

[SOLAR PANEL MAINTENANCE AGREEMENT.PDF](#)

c. Water Treatment Agreement

Documents:

[WATER TREATMENT AGREEMENT.PDF](#)

d. Quarterly Controls Inspection Agreement

Documents:

[QUARTERLY CONTROLS INSPECTION AGREEMENT.PDF](#)

e. Joint Funding Agreement With USGS For Stream Gauge Maintenance

Documents:

[JOINT FUNDING AGREEMENT WITH USGS FOR STREAM GAUGE MAINTENANCE -.PDF](#)

8. **Reports - County Manager**
9. **Citizens Wishing To Be Heard-Please State Your Name And Address**
10. **Adjournment**