

hereinafter CUSTOMER

Agreement Signature

hereinafter CONTRACTOR

| Proposal Date | Proposal Number | Agreement |
|---|-----------------|--|
| September 27, 2023 | LCG6123 | |
| BY AND BETWEEN: | | |
| ABM Building Solutions | AND | Lowndes County Board of Commissioners |
| 1005 Windward Ridge Parkway Alpharetta, GA 30005 | AND | 327 N. Ashley Street Valdosta, GA 31601 |

SERVICES WILL BE PROVIDED AT THE FOLLOWING LOCATION(S): Judicial & Administrative Complex, HR Building, Jail

Contractor will provide the services described in the maintenance program indicated below, which are attached hereto and made a part of this Agreement, in accordance with the terms and conditions set forth on the following maintenance program pages.

MAINTENANCE PROGRAM

Water Treatment

and associated Terms and Conditions

AGREEMENT coverage will commence on October 1, 2023. The AGREEMENT price for this is \$23,370 per Year, payable \$23,370 per Year.

This AGREEMENT is for Two (2) Years from October 1, 2023 to September 30, 2025. Should Lowndes County Board of Commissioners decide to continue coverage after September 30, 2025, the AGREEMENT for such continued coverage will be negotiated by the Parties at that time.

Schedules Included:

Schedule 3: Special Services and Provisions

This proposal is the property of Contractor and is provided for Customer's use only. Contractor guarantees the price stated in this Agreement for thirty (30) days from proposal date above. This proposal will become a binding Agreement only after acceptance by Customer and approved by an officer of Contractor as evidenced by their signatures below. This Agreement sets forth all of the terms and conditions binding upon the parties hereto; and no person has authority to make any claim, representation, promise or condition on behalf of Contractor which is not expressed herein. This annual Agreement shall continue in effect from year to year unless either party gives written notice to the other of intention not to renew thirty (30) days prior to any anniversary date.

| Sales Rep | Customer | Manager | |
|---|----------------------|----------------------|--|
| Signature | Signature | Signature | |
| Name (Printed/Typed) | Name (Printed/Typed) | Name (Printed/Typed) | |
| Title | Title | Title | |
| Date | Date | Date | |
| TO ORDER SERVICES UNDER THIS AGREEMENT WITH A PURCHASE ORDER, PLEASE PROVIDE THE FOLLOWING: | | | |
| PO Number: | Date of Issue: | Customer Signature: | |

NOTE: When issuing a purchase order for this Agreement, the services, responsibilities, terms and conditions for both parties remain as detailed in this Agreement.