

7. **Bid**

a. Sprayfield Expansion Phase I

Documents:

[SPRAYFIELD EXPANSION PHASE I.PDF](#)

b. Grove Pointe Nelson Hill Watermain Interconnection

Documents:

[GROVE POINTE NELSON HILL WATERMAIN INTERCONNECTION.PDF](#)

8. **Reports - County Manager**

a. Georgia Forestry Presentation (Work Session)

9. **Citizens Wishing To Be Heard-Please State Your Name
And Address**

10. **Adjournment**