

#### 4, Section 1

Documents:

[ACCEPTANCE OF INFRASTRUCTURE FOR QUARTERMAN ESTATES  
SUBDIVISION PHASE 4, SECTION 1.PDF](#)

- d. Acceptance Of Infrastructure For Grove Pointe Subdivision Phase 5,  
Section 3

Documents:

[ACCEPTANCE OF INFRASTRUCTURE FOR GROVE POINTE SUBDIVISION  
PHASE 5, SECTION 3.PDF](#)

- e. Amended Residential Solid Waste Franchise For Deep South Sanitation,  
LLC

Documents:

[AMENDED RESIDENTIAL SOLID WASTE FRANCHISE FOR DEEP SOUTH  
SANITATION, LLC.PDF](#)

- f. Amended Residential Solid Waste Franchise For Advanced Disposal  
Services

Documents:

[AMENDED RESIDENTIAL SOLID WASTE FRANCHISE FOR ADVANCED  
DISPOSAL SERVICES.PDF](#)

#### 7. **Reports - County Manager**

#### 8. **Citizens Wishing To Be Heard-Please State Your Name And Address**

#### 9. **Adjournment**