

FOR CONSIDERATION

QPublic Appeals Module

Chairman Slaughter presented the item stating the commission heard from Mrs. Bryant, with the Assessor's Office, during the work session. No further discussion took place. Commissioner Marshall made a motion to approve the item as presented, Commissioner Wisenbaker second. All voted in favor, no one opposed. Motion carried.

Adoption of 2022 Millage Rate

Finance Director, Stephanie Black, presented the item. Ms. Black stated following the 5:00 p.m. public hearing, this item is to adopt the millage rate as proposed. Ms. Black stated the county-wide millage rate for 2022 should be set at 10.211 mills, with the County receiving 7.961 mills, the Industrial Authority receiving 1.00 mill, and the Parks and Recreation Authority receiving 1.25 mills. Commissioner Wisenbaker made a motion to adopt the 2022 county-wide millage rate at 10.211 mills, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.

Adoption of 2022 Fire District Millage Rate

Finance Director, Stephanie Black, presented the item. Ms. Black stated this item is for the unincorporated fire millage for a special district that is made up of the unincorporated area and used to fund fire services. Ms. Black stated the 2022 rate should be set at 2.50 mills, which is no change from the prior year millage. Commissioner Marshall made a motion to adopt the 2022 fire district millage rate at 2.50 mills, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.

Utilities Radio Replacement

Utilities Director, Steve Stalvey, presented a request in the amount of \$64,160.45, to purchase a quantity of twenty-two (22) radios for the utilities department. Mr. Stalvey stated these are needed to replace existing radios which are no longer supported. Mr. Stalvey stated this amount includes programming and initial hardware needed. Additionally, Mr. Stalvey mentioned this item was approved and included in the current budget. Commissioner Wisenbaker made a motion to approve the item as presented, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.

Vice Chairman Orenstein arrived at 5:38 p.m. due to being out of town at a GEFA meeting in Atlanta.

FY2023 Juvenile Justice Delinquency Prevention Grant

EMA Director, Ashley Tye, presented the item. Mr. Tye stated this is a continuation grant allowing Lowndes County to apply for an additional \$50,000.00, in funding to continue the Strengthening Families Program. Mr. Tye stated Evidence Based Associates has indicated they will be unable to serve as the program administrator for this grant so Lowndes County will solicit proposals. Mr. Tye stated if approved by the commission, an application would be submitted. Lastly, Mr. Tye verified information for Commissioner Marshall that there are currently no participants who are homeless in this program. Vice Chairman Orenstein made a motion to approve this item as presented, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.