER
WATER	WATER	50	WATER
WATER	WATER	51	WATER
WATER	WATER	52	WATER
WATER	WATER	53	WATER
WATER	WATER	54	WATER
WATER	WATER	55	WATER
WATER	WATER	56	WATER
WATER	WATER	57	WATER
WATER	WATER	58	WATER
WATER	WATER	59	WATER
WATER	WATER	60	WATER
WATER	WATER	61	WATER
WATER	WATER	62	WATER
WATER	WATER	63	WATER
WATER	WATER	64	WATER
WATER	WATER	65	WATER
WATER	WATER	66	WATER
WATER	WATER	67	WATER
WATER	WATER	68	WATER
WATER	WATER	69	WATER
WATER	WATER	70	WATER
WATER	WATER	71	WATER
WATER	WATER	72	WATER
WATER	WATER	73	WATER
WATER	WATER	74	WATER
WATER	WATER	75	WATER
WATER	WATER	76	WATER
WATER	WATER	77	WATER
WATER	WATER	78	WATER
WATER	WATER	79	WATER
WATER	WATER	80	WATER
WATER	WATER	81	WATER
WATER	WATER	82	WATER
WATER	WATER	83	WATER
WATER	WATER	84	WATER
WATER	WATER	85	WATER
WATER	WATER	86	WATER
WATER	WATER	87	WATER
WATER	WATER	88	WATER
WATER	WATER	89	WATER
WATER	WATER	90	WATER
WATER	WATER	91	WATER
WATER	WATER	92	WATER
WATER	WATER	93	WATER
WATER	WATER	94	WATER
WATER	WATER	95	WATER
WATER	WATER	96	WATER
WATER	WATER	97	WATER
WATER	WATER	98	WATER
WATER	WATER	99	WATER
WATER	WATER	100	WATER

Year	Population
1901	8,881
1911	9,000
1921	9,000
1931	9,000
1941	9,000
1951	9,000
1961	9,000
1971	9,000
1981	9,000
1991	9,000
2001	9,000
2011	9,000

SURVEY F
QUARTERMAN
PHASE III-D
LOCATED IN LAND
OF THE 16TH LANE
OF LINDENES COV.

1: CPS WAS USED FOR THE CONTROL NETWORK FOR THIS SURVEY.
2: THE TYPE OF GPS EQUIPMENT USED: CHAMPION
GPS. HOLES:



१०८

181