

a. Annual Contract Renewal For Mosquito Identification And Testing

Documents:

[ANNUAL CONTRACT RENEWAL FOR MOSQUITO IDENTIFICATION AND TESTING ..PDF](#)

b. Acceptance Of FY23 Juvenile Justice Incentive Grant

Documents:

[ACCEPTANCE OF FY23 JUVENILE JUSTICE INCENTIVE GRANT.PDF](#)

c. Abandonment Of A Portion Of Boring Pond Lane

Documents:

[ABANDONMENT OF A PORTION OF BORING POND LANE.PDF](#)

10. **Reports - County Manager**

11. **Citizens Wishing To Be Heard-Please State Your Name And Address**

12. **Adjournment**